

CATALOGUE OF THE ARABIC MANUSCRIPTS IN RAMPUR RAZA LIBRARY

VOL. IV



CATALOGUE
OF THE
ARABIC MANUSCRIPTS
IN
RAMPUR RAZA LIBRARY



Catalogue

Of The

Arabic Manuscripts

In

Rampur Raza Library

Volume Four

Sufism, Holy Scriptures, Logic & Philosophy

Prepared by
Imtiyāz 'Alī 'Arshī
Librarian

Published by
Rampur Raza Library
Rampur, U. P., (India)
1983

Rampur Raza Library Publication Series No. 16

Ist Edition 1971
Reprint 1983

CONTENTS

PREFACE

This is the fourth volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur, which is published under the auspices of the Ministry of Education, Government of India.

The manuscripts catalogued in this volume belong to Sufism and Asceticism, Holy Scriptures, Logic and Philosophy. They are 1303 in number and are bound in 758 volumes.

Among old and rare Mss. the following deserve special notice :—

(1) Majmū'atu'r-Rasāi'l by Abū Bakr 'Abdu'llāh b. M. b. 'Ubaid b. Sufyān al-Amavī al-Baġdādī, b. Abi'd Dunyā (d. 281/894). See P. 2.

(2) Wāridātu'l-Hamadānī by Bābā Ṭāhir 'Uryān al-Hamadānī (d. c. 450/1058). No. 2906.

(3) Takhrīju Aḥādīṣi'l-Iḥyā' by Shihābu'd-Dīn b. Ḥajar al-'Asqalānī (d. 852/1449). No. 2936.

(4) Kitābu'l-'Uẕlah by Abu'l-Qāsim 'Alī b. Abi'l-Ḥasan b. Hibati'llāh a'd-Dimashqī, b. 'Asākir (d. 571/1175). See p. 54.

(5) The unique and old copy of Rawḍatu't-Ta'rīf by Lisānu'd-Dīn b. al-Khaṭīb (d. 776/1974). No. 3053.

(6) Tanbīhu's-Sālikīn by Taqiyyu'd-Dīn Abū Bakr al-Ḥawrānī a'd-Dimashqī (d. 892/1426). No. 3068.

(7) Sharḥu'l-Jawāhiri'l-Khams by Abu'l-Mawāhib Aḥmad b. 'Abdi'l-Quddūs a'sh-Shinnāwī al-Miṣrī (d. 1028/1619). No. 3104.

(8) Taḥṣīlu't-Ta'arruf by Shāh 'Abdu'l-Ḥaq al-Muḥaddiṣ a'd-Dihlawī (d. 1052/1642). See P. 174.

(9) Tarjamatu'l-Kitāb by Shāh Muḥibbu'llāh al-Ilāhābādī (d. 1058/1648). No. 3138.

(10) al-Budūru'l-Bāẕiġah by Shāh Waliyyu'llāh a'd-Dihlawī (d. 1176/1762). No. 3168.

(11) Muwāẕaratu'l-Ikhwān by Sharafu'd-Dīn Abu'l-Qāsim b. M. a's-Sab'ī al-Ḥimyarī a'ẕ-Ẕaidī. No. 3198.

(12) a'n-Nukhbah fi'l-Ḥikmati'l-'Amaliyyah by Mullā Muḥsin Fa'iḍ al-Kāshānī (d. 1090/1679). No. 3212.

(13) Sharḥu Kashfi'l-Asrār by Najmu'd-Dīn al-Kātibī (d. 675/1276). No. 3218.

(14) The author's copy of al-Ḥās͟hiyah 'alā Mīr Ẓāhid Mullā Jalāl by al-Qāḍī Mubārak al-Ġufāmawī (d. 1162/1794). No. 3359.

(15) The author's copy of S͟harḥu Sullami'l-'Ulūm by al-Qāḍī Mubārak. No. 3421.

(16) Kitābu's͟h-S͟hifā' by Abū 'Alī b. Sīnā copied in 718/1318 and studied by Ḥakīm Fatḥu'llāh S͟hīrāẕī, Mīr Ṣadru'd-Dın S͟hīrāẕī, Mīr Ġiyāṣu'd-Dīn Manṣūr and Mīr Ṣadru'd-Dīn a'ṣ-Ṣānī. No. 3476.

(17) a't-Ta'līqāt by Abū 'Alī b. Sīnā. No. 3515.

(18) al-Mulak͟hk͟haṣ fi'l-Ḥikmah by Fak͟hru'd-Dīn a'r-Rāẕī. No. 3534.

I hope that the standard of scholarship shown in the previous volumes of this great work has been fully maintained by the compilor in this volume as well. I wish him to finish the work to the satisfaction of Oriental scholars all over the world.

District Magistrate's residence,
Rampur, U.P.
30th December, 1971.

R. Coomar
Secretary
Raza Library Trust
Rampur.

Arabic Manuscripts

Sufism
&
Asceticism

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(692) a's Sulūk wa'l Ādāb (A) a's-Sunnī.	9017 M.	Sharḥu Risālati Kumail.	Kumail b. Ẓiyād b. Nuhaik a'n-Nakha'ī (d. 82/701).	Kamālu'd-Dīn 'Abdu'r-Rāzzāq b. Abil-Ġanā'im al-Kāshī (d. 736/1335-6).	P.	'Ar. (Nasta'līq).	S. 22.7×13.8; F. 2½ (8b-10b); L. 23-25	C.	Good Slightly worm-eaten. 13th/19th century.	The unique copy of a commentary on the reply of Amīru'l-Mu'min 'Alī b. Abī Ṭālib (d. 40/661) to a question of Kumail on al-Ḥaqīqah (Divine truth). Beg. الحمد لله رب العالمين — اما بعد فهذا شرح رسالة كميل بن زياد آه -
(1014) „	8979 M.	Risālah fī Bayāni'l-Farā'iḍ.	Abū Sā'īd Ḥasan b. Yasār al-Baṣrī (d. 110/728).		P.	'Ar. (Naskh).	S. 21×15; F. 14 (215b-229a); L. 20.	C.	Good. 11th/17th century.	A treatise dealing with 54 duties of an ascetic. Most probably an extract from some big work. Beg. بسم الله — حكى عن الحسن البصرى رحمة الله عليه انه قال : ما من يوم و ليلة على المومنين الا و يجب عليه اربعة وخمسون فريضة آه -
(396) „	8486 M.	Masā'ilu Ḥātim.	Abū 'Abdi'r-Raḥmān Ḥātim b. 'Unwān (Yūsuf) al-Aṣam al-Khurāsānī al-Balkhī (d. 237/851).		P.	„ („).	S. 20×14.6; F. 1½ (47b-48b); L. 18.	C.	Good. 12th/18th century.	The unique copy of a very small tract dealing with 8 principles of Asceticism. Most probably an extract from some big work. With red Jidwal. Beg. قيل : دخل حاتم الاصم على شقيق البلخى، فقال : منذ كم صحبتنى، يا حاتم ؟ قال : منذ ثلاثين سنة آه -
(565) „	6039 M.	Kitābu Mujābi'd-Da'wāt.	Abū Bakr 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī . al-Baġdādī, b. Abi'd-Dunyā (d. 281/894).		P.	„ („).	S. 35×24.9; F. 12½ (154b-66b); L. 27;	C.	Good. Worm-eaten. 652/1254.	The unique copy of a work on those whose prayers are accepted. With new margins. Copied by A. b. M. b. A., Raḍī a's-Samarqandī. Beg. بسم الله — عن ابى هريرة رضى الله عنه عن النبى صلعم قال : لم يتكلم فى المهد الا ثلثة : عيسى بن مريم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6039 M.	Kitābu'l-Amri bi'l-Ma'rūf wa'n-Nahyi 'ani'l-Munkar.	Abū Bark 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī al-Baġdādī, b. Abi'd-Dunyā (d. 281/894).		P.	'Ar. (Naskh).	S. 36×24; F. 6 (166b-172a); L. 27.	C.	Good. Worm-eaten. 652/1254.	The unique copy of a selection of a work on enjoining what is good & forbiding what is evil. With new margins. Copied by the same scribe. Beg. بسم الله — عن قيس بن ابى حازم، قال: قرأ ابو بكر هذه الآية، يا ايها الذين آمنوا عليكم انفسكم آه -
(565) ,,	6039 M.	al-Muntaqā min Kitabi't-Taqwā.	,,		P.	, (,,).	S. 36×24; F. 4 (172b-76b); L. 27.	C.	,,	The unique copy of a selection of a work on piety. With new margins. Copied by the same scribe. Beg. بسم الله — عن انس بن مالك رضى الله عنه، قال، سمعت رسول الله صلعم يقرأ: و ما تشاؤن الا ان يشاء الله. هو اهل التقوى و اهل المغفرة آه -
(565) ,,	6039 M.	al-Muntaqā min Kitāb-i'l-Jihād.	,,		P.	,, (,,).	S. 36×24; F. 1½ (176b-77b); L. 27.	C.	,,	The unique copy of a selection of a work on Holy war. With new margins. Copied by the same scribe. Beg. بسم الله — عن ابى هريرة رضى الله عنه قال، سأل رجل النبى صلعم: اى الاعمال افضل؟ قال: الايمان بالله آه -
(565) ,,	6039 M.	al-Muntaqā min Kitābi Ḥusni'z-Ẓanni bi'l-lāh.	,,		P.	,, (,,).	S. 36×24; F. 4½ (178a-82a); L. 27.	C.	,,	The unique copy of a selection of a work on entertaining good thoughts about Allāh. With new margins. Copied by the same scribe. Beg, بسم الله — عن ابى قتادة عن رسول الله صلعم، قال، قال الله تعالى للملايكة: الا احدثكم عن عبد من بنى اسرائيل آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6039 M.	Kitābu Qiṣari'l-Amal	Abū Bark 'Abdullāh b. M. b. 'Ubaid b Sufyān al-Amawī al-Baġdādī, b. Abi'd - Dunyā (d. 281/894).		P.	'Ar. (Naskh).	S. 36×24; F. 3 (182b-85a); L. 27.	C.	Good Worm-eaten. 652/1254.	A very rare copy of a selection of a work on having small hopes. With new margins & by the same scribe. Beg. بسم الله – عن عبدالله بن عمر رضى الله عنهما، قال : اخذ رسول الله صلعم ببعض جسدى آه ـ
(565) ,,	6039 M.	Kitābu man 'Āsha Ba'd-al-Mawt.	,,		P.	,, (,,).	S. 36×24; F. 5 (185a-90a); L. 27.	C.	,,	A very rare copy of a selection of a work on those who became alive after death. With new margins & by the same scribe. Beg. بسم الله – عن انس بن مالك رضى الله عنه، قال : عـدت شبابا من الانصار آه ـ
(565) ,,	6039 M.	al-Muntaqā min Kitābi'r-Ruhbān.	,,		P.	,, (,,).	S. 36×24; F. 2 (190b-192a); L. 27.	C.	,,	The unique copy of a selection of a work on Christian monks. With new margins & by the same scribe. Beg. بسم الله – عن وهب بن منبه قال : مر رجل براهب فى بنى اسرائيل آه ـ
(565) ,,	6039 M.	Kitābu'l-Ikhwān.	,,		P.	,, (,,).	36×24; F. 2½ (192b-24b); L. 27.	Inc.	,,	The unique copy of a selection of a work on Islamic brotherhood. With new margins & by the same scribe. Ends abruptly. Beg. بسم الله – عن البراء بن عازب رضى الله عنه، قال كنت جالسا عند رسول الله صلعم، فقال : أتدرون أى الايمان اوثق آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(565) a's-Salūk wa'l-Ādāb (A) a's-Sunnī.	6039 M.	Kitābu Muḥāsabati'n-Nafs.	Abū Bark 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī al-Baġdādī, b. Abi'd-Dunyā (d. 281/894).		P.	'Ar. (Naskh).	S. 36×24; F. 3 (195a-97b); L. 27.	C.	Good. Worm-eaten. 652/1245.	The unique copy of a selection of a work on checking one's own deeds. With new margins & by the same scribe. Beg. بسم الله — عن شداد بن اوس رضى الله عنه، قال قال رسول الله صلعم: الكيس من دان نفسه و عمل لما بعد الموت آه۔
(565) ,,	6039 M.	Kitābu'r-Riḍā bi'l-Qaḍā'.	,,		P.	,, (,,).	S. 36×24; F. 2 (198a-199b); L. 10.	Inc.	,,	The unique copy of a selection of a work on accepting gladly the decrees of Allāh. With new margins & by the same scribe. Beg. بسم الله — عن انس بن مالك رضى الله عنه : لاحدثنكم بحديث — رسول الله صلم جلوساً، فضحك آه۔
(568) ,,	3895 M.	Ma'āli'l-Himmah.	Abu'l-Qāsim Junaid b. M. b. Junaid al-Qawārīrī al-Baġdādī al-Khazzāz, Sayyidu'ṭ-Ṭā'ifah (d. 297/910).		P.	'Ar. (Naskh & Nasta'līq).	S. 31×15; F. 20 (1b-20b); L. 19-20.	C.	Good. Worm-eaten. 12th/18th century.	A rare copy of a work on Himmat (high aims), ascribed in the colophone to Junaid. Beg. الحمد لله الذى اعلى همم اصفيائه الى وصاله آه۔ See Brock. Sup. 1/355 & 2/214 Āṣaf. 1/390.
2897 ,,	5013 M.	Kitābu'l-'Ishrah.			P.	'Ar. (Naskh).	S. 25.7×17.2; F. 15 (1b-15b); L. 23.	Inc. (Foll. 2 & 4 missing).	Good. 823/1420.	The unique copy of a treatise on good morals divided into 12 Bābs & based on Qur'ān & Ḥadīṣ. With 2 autographs on fol. 1a. Beg. الحمد لله الذى له ما فى السموات و ما فى الارض آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2898 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	1536 M.	Kitābu'l-Bustān (Bustānu'l-'Ārifīn)*.	Abu'l-Laiṡ Naṣr b. M. b A. b. Ibr. al-Ḥanafī a's-Samarqandī, Imām-u'l-Hudā (d. 373/983).		P.	'Ar. (Naskh).	S. 26.6×18.7; F. 141; L. 17.	C.	Good. Water-stained. 9th/15th century.	A very nice copy of a famous work divided into 162 Bābs. The last fol. is in a later hand. Three fly-leaves at the beginning contain the table of contents Beg. الحمد لله رب العالمين آه ـ See Brock. 1/196, Sup. 1/348 & Patnā 13/2.
2899 ,,	14514 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 29.5×18.7; F. 27; L. 13-27.	Inc. (Upto the Beg. of Bāb 47).	Good. Slightly worm-eaten. 13th/19th century.	
2900 ,,	4590 D.	Tanbīhu'l-Ġāfilīn*.	,,		P.	'Ar. (Naskh).	S. 19.5×14.3; F. 302; L. 17.	C.	Good. 1280/1864.	Another work divided into 95 Bābs. Copied by Ayyūb b. 'Īsā Rāshidī (fol. 1a) with red Jidwal & Bārīkā. Three fly-leaves at the beginning contain the table of contents. Beg. الحمد لله الذى هدانا لكتابه آه ـ See Brock. 1/196, Sup. 1/348 & Patnā 13/4.
2901 ,,	8109 M.	Kitābu't-Ta'arruf li-Mazhabi Ahli't-Taṣawwuf*.	Abū Bakr Muḥammad b. Ibr. b. Ya'qūb al-Bukhārī al-Kalābāḡī (d. 380/990).		P.	,, (,,).	S. 21.3×17.5; F. 141; L. 7-10.	C.	Good. 1080/1669.	A very famous work on the doctrines of Sufism divided into 66 Bābs. With the table of contents at the beg. Copied by 'A. Muḥammad b. 'Abdu'l-Ḥamīd b. 'Al. with notes throughout. Beg. الحمد لله المحتجب بكبريائه عن درك العيون آه ـ See Brock. Sup. 1/360.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2902 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7775 M.	Kitābu Rawḍati'l-'Ulamā'*.	Abu'l-Ḥasan 'Alī b. Ya. b. M. al-Bukhārī a'z-Zandawaisitī (d. after 382/992).		P.	'Ar. (Naskh).	S. 26×9.18; F. 298; L. 31.	C.	Good. Worm-eaten & water-stained. Several pages are defective. 771/1370.	Another work divided into 98 Bābs. Copied in Khwarizm. The autograph of Sulṭān Ḥ. Barīlawī dated 1291/1874 is borne on fol. 1a. Beg. ابو الحسن عـلى بن يحى البخـارى الزندوستى (اشكر) الله تعـالى كثيرا و اسبحه بكرة و اصيلا آه ـ See Brock. Sup. 1/361 & Patnā 13/9.
2903 ,,	3685 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 21.5×13.5; F. 359; L. 24.	C.	Good. Worm-eaten. 1054/1646	Copied by al-Qāḍī Abū Bakr b. al-Qāḍī M. al-Quraishī al 'Alawī. Four fly-leaves at the beginning contain the table of contents. The seal of Muftī Sa'du'llāh Rāmpūrī is borne on fol. 1a.
2904 ,,	7975 M.	Qūtu'l-Qulūb*.	Abū Ṭālib Muḥammad b. 'A. b. 'Aṭiyyah al-Ḥāriṣī al-'Ajamī al-Makkī (d. 386/996).		P.	'Ar. (Naskh).	S. 26.2×21; F. 309; L. 23.	Inc.	Bad. Water-stained & worm-eaten. 674/1275-6 (fol. 256b).	A comprehensive work on the subject Begins & ends abruptly Fol. 29 bears the seal of 'Abdu'l-Malik M. Tāj. Beg. و قال جل ثناوه و ان لك فى النهار سبحا طويلا ـ ذكر عمل المريد فى اليوم و لليلة آه ـ See Brock. 1/200, Sup. 1/359 & Patnā 13/7.
2905 ,,	3893 M.	Kitābu Ma'ā'ibi'n ('Uyūbi'n-) Nafs.	Abū 'Abdi'r-Raḥmān Muḥammad b. al-Ḥu. b. M. b. Mūsā al-Azdī a's-Sulamī a'n-Naisābūrī (d. 412/1021).		P.	,, (,,).	S. 24.6×16.5; F. 17; L. 15.	C.	Bad. Worm-eaten & water-stained. 1021/1612.	A work on faults of soul. Copied by Ḥu. b. Ḥaidar al-Ḥusainī al-Karakī. Beg. الحمـد لله الذى عرف اهل صفوته عيوب انفسهم آه ـ See Brock. 1/201 & Sup. 1/362.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(993) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8994 D.	Risālah fī Bayāni 'Ilm-i'l-Yaqīn.	Abū 'Abdi'r-Raḥmān Muḥammad b. al-Ḥu. b. M. b. Mūsā al-Azdī a's-Sulamī a'n-Naisābūrī (d. 412/1021).		P.	'Ar. (Nasta'līq).	S. 19.7×11.6; F. 2 (97a-98b); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract on the mystical meaning of 'Ilmu'l-Yaqīn (certain knowledge). Beg. قال الشيخ — السلمى — سالت، اكرمك الله بمرضاته، عن علم اليقين و عين اليقين و حق اليقين، فاعلم ان علم اليقين آه ـ
(993) „	8994 D	Mas'alatu Ṣifāti'z-Zākirīn (Risālah fi'z-Zikri wa't-Tafakkur).	„		P.	„ („).	S. 19.7×11.6; F. 3½ (98b-102b); L. 17.	C.	„	The unique copy of a tract on qualifications of Zākirīn & Mutafakkirīn. Beg. الحمد لله اولا و آخرا و الصلوة على محمد و آله و سلم كثيرا ـ سالت، تولى الله رعايتك، عن الذكر و التفكر ايهما اتم و اعلى آه ـ
(1789) „	1277 D.	Risālah fi'l-Ḥaṣṣi 'ala'z-Zikr*.	Abū 'Alī al-Ḥusain b. 'Abdillāh b. Ḥ. al-Balkhī al-Bukhārī, b. Sīnā (4:8/1027).		P.	„ („).	S. 22.2×15.5; F. 1 (57b-58a); L. 11.	C.	Good. Slightly worm-eaten. 1256/1840	A very small tract on Zikr (the praise of God). Beg. بسم الله — اما بعد فان من شمر عن ساق الجد للبلوغ الى مرتبة الواصلين آه See Bibliograpie D'Ibn Sīnā 70.
(541) „	8261 M.	„	„		P.	„ („).	S. 20.7×13; F. 1½ (92b-94a); L. 11.	C.	Good. 1291/1874.	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
(564) „	1376 D.	Risālatu'ṣ-Ṣalāt (Risālah fī Māhiyati'ṣ-Ṣalāt).	„		P.	„ („).	S. 17.9×12.2; F. 8 (1b-8a); L. 17.	C.	Good. 1109/1697.	A treatise dealing with prayers according to the mystical point of view. Beg. بسم الله — رب وفق لاتمامه — هذه رسالة فى الصلوة آه ـ See Brock. Sup. 1/814 & Patnā 19/1/105.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1789) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1277 D.	al-'Ahd fī Tazkiyati'n-Nafs*.	Abū Alī al-Ḥusain b. 'Abdillāh b. Ḥ. al-Balkhī al-Bukhārī, b. Sīnā (428/1027).		P.	'Ar. (Nasta'līq)	S. 22.2×15.5; F. 2; L 15.	C.	Good. Slightly worm-eaten. 1256/1840.	A very small tract on the method of purification of soul. Beg. بسم الله — هذا عهد فى تزكية النفس للشيخ الرئيس، عاهده الله بتزكية نفسه بمقدار ما وهب لها آه۔ See Bibliographie D'Ibn Sīnā 182,265.
(541) ,,	8216 D.	,,	,,		P.	,, (,,).	S. 20.5×13; F. 3 (85b-88a); L. 11.	C.	Good. 1291/1874	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
(1027) ,,	3924 M.	Risālah fī Kaifiyyati'z-Ziyārati wa Ḥaqīqati'd-Du'ā'*.	,,		P.	,, (,,).	S 17.6×13.7; F. 1½ (124b-125b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A very small tract on Du'ā (prayer). Beg. بسم الله — سالت، بلغك الله السعادة القصوى و رزقك العروج الى العليا، ان اوضح لك كيفية الزيارة آه۔ See Bibliographie D' Ibn Sīnā 6.
(1789) ,,	1277 D.	Risālah fī Sirri'l - Qadar*.	,,		P.	,, (,,).	S. 22 2×15.5; F. 2 (11b-13b); L. 15.	C.	Good. Worm-eaten. 1256/1840.	A tract on القدر (Divine providence). Beg. بسم الله — سال بعض الناس الشيخ ابا على ابن سينا عن معنى قول الصوفية : من عرف سر القدر فقد الحد آه۔ See Brock. Sup. 1/819 & Bibliographie D'Ibn Sīnā 9.
(1888) ,,	5214 D.	Risālah fi'l-'Ilmi wa'l-Ḥikmah*.	,,		P.	,, (,,).	S. 16×9.6; F. 2½ (53b-55b); L. 15.	C.	Good. 12th/18th century.	A letter in reply to that of Shaikh Abū Sa'īd Abu'l-Khair (d. 440/1042). Beg. بسم الله — ايها العالم، وفقك الله لما تبتغى و رزقك من سعادات ابدية — ورد كتاب فلان منبئا بجميع صنع الله لديه آه۔ See Bibliographie D'Ibn Sīnā 8.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2906 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3447 D.	Wāridātu'l-Hamadānī (al-Kalimāt-u'l-Qiṣār)*.	Bābā Ṭāhir 'Uryān al-Hamadānī (d. circa 450/1058).	
2907 ,,	1137 M.	Kitābu Ad-abi'd-Dunyā Wa'd-Dīn*.	Abu'l-Ḥasan 'Alī b. M. b. Ḥabīb al-Māwardī al-Baġdādī (d. 4:0/1058).	
2908 ,,	6131 M.	,,	,,	
2909 ,,	9931 D.	a'r-Risālat-u'l-Qushai-riyyah*.	Abu'l-Qāsim 'Abdu'l-Karīm b. Hawāzin b. 'Abdi'l-Malik al-Qushairī (d. 465/1072).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 19.2 × 13.5; F. 12 (96b-107a), L. 11.	C.	Good. Slightly worm-eaten. 13th/15th century.	A collection of Ṣūfī Maxisms. Copied with a small Lawḥ & gold & coloured Jidwal. Beg. قال رحمه الله : ليس لكتابى هذا نهاية ولا يتم ذلك ابدا، لانه ليس لفوايد الحق نهاية ـ و قال : العلم دليل و الحكمة آه ـ See Brock. 2/207 & Sup. 2/285.
P.	,, (,,).	S. 17.9 × 13.5; F. 186; L. 20-21.	C. Vol. 1-2.	Good. Worm-eaten & water-stained. 580/1184.	An old copy of a famous work on moral precepts necessary for living a pious life. Foll. 1-6 & 8-9 along with several others are in a later hand. Beg. الحمد لله ذى الطول و الآلا. آه ـ See Brock. 1/386, Sup. 1/668 & Patnā 24/7.
P.	,, (,,).	S. 16.2 × 13; F. 133; L. 18-20.	C.	Good. Circa 1272/1855.	According to the title-page of this copy the title of the work is كتاب ادب الدين و الدنيا, while a fly-leaf at the beg. & the colophone have it as كتاب المرتبة العليا فى آداب الدين و الدنيا ـ
P.	,, (,,).	S. 22.8 × 15; F. 274; L. 17.	C.	Good. Worm-eaten & water-stained. 9th/15th century.	A very famous work composed in 437/1045-6. Foll. 1 & 256-72 are in a later hand. The table of contents is at the beginning. Beg. الحمد لله الذى تفرد بجلال ملكوته آه ـ See Brock. 1/432, Sup. 1/771 & Patnā 13/12

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
29.0 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3833 M.	a'r-Risālat-u'l-Qushairiyyah*.	Abu'l-Qāsim 'Abdu'l-Karīm b. Hawāzin b. 'Abdi'l-Malik al-Qushairī (d. 465/1077).		P.	'Ar. (Naskh)	S. 20.4×16 6; F. 218; L. 21-25.	C.	Good. Worm-eaten & water-stained. 1033/1624.	Copied by Faḍl b. 'Al. b. Faḍl a'n-Naṭirī, with a chain of narration at the beginning.
2911 ,,	8315 M.	,,	,,		P.	,, (,,)	S. 22×15.6; F. 157; L. 31.	C.	Good. 1244/1828.	Copied by 'Abdu'l-Fattāḥ b. M.
2912 ,,	7774 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 26.1×17.2; F. 231; L. 17.	C.	Good. Water-stained. 12th/18th century.	According to the end of this copy, the work was finished in the beginning of 438 A. H. Foll. 1-82 & 223 29 are in a later hand. Fol. 1a bears the autograph of Sulṭān H. Barīlawi dated 1276/1860.
(1915) ,,	8672 M.	Risālah fi's-Sulūk.	,,		P.	,, (,,);	S. 25.3×15.3; F. 2½ (34b-37a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A small tract dealing with the mystical meanings of some words, divided into 51 Bābs. Beg. الحمــد لله رب العالمين على نعمته ــ هذه الفاظ تخبر عن اوصاف اهل الصلوة و بالله الحول ـ باب التوبة ـ التوبة قــرع باب الكرم باظافير الندم آه ـ
(987) ,,	10329 M.	Manāzilu's-Sā'irīn*.	Abū Ismā'īl 'Abdullāh b. M. b. 'A. al-Anṣārī al-Harawī al-Hanbalī, Shaikhu'l-Islām (d. 481/1089).		P.	,, (,,);	S. 20.5×14; F. 30½ (5b-35b); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	A very famous work dealing with 100 stages of Sūfī development, composed before 475/1082 & divided in to 10 parts. Placed in new margins. Beg. الحمد لله الواحد الاحد القيوم الصمد آه. See Brock. 1/433, Sup. 1/774 & Patnā 13/15.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2913 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	13997 D.	Sharḥu Manāzili's-Sā'irīn*.	Abū Ismā'īl-'Abdullāh b. M. b. 'A. al-Anṣārī al-Harawī al-Hanbalī, Shaikhu'l-Islām (d 481/1089).	Kamālu'd-Dīn 'Abdu'r-Razzāq b. Abi'l-Ġanā'im b. A. al-Kāshī a's-Samarqandī (d. 736/1335-6).	P.	'Ar. (Naskh).	S. 17.5×11.2; F. 214; L. 15.	C.	Good. Slightly worm-eaten. 12th/18th century.	A commentary on the preceding text. Copied from a MS. dated 897/1492 with red & blue Jidwal. The seal of Jamālu'd-Dīn Ḥu. Quṭbī is affixed both at the beginning & the end. Beg الحمد لله الذى خص العارفين بمعرفة ما لايعرفه الا هو آه ـ See Brock. Sup. 1/774 & 'Alīgarh 117.
2914 ,,	334 D.	Iḥyā'u 'Ulūmi'd-Dīn*.	Zainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī Ḥujjatu'l-Islām (d. 505/1111).		P.	,, (,,).	S. 34×31; F. 207; L. 21.	Inc. (Rub' 4, Kitāb I, a't-Tawbah).	Good. Slightly worm-eaten. 842/1438-9.	A very famous & comprehensive work on the subject. With 5 Lawhs, gold & coloured Jidwal & blue Bārīkā. Placed in new margins. Beg. كتاب التوحيد و التوكل ـ الحمد لله مدبر الملك و الملكوت، المتفرد بالعز و الجبروت، الرافع السماء بغير عماد، المقدر آه ـ See Brock. 1/422, Sup. 1/748 & Patnā 13/18.
2915 ,,	12 M.	,,	,,		P.	,, (,,).	S. 26.8×16.5; F. 672; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 904/1499.	A beautiful copy with a fine 'Unwān & gold & blue Jidwal. Copied by Ḥusain b. M. b. Ibr. a's-Sāmaġānī. The seal of Nawwāb Karīmu'llāh Khān Bahādur Rāmpūrī is affixed on a fly-leaf at the beginning. Beg. بسم الله ـ قال الشيخ ـ الغزالى ـ احمد الله اولا حمدا كثيرا متواليا آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2916 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	13 M.	Iḥyā'u 'Ulūmi'd-Dīn*.	Ẕainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b. M. al-Ġaẕẕālī, Ḥujjatu'l-Islām (d. 505/1111).		P.	'Ar. (Naskh).	S. 30×20.9; F. 638; L. 33.	C.	Good. Worm-eaten & water-stained. 906/1500-1.	Another fine copy. Copied by Muḥammad b. M. b. A. al-Khairī al-Anṣārī with a fine 'Unwān & gold & coloured Jidwal. The table of contents is written on a gold & blue ground with floral designs.
2917 ,,	9 M.	,,	,,		P.	,, (,,).	S 15.9×9.6; F. 636 L. 25.	Inc. (Rub 3-4, al-Muhlikāt-al-Munjiyāt).	Good. Worm-eaten. 10th/15th century.	With small Lawḥ at the beginning of every Kitāb & with gold & blue Jidwal. Six leaves are wanting after fol. 266. Beg. الحمد لله الذى تتحير دون ادراك جلاله القلوب و الخواطر آه ـ
2918 ,,	12254 D.	,,	,,		P.	,, (,,).	S. 28×17; F. 414; L. 21.	Inc. (Rub 3, al-Muhlikāt).	Good. Worm-eaten. 1070/1659-60.	A very fine copy with fine Lawḥ & gold Jidwal & Bārīkā. Beg abruptly: و آلات يستخدمها القلب و يستعملها استعمال الملك للعبيد و استخدام الراعى للرعية آه ـ
2919 ,,	1113 M.	,,	,,		P.	,, (,,);	S. 29 4×22.1; F. 213; L. 32-33.	Inc. (Rub 2 al-'Ādāt).	Good. Worm-eaten. 1092/1681.	Copied by M. b. A. b. Abu'l-Yumn b. 'Ilmu'd-Dīn al-'Abbāsī al-Makkī. Presented by Mullā Jīwan to 'Ālamgīr. Beg. بسم الله ـ كتاب آداب الاكل ـ و هو الاول من ربع العادات من كتاب احياء علوم الدين آه ـ
2920 ,,	10234 D.	,,	,,		P.	,, (,,).	S. 20.7×16.6; F. 274; L. 21.	Inc. (Rub' 3, al-Muhlikāt).	Good. Worm-eaten. 1107/1694.	Ends abruptly. Fol. 1a bears the seal & autograph of M. Rafī'u'd-Dīn dated Najībābād 1181/1767-8. Another seal dated 1107/1695-6 is also found on the same fol. Beg. الحمد لله الذى تتحير دون ادراك جلاله القلوب و الخواطر آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2921 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	10 M.	Iḥyā'u 'Ulūmi'd-Dīn*.	Ẓainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b. M al-Ġaẕẕālī, Ḥujjatu'l-Islām (d 505/1111).		P.	'Ar. (Naskh).	S. 27.8×16.7; F. 208; L. 11.	Inc. (Rub' 1, Kitāb I, al-'Ibādāt-al-'Ilm).	Good Water-stained. 1153/1740.	A fine copy with a Lawḥ, gold & coloured Jidwal & gold Bārīkā. Copied by M. Faḍlu'llāh through Ḥāfiẓ 'Abdu'l-Ġafūr in the 23rd regnal year of M. Shāh of Dihlī. Fol. 1a bears the autograph & seal of Nawwāb Kalbi 'Alī Khān Bahādur dated 1270/1853-4. Two 'Arḍdīdahs & a seal in red are also found on the same fol.
2922 ,,	5648 M.	,,	,,		P.	,, (,,).	S. 25.1×.16; F. 199; L. 25.	Inc. (Rub' 2, al-'Ādāt).	Good Worm-eaten. 1192/1778.	Beg. الحمد لله الذى احسن تدابير الكائنات، فخلق الارض والسموات ـــ اما بعد فان مقصود ذوى الالباب لقاء الله سبحانه فى دار الثواب، ولا طريق صواب الى لقاء الله الا بالعلم آه ـ
2923 ,,	15816 D.	,,	,,		P.	,, (,,).	S. 27.8×18.5; F. 93; L. 15.	Inc. (Rub' 3, Kitāb 8 al-Muhlikāt-Zammu'l-Jāh).	Badly eaten by white-ants, but laminated. 1[illegible]th/18th century.	Copied with a Lawḥ & gold Jidwal & Bārīkā. Foll. 45-66 are in a later hand. Foll. 1b-3a contain the table of contents. Fol. 5a bears the seal of 'Ināyatu'llāh dated 1102/1690-1. Beg. الحمد لله علام الغيوب آه ـ
2924 ,,	14 M.	,,	,,		P.	,, (,,).	S. 19.9×12.4; F. 580; L. 15.	Inc. (Rub' I, al-'Ibādāt)	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears the seal of Aḥmad 'Abdullāh dated 1137/1724-5. Beg. الحمد لله تعالى حمدا كثيرا متواليا آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2925 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	22 M.	Iḥyā'u 'Ulūmi'd-Dīn*.	Ẓainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b M al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).		P.	'Ar. (Naskh).	S. 22×13; F. 70; L 11.	Inc. (Rub' I, Kitāb 7, al-'Ibādāt-al-Ḥaj).	Good. 12th/18th century.	With a small Lawḥ & gold Jidwal & Bārīkā. Beg. الحمـــد لله الذى جعل كلمة التوحيد لعباده حرزا و حصيناً و جعل البيت العتيق مثابة للناس و امناً آه ـ
2926 ,,	6891 D.	,,	,,		P.	,, (,,).	S. 27.3×16.7; F. 133; L. 11.	Inc. (Rub' I, Kitāb 4, Asrāru'ṣ-Ṣalāt).	Good. Slightly worm-eaten & water-stained. 12th/18th century.	With a fine Lawḥ, gold & coloured Jidwal & gold Bārikā. Beg. الحمد لله الذى غمر العباد بلطائفه آه ـ
2927	6894 D.	,,	,,		P.	,, (,,).	S. 27.4×16.9; F. 94; L. 11.	Inc. (Rub' 2, Kitāb 8, a's-Samā').	,,	With the same specification. Beg. الحمـــد لله الذى احرق قلوب اوليائه بنار محبته آه ـ
2928 ,,	6897 D.	,,	,,		P.	,, (.,).	S. 27.1×16.7; F. 36; L. 11.	Inc. (Rub' 2, Kitāb 10, Ādābu'l-Ma'ī-shah).	,,	With the same specification. Beg. الحمـــد لله الذى خلق كل شى فاحسن خلقه و ترتيبه آه ـ
2929 ,,	6890 D.	,,	,,		P.	,, (,,).	S. 24.5×14.7; F. 52; L. 15.	Inc. (Rub' 3, Kitāb 2, Riyāḍatu'n-Nafs).	Good. Worm-eaten. 12th/18th century.	With the same specification, but in a different hand. Beg. الحمـــد لله الذى صرف الامـــور بتدبيره آه ـ
2930 ,,	6892 D.	,,	,,		P.	,, (,,).	S. 27.3×16.4; F. 145; L. 11.	Inc. (Rub' 3, Kitāb 4, Āfāt-u'l-Lisān).	,,	Witn the same specification. Beg. الحمد لله الذى احسن خلق الانسان و عدله آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2931 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6895 D.	Iḥyā'u 'Ulūmi'd-Dīn*.	Ẓainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b. M. al-Ġaẕẕālī, Ḥujjatu'l-Islām (d. 505/1111).	
2932 ,,	6896 D.	,,	,,	
2933 ,,	6893 D.	,,	,,	
2934 ,,	9 M.	,,	,,	
2935 ,,	5358 M.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Naskh).	S. 27.3×16.5; F. 160; L. 11.	Inc. (Rub' 3, Kitāb 8, Zamm-u'l-Jāh)	Good. Worm-eaten. 12th/18th century.	With the same specification. Beg. الحمد لله علام الغيوب آه.
P.	,, (,,).	S. 27.3×16 5; F. 101; L 11.	Inc. (Rub 3, Kitāb 10, Zammu'l-Ġurūr).	,,	With the same specification. Beg. الحمد لله الذى بيده مقاليد الاطوار آه.
P.	,, (,,).	S. 27.4×16.7; F. 169; L. 11.	Inc. (Rub' 4, Kitāb 6, al-Maḥabbah).	,,	With the same specification Beg. الحمد لله الذى نزه قلوب اوليائه عن الالتفات الى متاع لدنيا و خضرته آه.
P.	,, (,,).	S. 27.6×17.1; F 75; L. 11.	Inc. (Rub' 4, Kitāb 7, al-Munjiyāt-a'n-Niyyah).	Good. Slightly worm-eaten & water-stained. 12th/18th century.	With a fine Lawh, gold & coloured Jidwal & gold Bārikā. A red seal of Nawwāb Walī'ahd Bahādur is borne on fol. 1a. Beg. الحمد لله حمد الشاكرين و نومن به ايمان الموقنين - اما بعد فقد انكشف لارباب القلوب ببصيرة الايمان و انوار القرآن آه -
P.	,, (,,);	S. 32.4×19.8; F. 41; L. 15.	Inc. (Rub' 4, Kitāb 9, a't-Tafakkur wa'l-I'tibār).	Good. 12th/18th century.	Beg. الحمد لله الذى لم يقدر لانتهاء عزته نحوا ولا قطرا آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2936 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	370[illegible] D.	Takhrīju Aḥādīṣi'l-Iḥyā'.	Ẓainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. b Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).	P.	'Ar. (Naskh).	S. 33×19.2; F. 407; L. 22.	Inc. (Several foll. wanting).	Good. Worm-eaten. 12th/18th century.	The unique copy of a work on traditions quoted by al-Ġazzālī in his preceding work. Beg. الى جبرئيل بقـــدر يقال لها الكفت فاكلت معه اكلة ـــ حـــديث. اتانى جبريل فاخذ بيدى آه ـ See Brock. Sup. 1/749.
2937 ,,	1114 M.	Multaqaṭu-Iḥyā'i 'Ulūmi'd-Dīn.	,,		P.	,, (,,).	S. 20×13.3; F. 79; L. 15.	Inc. (Rub' u'l-'Ādāt).	,,	The unique copy of an abridgement of al-Iḥyā'. Beg. بسم الله ـــ و اعلم ان الاصل فى الطعام كونه طيبا و هو من الفرائض و اصول الدين آه ـ
2938 ,,	3918 M.	Lubbu'l-Iḥyā'.	,,		P.	'Ar. (Nasta'līq).	S. 21.4×13.8; F. 27 (10b-39a); L. 15.	C.	Good. Slightly worm-eaten. 1130/1718.	A very small abridgement of the same. Copied by Taqī on silver-sprinkled paper. Fol. 10a bears the seal of the scribe. Beg. اللهم صل على سيدنا محمـــد و آله و صحبه و سلم ـــ الحمد لله الذى هـــدانا لهـــذا و ما كنـــا لنهتدى ـــ القسم الاول فى العبادات ـ و هو يشتمل على عشرة فصول ـ الفصل الاول فى فضل العلم و اقسامه و ما يتعلق بذالك آه ـ See Berlin 1707.
2939 ,,	10026 D.	'Ainu'l-'Ilm*.	,,	Jamālu'd-Dīn Muḥammad b. Isḥāq (Uṣmān) b. 'U. al-Balkhī al-Hindī.	P.	'Ar. (Naskh).	S. 23.2×15; F. 202; L. 8-10.	C.	Badly worm-eaten & water-stained. 10th/15th century.	An abridgement of Iḥyā' made for Ruknu'd-Dīn Ibr. al-Ḥusainī & divided into a Muqaddimah, 20 Bābs & a Khātimah. Foll. 1-4 & 195-201 are in a later hand. Beg. يارب يا رباه باسمك ابتدى بك اقتدى و بنور قدسك اهتدى آه ـ See Brock. Sup. 1/749 & Patnā 13/25.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2940 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5079 M.	'Ainu'l-'Ilm*.	Ẓainu'd-Dīn Abu Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	Jamālu'd-Dīn Muḥammad b. Isḥāq ('Uṣmān) b. 'U. al-Balkhī al-Hindī.
2941 ,,	7932 M.	,,	,,	,,
2942 ,,	5080 M.	,,	,,	,,
2943 ,,	7703 M.	,,	,,	,,
2944 ,,	10595 D.	al Ḥāshiyah 'alā 'Aini'l-'Ilm.	Jamālu'd-Dīn Muḥammad b. Ishaq ('Uṣmān) b. 'U. al-Balkhī al-Hindī.	'Abdullāh b. Sa'd.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25×16; F. 112; L. 12.	C.	Good. Worm-eaten. 12th/18th century.	With the table of contents in the hand of M. Anwār.
P.	'Ar. (Naskh).	S. 16.2×11.8; F. 211; L. 9.	C.	Good. Worm-eaten. 12th/18th century.	With marginal notes; & with blue Jidwal & Bārīkā. Fol. 206b contains the autograph of Ra'ūf Aḥmad Mujjaddidī (d. 1240/1824). Several foll. are in a later hand.
P.	,, (,,).	S. 18×13.8; F. 117; L. 11.	Inc. (The 1st fol. along with Bab 20 & Khātimah missing)	Badly worm-eaten. 12th/18th century.	Beg. عنان الى طريقة المرتضى بلغه الله تعالى الى الكمال الاعلى آه۔
P.	,, (,,).	S. 20.9×15; F. 235; L. 9.	C.	Good. 1227/1812	A seal with the inscription ظهوره رحمة للعالمين dated 1229/1814 is borne on foll. 1a, 235a & 236a.
P.	'Ar. (Nasta'līq).	S. 22.5×16.2; F. 88; L. 17.	C.	Badly Worm-eaten & water-stained. 12th/18th century.	The unique copy of a gloss on the preceding text composed in 971/1564 & copied from a MS. transcribed by 'Abdu'l-Ġanī b Maḥmūd in the life-time of the author. Beg: بسم الله — يا رب اى اغث يا رب اى يا ربى على حذف ياء المتكلم و بقاء الكسرة دليلا عليه آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2945 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	527 M.	Sharḥu 'Ain-i'l- Ilm*.	Jamālu'd-Dīn Muḥammad b. Isḥāq ('Uṣmān) b. 'U. al-Balkhī al-Hindī.	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī al-Makkī (d. 1014/ 1606).	P.	'Ar. (Nasta'līq).	S. 25.5×18.7; F. 389; L. 21.	C.	Good. Water-stained. 12th/18th century.	A famous commentary composed in Rajab 1014/ 1605. Foll. 1 & 351-89 are in a later hand. With a small Lawḥ & blue & gold Jidwal. Beg. الحمد لله العلى العظيم العليم آه See Brock. Sup. 1/749 & Patnā 13/27.
2946 ,,	526 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 22.7×15; F. 390; L. 27.	C.	Good. 12th/18th century.	With a Lawḥ & blue & gold Jidwal. Copied from a MS dated Mecca 1024/ 1615.
2947 ,,	1023 D.	Kitābu'l-Arba'īn fī Uṣūli'd-Dīn*.	Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/ 1111).		P.	,, (,,).	S. 21.4×13.5; F. 116 (1b-116a); L. 19-20.	C.	Badly worm-eaten. 1036/1627.	The 3rd Qism of Jawāhir-u'l-Qur'ān treated as an independent work. Copied by Sharafu'd - Dīn 'A. a'sh-Shīrāẓī. One fol. is missing after fol. 109. Followed by extracts from كتاب التاريخ النصرانى المشهور فى الدهور بالعلم و العملى, Mafātih-u'l-Ġaib of Fakhrī Rāẓī (No. 430) & one other work. Placed in new margins. Beg. بسم الله ـ كتاب الاربعين فى اصول الدين. و فيه القسم الثالث من اقسام كتاب الجواهر. و هو قسم اللواحق ـ و لعلك تقول هذه الآيات آه ـ See Brok. 1/421, Sup. 1/746 & Patnā 13/29.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2948 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1146 M.	Kitābu'l-Arba'īn fī Uṣūli'd-Dīn*.	Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	
2949 ,,	1145 M.	,,	,,	
2950 ,,	8743 M.	Risālah fī Laisa fi'l-Imkāni Abda'u mimmā Kāna.	,,	Burhānu'd-Dīn al-Anṣārī al-Khalīlī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6×13.2; F. 257; L. 13.	C.	Good. Worm-eaten. 1112/1700.	With a preface by a pupil of the author. Copied b. Shaikh Muḥammad. An 'Arḍdīdah dated 45th year of 'Alamgīr's reign (1113 A. H.) is borne on fol. 1a. Beg. الحمـــد لله رب العـالمين حمداً يوافى نعمه — و بعد فقد كتبنا من كتاب الجواهر فى القرآن القسم الثالث بعد اذن المصنف رضى الله عنه لمن اراد ان يكتب هذا القسم مفردا . اذ هوقد افـــرده بالاسم و سماه كتاب الاربعين آه ـ
P.	,, (,,).	S. 19.4×13; F. 201 (1b-201b); L. 13.	C.	Good. Slightly worm-eaten. 13th/19th century.	With the seal of Yūsuf b. al-Ḥu. dated 1225/1810. Followed by an extract from some work of Shaikh Zarrūq (foll. 201b-4b).
P.	,, (,,).	S. 20.6×16; F. 3 (16a-18b); L. 25.	Inc.	Good. Worm-eaten. 12th/18th century.	A treatise on the meaning of a sentence of the preceding work (See P. 311, Miṣr 13: 8) in the form of a question by Ẓainu'd-Dīn 'Abdu'r-Raḥīm b. Ibr. al-Abnāsī (d. 891/1486). Beg. بسم الله — مسئله المرتب لها بديع تحقيقه و المهذب لبيانها — و هى فى ما حكاه بعضهم عن حجة الاسلام ابى حامد الغزالى — من نقله بعبارة ليس فى الامكان ابدع مما كان فى كتابه آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2950) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8743 M.	Tashyīdu'l-Arkān min Laisa fi'l-Inkāni Abda'u mimmā Kān.	Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	Jalālu'd-Dīn Abu'l-Faḍl Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/1505).	P.	'Ar. (Naskh).	S. 20.6×16; F. 15 (1b-15b); L. 25.	C.	Good Worm-eaten & water-stained. 11th/17th century.	Another tract on the same problem. Beg. الحمد لله الذى اوجد الموجودات على ابدع مثال و احسن منوال آه۔ See Brock. 2/156 & Sup. 2/195.
(2938) ,,	3918 M.	Kīmiyā'u's-Sa'ādah*.	,,		P.	'Ar. (Nasta'līq).	S. 21.4×14; F. 9 (1b-9b); L. 17.	C	Good Slightly worm-eaten. 1130/1718.	A small treatise dealing with the human soul. The seal of M. Taqī dated 1129 is borne on fol. 1a. Copied by M. Taqī. Beg. قال الامام – الغزالى – الحمد لله الذى اصعد قوالب الاصفياء بالمجاهدة آه۔ See Brock. 1/422 & Sup. 1/750.
2951 ,,	8819 M.	al-Kashfu wa't-Tabyīn*.	,,		P.	'Ar. (Naskh).	S. 23.1×19.7; F. 23 (1b-23b); L. 17-19.	C.	Good. Worm-eaten. 1162/1749.	A tract on vanities of various classes. Copied by Muḥammad b. Muṣṭafā b. Ḥaidar b. Muṣṭafā Fīrūẓ with red Jidwal. Beg. الحمد لله وحده و الصلوة و السلام على خير خلقه آه۔ See Brock. 1/423 & Sup. 1/752.
(2951) ,,	8819 M.	Kitābu Ādābi'sh-Shrī'ah (al-Adab fi'd-Dīn)*.	,,		P.	,, (,,).	S. 23.1×19.7; F. 19½ (23b-43b); L. 19;	C.	,,	A treatise ennumerating morals & manners required by Sharī'ah. Copied by the same scribe with red Jidwal. Followed by extracts from other works on the subject (foll. 43b-6b). Beg. الحمد لله الذى خلقنا فاكمل خلقنا آه۔ Sup. Brock. Sup. 1/751.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2952 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9086 M.	a'r-Risālat-u'l-Istidrājiyyah.	Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).	
2953 „	8667 M.	Ayyuha'l-Walad*.	„	
2954 „	14607 D.	„	„	
2955 „	8083 M.	„	„	
2956 „	9929 M.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta līq).	S. 19.3×14.3; F. 2; L. 20-21.	C.	Good. Slightly worm-eaten. 12th/18th century	The second copy extant of a small tract on الاستدراج (benifits bestowed by Allāh on a sinful man). Beg. الحمد لله الذى اصطفى اولياءه لمعرفته آه۔ See Brock. Sup. 1/752 & Āṣaf. 1/366.
P.	'Ar. (Naskh).	S. 17.9×13.1; F. 16; L. 13.	C.	Good. Slightly worm-eaten. 1110/1698	A very famous letter of al-Ġazzālī addressed to one of his pupils on what he should do for his soul. With a small preface by the pupil of the author. Beg. الحمد لله رب العالمين — ايها الولد و المحب العزيز آه۔ See Brock. Sup. 1/750.
P.	„ („).	S. 20.1×14.4; F. 18½ (44b-62b); L. 11.	C.	Good. 12th/18th century	The last 5 foll. are in a later hand.
P.	„ („)	S. 19.5×15; F. 11; L. 17.	C.	Good. 1235/1837.	Copied by M. Khurram 'Ali with red Jidwal.
P.	„ („).	S. 23×14.9; F. 7; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	Beg. علم ان واحدا من تلاميذ الشيخ — الغزالى قدس الله روحه خطر بباله آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2957 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	960 D.	Risālah fi's-Sulūk.	Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī. Ḥujjatu'l-Islām (d. 505/1111).		P.	'Ar. (Nasta'līq).	S. 34.5×24.5; F. 2½ (1a-3a); L. 23.	C.	Good. 12th/18th century.	The unique copy of a small tract in the form of a letter addressed to Aḥmad b. Salāmah a'd-Dimashqī. Placed in new margins. Followed by لوصية of al-Jīlānī (fol. 3a-b) & an extract from الرسالة الملكية (foll. 1a-2a). Beg. بسم الله — و لقد بلغنى عن لسان من اثق به من حسن سيرة الامام آه ـ
2958 ,,	1376 D.	Mishkātu'l-Anwār.	,,		P.	,, (,,);	S. 17.4×12.1; F. 30; L. 17.	C.	,,	A treatise on the meaning of الله نور السموات و الارض & other relevant verses of the Qur'ān & traditions of the Prophet. Collated in 1 09/1697. Beg. الحمد لله فائض الانوار و فاتح الابصار آه ـ See Brock 1/423, Sup. 1/751 & Āṣaf 1/388.
2959 ,,	28603 D.	a'r-Risālatu'l-Ladunniyyah.	,,		P.	,, (,).	S. 31.2×20.8; F. 8½ (1b-9b); L. 17.	C.	Good. Worm-eaten 1156/1743.	A treatise on inspired knowledge. Placed in new margins. Beg. قال الامام — الحمد لله الذى زين قلوب خواص عباده بنور الولاية آه
2960 ,,	1981 D.	Bidāyatu'l-Hidāyah*.	,,		P.	'Ar. (Naskh).	S. 21.9×14; F. 116; L. 11.	C.	Good. Slightly worm-eaten. 1171/1758	A famous work on Sufism. Copied by 'Al. b. A. b. Faḍl b. 'Al. b. Sālim b. Sa'd al-Faqīh Bāfaḍl with red & blue Jidwal & red Bārikā. Beg. قال — الحمد لله حق حمده آه ـ See Brock. 1/422, Sup. 1/749 & ASB 1/550.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1023) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11548 D.	Bidāyatu'l-Hidāyah*.	Ẓainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī, Ḥujjatu'l-Islām (d. 505/1111).		P.	'Ar. (Naskh).	S. 21.1×15.4; F. 53 (164b-216b); L. 17-8.	C.	Good. 1291/1874.	Copied by M. b. Ḥu. b. Muḥsin a's-Sab'ī al-Anṣārī.
2961 ,,	9975 D.	,,	,,		P.	,, (,,)	S. 19.4×14.2; F. 68; L. 11.	C.	Good. 13th/19th century.	
2962 ,,	1018 D.	al-Kifāyah fī Sharḥi'l-Bidāyah*.	,	'Abdu'l-Qādir b. A. b. 'A al-Fākihī al-Makkī (d. 982/1574).	P.	,, (,,);	S. 26.9×17.8; F. 69; L. 27-29.	C.	Good. Worm-eaten. 1107/1695.	A concise commentary on the preceding text abridged by the author from his bigger commentary. Copied by Ḥayāt Khān b. Nuṣrat al-Hindī for 'Umar b. A. b. 'Abdu'r-Raḥīm in 'Arabsarā', Delhi in the 39th year of 'Ālamgīr's reign. Beg. الحمد لله الذى منح من نفحات العناية آه۔ See Brock. Sup. 1/749 & Patnā 13/34.
(2938) ,,	3918 M.	Minhāju'l-'Ābidīn*.	,,		P.	'Ar. (Nasta'līq).	S. 21.4×14; F. 87 (37b-123b); L. 19.		Good. Worm-eaten. 12th/18th century.	Another work on the subject divided into 7 'Aqabah. Beg. الحمد لله الملك الحكيم الجواد الكريم آه۔ See Brock. 1/423, Sup. 1/751 & Patnā 13/30.
2963 ,,	1925 D.	,,	,,		P.	'As. (Naskh).	S. 22.2×13.8; F. 153; L. 19.	C.	Good. Worm-eaten. 12th/18th century.	According to an Isnād at the beginning the work is the last of al-Ġazzālī's works. Written with a small Lawḥ & red & blue Jidwal. The seal of M. Nāsiḥ is found on fol. 1a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
2964 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8313 M.	a't-Tajrīd fī Kalimati't-Tawḥīd*.	Majdu'd-Dīd Abu'l-Futūḥ Aḥmad b. M. b. M. al-Ġazzālī a'ṭ-Ṭusī (d 520/1126).		P.	'Ar. (Naskh).	S. 21.9×13.7; F. 26; L 17.	Inc.	Badly worm-eaten & water-stained. 12th/18th century.	A work dealing with the mystic meaning of لاالهالاالله Placed in new margins. Beg. الحمـــد لله رب العـالمين — قال — احمد — الغزالى رضى الله عنـــه : فى الحديث الصحيح و النقل الوارد آه. See Brock. 1/526, Sup. 1/756 & Patnā 13/181.
2965 „	3511 D.	Zahratu'r-Riyāḍ.	Tāju'l-Islām Sulaimān b. Dā'ūd a's-Saqsīnī a'n-Nasafī (d after 550/1155).		P.	„ („).	S. 30.4×20.3; F. 348; L. 21.	C.	Good. Water-stained & worm-eaten. 1022/1613.	A useful work on Sufism & asceticism translated by the author from his Persian work entitled بهجة الانوار & divided into 67 Majlis. Placed in new margins. With several autographs on fol. 1a. Copied in Khushāb on light red & blue paper. الحمد لله خالق البرية، المتفرد بالازلية الجبرية آه. See Brock. Sup. 1/776 & 2/1010.
2966 „	7948 M.	Futūḥu'l-Ġaib*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādır b. Abī Ṣāliḥ Mūsā b. 'Al. b. Jankīdost al-Ḥasanī al-Ḥusainī al-Jīlānī (d. 561/1166).		P.	„ („).	S. 21.1×15.3; F. 157; L. 11.	C.	Good. Worm-eaten & water-stained. 1104/1693.	A very famous work. The autograph & seal of Sulṭān Ḥasan Barīlawī along with a seal of Naṣru'llāh dated 1223/1808 is borne on fol. 1a. Copied by Ḥāfiẓ 'Abdu'l-Ḥalīm. Beg. الحمد لله رب العالمين اولا و آخرا آه. See Brock. 1/435, Sup. 1/778 & Patnā 13/38.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2967 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5262 M	Futūḥu'l-Ġaib*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādir b Abī Ṣālıḥ Mūsā b. 'Al. b. Jankīdūst al-Ḥasanī al-Ḥusainī al-Jīlānī (d. 561/1166).		P.	'Ar. (Naskh).	S 22.5×13.1; F. 198; L 9.	C.	Good. Worm-eaten. 13th/19th century.	With blue & red Jidwal. The old seal of the library, in which is inscribed the following Bait, is borne on fol. 1a. هست این مهر بر کتب خانه والی رام‌پور فـــرزانـــه
2968 ,,	4025 M.	al-Fatḥu'r-Rabbānī wa'l-Faiḍu'r-Raḥmānī (Sittūna Majālis)*.	,,		P.	,, (,,).	S. 25.2×16; F. 136; L. 25.	C.	Good. Worm-eaten & water-stained. 1169/1756.	A collection of 60 sermons composed in 545-6/1151-52. Copied by A. b Sayyid Ṭāhā al-Qādirī al-Ḥamawī al-Madanī a'sh-Shāfi'ī. Beg. نسب السيد اولياء الله — قال الشيخ — الاعتراض على الحق — موت الدين آه. See Brock. 1/435, Sup. 1/778 & Patna 13/39.
2969 ,,	470 M.	,,	,,		P.	,, (,,).	S. 22.7×14.1; F. 472; L. 15.	Inc. (The 1st fol. missing).	Good. 12th/18th century.	A nice copy with gold Jidwal & Dandāni Mūsh. Beg. الاعتراض على الحق عز و جل عند نزول الاقدار آه.
2970 ,,	26565 D.	,,	,,		P.	,, (,,).	S. 20.2×12.5; F. 8 (44a-51b); L. 16.	Inc.	Good. 13th/19th century.	A very small portion of the preceeding work corresponding to foll. 228b-41a of the preceding copy. The autograph & seal of Jamālu'd-Dīn Ḥusain Quṭbī are found at the end Preceded by Du'ā'i 'Adilah & other prayers. Beg و قال رضى الله عنه — بعد كلام يا غلام خطوتان. و قد وصلت خطوة عن الدين آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2971 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	211 M.	Jalā'u'l-Khāṭir*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādir b. Abī Ṣālih Mūsā b. 'Al. b. Jankīdūst al-Ḥasanī al-Ḥusainī al-Jīlānī (d. 561/1166).		P.	'Ar. (Nasta'līq).	S. 27.7×18.8; F. 95 (1a-95b); L. 16.	C.	Good Worm-eaten. 13th/19th century.	Another collection of the same author's sermons composed in 546/1152. Copied by M. 'Aẓīm b. Ġulām Muḥammad. Beg. الحمد لله رب العالمين — اولها تا سع من شهر رجب و آخرها رابع عشر من شهر رمضان المبارك سنة ست و اربعين و خمس مائة آه ـ See Brock. 1/435, Sup. 1/778 & Āṣaf. 1/364.
2972 ,,	8347 M	,,	,		P.	'Ar. (Naskh).		Inc.	Good. 13th/19th century.	Written on the margins of foll. 1b-28a. Ends abruptly.
2973 ,,	143 D.	al-Ġunyah li-Ṭālibī Ṭarīqi'l Ḥaq. (Ġunyatu'ṭ-Ṭālibīn)*.	;		P.	,, (,,).	S. 26.3×18.2; F. 347; L. 16-8.	C.	Good. Worm-eaten. 12th/18th century.	A work on religious duties theological matters & disciplinary practices of ascetics. Placed in new margins. Beg. الحمــد لله الذى بتحميده يستفتح كل كتاب آه ـ See Brock. 1/435, Sup. 1/778 & Patnā 13/ .
2974 ,,	10283 D.	,,	,,		P.	,, (,,).	S. 21.3×12.7; F. 343; L. 25.	Inc. (The last 4 foll. missing).	Bad Worm-eaten. 12th/18th century.	Preceded by the table of contents of which the 1st fol. is missing. The paper has become brittle.
2975 ,,	5128 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22×12.6; F. 512; L. 15-23.	C.	Good. Worm-eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2972) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8347 M.	al-Ġunyah li-Ṭālibī Ṭarīqi'l Ḥaq. (Ġunyatu'ṭ-Ṭālibīn)*.	Muḥyi'd-Dīn Abū Muḥammad 'Abdu'l-Qādir b. Abī Ṣāliḥ Mūsā b. 'Al. b. Jankīdūst al-Ḥasanī al-Ḥusainī al-Jīlānī (d. 561/1166).		P.	'Ar. (Nasta'līq).	S. 25×16.8; F. 312; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Written on reddish paper.
2976 ,,	656 M.	al-Ġawṣiyyah (al-Mukhāṭabatu'l-Ġawṣiyyah)*.	,,		P.	'Ar. (Naskh).	S. 29.3×16.4; F. 13 (1b-13a); L. 11.	C.	Good. 12th/18th century.	A very nice copy of a tract consisting of divine inspirations, each begining with يا غوث الاعظم. With a Lawḥ, gold & coloured Jidwal & gold line under each line of the text. The first fol. is in a later hand. Beg. الحمد لله كاشف الغمة — قال الغوث الاعظم المستوحش عن غير الله آه - See Brock. Sup. I/778 under Kalimat al-Qudsiyyah.
2977 ,,	19353 D.	,,	,,		P.	,, (,,).	S. 19×13.7; F. 8; L. 10-19.	C.	Good. Water-stained. 1228/1813.	
2978 ,,	8626 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 23.9×14; F. 6; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	Copied by M. 'Aẓīm b. Ġulām Muḥammad.
(565) ,,	6039 M.	Kitābu'l-'Uzlah.	Abu'l-Qāsim 'Alī b. Abi'l-Ḥ. b. Hibati'llāh a'd-Dimashqī, b. 'Asākir (d. 571/1175).		P.	'Ar. (Naskh).	S. 36.1×24.1; F. 85 (1a-86a); L. 27.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 653/1255.	The unique copy of a work on العزلة (self seclusion), divided into 8 Bābs and composed after 530/1136 (see fol. 45a). Copied by Aḥmad b. M. b. A., Raḍī a's-Samarqandī. Beg. abruptly. و الفصاحة وقاية، و السخاوة عناوة، و الكرامة علامة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6039 M.	Zailu Kitāb-i'l-Uẕlah.	Abu'l - Qāsim 'Alī b. Abi'l-Ḥ. b. Hibati'llāh a'd-Dimashqī, b 'Asākir d. (571/1175)	Raḍiyyu'd-Dīn Aḥmad b. M. b. A. a's-Samarqandī.	P.	'Ar. (Naskh).	S. 26.1×24.1; F. 8½ (86a-94a); L. 27.	C.	Good. Worm-eaten. 653/1255.	A supplement of the preceding work by the scribe. With the same specifications. Beg. و ذيلت آخر الكتاب بلطائف مما وجدت من الاشعار آه -
(564) ,,	1376 D.	Risālatu'l-Abrāj (al-Kalimātu'z-Zawqiyyah).	Shihābu'd-Dīn Abu'l-Futūḥ Yaḥyā b Ḥabash b. Amīrak a's-Suhrawardī al-Maqtūl (d. 587/1191).		P.	'Ar. (Nasta'līq).	S. 18×11.8; F. 4 (152b-155b); L. 17.	C.	Good. Circa 1109/1697.	A small tract on a't-Tajrīd (solitude). Beg. كلمات ذوقية و نكات شوقية - اعلموا يا اخوان التجريد ان فائدة التجريد سرعة العود الى الوطن الاصلى آه. See Brock. Sup. 1/783.
(1888) ,,	5214 D.	,,	,,		P.	,, (,,).	S. 16×9.5; F. 5 (50b-54b); L. 17.	C.	Badly worm-eaten. 13th/19th century.	
2979 ,,	2643 M.	Risālah fi's-Su ūk.	Abū Madyan Shu'aib b. Ḥ. (or Ḥu) al-Anṣārī al-Maġribī a't-Tilimsānī (d. 594/119).		P.	'Ar. (Naskh).	S. 25.8×16.8; F. 4 L. 25.	C.	Good. Worm-eaten. 987/1579.	The unique copy. Beg. بسم الله – قال – شعيب – القرآن نزول و تنزل . فالنزول قد مضى . و التنزل باق الى يوم القيامة آه - See Brock 1/438 & Sup. 1/784.
(1805) ,,	5540 M.	Qaidu Ṣaid-i'l-Khāṭir*.	Jamālu'd-Dīn 'Abdu'r-Raḥmān b. 'A. b. M. al-Jawzī al-Qurashī al-Baġdādī (d. 597/1201).		P.	,, (,,);	S. 22.1×15.5; F. 92 (1b-92a); L. 22-8.	C.	Good. Slightly worm-eaten. 1198/1784	A famous work on asceticism based on Qur'ān & Ḥadiṣ. Fol. 1a bears the autograph of A. Luṭfu'l-lāh dated 1198/1784 & al-Ḥu. b. 'A. b. Ibr. Beg. الحمد لله حمدا يبلغ رضاه آه - See Brock. Sup. 1/919.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2980 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	845 M.	Maṭli'u'n-Nayyirain.	Jamālu'd-Dīn 'Abdu'r-Raḥmān b. 'A. b. M. al-Jawzī al-Qurashī al-Baġdādī (d. 597/1201).	Abū 'Abdillāh M. 'Āshūr al-Bukhārī.	P.	'Ar. Nasta'līq).	S. 21.6×19.8; F. 37; L. 9.	C.	Good. Water-stained. 12th/18th century.	The unique & nicely written copy of an abridgement of Birru'l-Wālidain of b. al-Jawzī, dadicated to 'Ālamgīr (1068-1118/1687-1707). Placed in new margins. Fol. 1a bears the seal of سید محمد زین الدین خان dated 1164/1750-1. Beg. الحمد الذی قرن بر الوالدین بعبادته آه۔ See Brock. Sup. 1/919.
2981 ,,	8977 M.	al-Ishārah.	Abū 'Abdillāh Muḥammad b. Ibr. al-Qurashī al-Hāshimī al-Andalusī (d. 599/1202).		P.	'Ar. (Naskh).	S. 20.2×14.8; F. 9; L. 23.	C.	Good. 12th/18th century.	The unique copy of a small treatise on some mystical points. Beg. بسم الله — اعلم ان المعبر فی هذا الشان علی لسان القوم آه ۔
2982 ,,	3002 M.	Khulāṣatu'l-(Khāliṣatu'l) Ḥaqā'iq.	'Imādu'd-Dīn Abu'l-Qāsim Maḥmūd b. A. b. Ḥu. al-Fāryābī (d. 607/1210).		P.	'Ar. (Nasta'liq).	S. 23.6×15; F. 289; L. 16.	C.	Good. Slightly worm-eaten. 12th/18th century.	A big work on the subject composed in 597/1200-1. Fol. 1a contains the geneological table of Sayyid Abdullāh Bā-Ḥasan a's-Saqqāfī a'd-Duwailī in his own hand. A note in the hand of 'Al. Bā-Ḥasan dated 1211/1796 is borne on the same fol. The MS. was presented by Bā-Ḥasan to Ḥakīm Ġulām Muḥyi'd-Dīn in 'Azīmābād (Patna) in 1218/1804. (See fol. 289a). Beg. الحمد لله الذی برأ کل حی ثم دعاه آه۔ See Brock. Sup. 1/652.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(997) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6518 D.	al-Uṣūlu'l-'Asharah.	Najmu'd-Dīn Abu'l-Jannāb Aḥmad b. 'U. b. M. b. 'A. al-Khawārizmī al-Khīwaqī, Najmu'l-Kubrā (d. 618/1221).		P.	'Ar. (Nasta'līq).	S. 27.8×12; F. 2 (9b-11a); L. 27.	C.	Good. Slightly worm-eaten. Circa 839/1436.	A small treatise dealing with 10 principles of Sufism. Copied by Yū. b. 'Al. a'r-Rūmī al-Isnawī. Beg. الحمـــد لله رب العالمين — قال — ابو الجنـاب الكروى الخيوقى رضى الله عنـــه : الطريق الى الله تعـالى بعدد انفاس الخلائق آه ـ See Brock. 1/440, Sup. 1/787 & Patnā 13/179.
(2959) ,,	28603 D.	,,	,,		P.	,, (,,).	S 31.2×20.9; F. 2 (10a-11b;) L. 23.	C.	Good. Worm-eaten. 1156/1743.	Placed in new margins.
2983 ,,	1008 D.	,,	,,		P.	'Ar. (Naskh).	S. 20.7×14; F. 8; L. 9.	C.	Good. Worm-eaten. 12th/18th century.	Pasted over with paper.
(997) ,,	6518 D. 2553 M.	Fawātiḥu'l-Jamāl wa Fawa'iḥu'l-Jalāl.	,,		P.	'Ar. (Nasta'līq).	S. 27×9.12; F. 21½ (14b-35a); L. 33-41.	C.	Good. Slightly worm-eaten. 839/1436.	A rare work on the subject. Copied by Yū. b. 'Al a'r-Rūmī al-Isnawī. Beg. الحمد لله الذى علمنا منطق الطير آه ـ See Brock. Sup. 1/787.
2984 ,,	1401 M.	Kitābu Unsi'l (Anīsi'l) Munqaṭi'īn.	Jmālu'd-Dīn Abū Muḥammad al-Mu'āfā b. 'Ism. b. Ḥu. b. Abi's-Sinān a'sh-Shaibānī al-Mawṣilī a'sh-Shāfi'ī, b. al-Ḥaddūs (d. 630/1233).		P.	'Ar. (Naskh).	S. 23×16.5; F. 141; L. 19.	C.	Good. Slightly worm-eaten. 855/1451.	A work based on 300 Ḥadīṣ on ethics followed by 330 edifying stories. The 1st two foll are in a later hand. Copied by M. b. 'Al. al-Ḥalabī. Beg. بسم الله — قال العبد — استخرت الله تعالى فى كتاب يشتمل على ثلاث مائة حديث آه ـ See Brock. 1/358 & Sup. 1/610 & Patnā 5/2/104.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2985 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7540 M.	Kitābu Unsi'l (Anīsi'l) Munqaṭi'īn.	Jmālu'd-Dīn Abū Muḥammad al-Mu'āfā b. 'Ism. b. Ḥu. b. Abi's-Sinān a'sh-Shaibānī al-Mawṣilī a'sh-Shāfi'ī, b. al-Ḥaddūs (d. 630/1233).		P.	'Ar. (Naskh).	S. 20.7×13.3; F. 203½ (1b-204a); L. 13.	C.	Good. Slightly worm-eaten. 12th/18th century.	The seal & signature of Sulṭān Ḥasan Barīlawī is affixed at the beg.
2986 ,,	5062 M.	'Awārifu'l-Ma'ārif*.	Shihābu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. 'Al. al-Qurashī a't-Taimī al-Bakrī a's-Suhrawardī (d. 632/1234).		P.	,, (,,).	S. 29×19.5; F. 587 (7b-593b); L. 15.	C.	Bad. Worm-eaten. The paper has become brittle. 10th/16th century.	A very valuable copy of one of the most authoritative works on sufism. Written in Bihārī script. It was once possessed by Shaikh 'Abdu'l-Ḥaq Muḥaddis̱ Dihlawī (d. 1052/1642) & contains marginal notes in his hand. It also contains the autograph of his son 'Alī Muḥammad both at the beg. & the end. Beg. الحمد لله العظيم شانه آه ـ See Brock. 1/440, Sup. 1/789 & Patnā 13/48.
2987 ,,	5063 M.	,,	,,		P.	,, (,,).	S. 28.8×18.4; F. 552; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	Written in Bihārī script with an 'Unwān & red & blue Jidwal & Bārīkā.
2988 ,,	607 M.	,,	,,		P.	,, (,,).	S. 21.5×13; F. 151; L. 31.	C.	Good. 1254/1838.	Copied by M. al-Ḥifẓī b. Walī al-Ḥanafī a'n-Naqshbandī al-Mujaddidī with red Jidwal & Bārīkā & with a small Lawḥ.
2989 ,,	8223 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 29.7×19; F. 133; L. 20.	C.	Good. 1284/1867.	Copied by Sa'idu'llāh a'ṣ-Ṣiddīqī al-Badāyūnī The autograph of Sulṭān Ḥasan Barīlawī is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2990 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	4450 M.	Zawārifu'l-Laṭā'if.	Shihābu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. 'Āl. al-Qurashī a't-Taimī al-Bakrī a's-Suhrawardī (d. 632/1233).	'Alī b. A. b. 'A. al-Kūkanī al-Mahā'imī (d. 835/1432).	P.	'Ar. (Naskh).	S. 27.8×19.1; F. 394; L. 23.	Inc. Vol. I. (Upto Bāb 30).	Good. Worm-eaten. 1032/1623.	A very rare commentary on the text composed in 818/1415. Copied by Shāh Muḥammad b. Mawlānā M. Kabīr Muḥammad. Beg. لله الحمد على ان جمع فى الانسان بين خصوص بجليات الذات آه۔ See Brock. Sup. 1/789 & Patnā 13/52.
(2986) ,,	5062 M.	Risālah fī Tafsīri Ba'ḍi Muqāmati'l-'Awārif.	,,	Shihabu'd-Dīn 'Umar (A.) b. Shams b. 'U. a'z-Ẓāwalī a'd-Dawlatābādī al-Jawnpūrī al-Ḥanafī (d. 848/1444).	P.	,, (,,).	S. 29×19.5; F. 3¼ (595a-596b); L. 15.	C.	Bad. Worm-eaten & with brittle paper 10th/16th century.	The unique copy of a commentary on a point mentioned in Bāb 32 of al-'Awārif. Beg. بسم الله — قال الشيخ — الدولتابادى — ذكر الشيخ شهاب الحق — فى عوارف المعارف فى الباب الثانى و الثلثين باسناده عن الامام الجريرى آه۔
(2986) ,,	5062 M.	Irshādu Tuḥfati'l-'Ibād.	,,	Sufyān b. Junaid b. Faḍi'llāh al-Fārūqī.	P.	,, (,,).	S. 29×19.5; F. 4⅛ (598a-602a); L. 27.	C.	,	A rare commentary on a point of al-'Awārif relating to the verse of al-Qur'ān انما يخشى الله من عباده العلما. آه۔ Beg. الحمد لله الذى يخشاه من عباده العلما. آه۔ See Brock. Sup. 1/789.
(2986) ,,	5062 M.	Risālatu Innamā Yakhsha'llāh.	,,	'Alī b. Ḥu. Ẓakariyyā al-Quraishī.	P.	,, (,,).	S. 29×19.5; F. 1 (602b-3a); L. 27.	C.	,,	The unique copy of another commentary on the same point. Beg. بسم الله — افتتاح كل مقال آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2986) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5062 M.	Tanbīhu'l-'Ārif bi mā Waqa'a fi'l-'Awārif.	Shihābu'd-Dīn Abū Ḥafṣ 'Umar b M. b. 'Al. al-Qurashī a't-Taimī al-Bakrī a's-Suhrawardī (d. 632/1233)	Abu'l-Majd 'Abdu'l-Ḥaq b. Saifi'd-Dīn b. Sa'di'llāh a'd-Dihlawī al-Ḥanafī (d. 1052/1642).	P.	'Ar. (Naskh).	S. 29×15.5; F. 6 (1b-6a); L. 27.	C.	Bad. Worm-eaten & brittle. 1040/1630.	The unique copy of a treatise dealing with some points discussed in Bāb 30 of al-'Awārif, composed in 1040/1630 & copied by the author in the same year. Fol. 1a bears the seal & signature of the author's son 'Alī Muḥammad. Beg. الحمد لله رب العالمين — اعلم ان الشيخ — قال فى كتابه عوارف المعارف آه.
2991 ,,	8945 M.	Irshādu'l-Murīdīn.	,,		P.	,, (,,).	S. 24×17; F. 17; L. 22-25.	C.	Good. Worm-eaten. Circa 990/1582.	A useful manual of Sufism divided in 47 Bābs & a Faṣl. Fol. 1a bears the autograph of Niẓāmu'd-Dīn Aḥmad b. S. Abī Sa'īd al-Ḥusainī. Beg. الحمد لله الذى هدانا لهذا آه. See Brock. Sup. 1/790 & Patnā 13/54.
2992 ,,	3938 M.	Mashāhid-u'l-Asrāri'l-Qudsiyyah.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a't-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).		P.	'Ar. (Nasta'līq).	S. 24×14.5; F. 23 (139a-61b); L. 19.	C.	Good 1224/1809.	A work composed after the author's return from Tūnis in 590/1194 for Abū M. 'Abdu'l-'Azīz b. Abī Bakr al-Qurashī al-Mahdawī & Abu'l-Ḥasan 'Alī b. 'Al. b. M. b. al-'Arabī. Copied by Ġulām Ġawṡ in Jawnpūr. Beg. قال سيدنا — الحمد لله رب العالمين حمد انيته لا حد هويته حمدا آه. See Brock. 1/443, Sup. 1/795.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Sharḥu'l-Mashāhid.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).		P.		S. 24×14.5; F. 3 (162a-4b); L. 19.	C.	Good. 1224/1809.	A concise commentary on the preceding text in the form of glosses by a pupil of the author. Beg. بسم الله — قوله حمــد انيته لا حمد هويته يعنى حمدا على الحضور من جانب الحقيقة آه۔ See Brock. Sup. 1/795.
(997) ,,	2553 M. 6518 D.	Ḥilyatu'l-Abdāl.	,,		P.	'Ar. (Nasta'līq).	S. 27.8×12; F. 3 (7a-9b); L. 31.	C.	Good. Slightly worm-eaten. 839/1463.	A tract on qualities of Abdāl composed in 599/1203 in Ṭā'if (Ḥijāz) for Abū M. 'Al. b. Badr b. 'Al al-Ḥabashī & Abū 'Al. M. b. Khālid a'ṣ-Ṣūfī a't-Tilimsānī. Copied by Yūsuf b. 'Al. a'r-Rūmī. Beg. الحــمد لله على ما الهم و علمنا ما لم نكن نعلم آه۔ See Brock. 1/444, Sup. 1/796 & 'Alīgarh 117.
(564) ,,	1376 M.	,,	,,		P.	,, (,,).	S. 18×11.8; F. 6 (76b-81a); L. 17.	C.	Good. Slightly worm-eaten. 1108/1696.	Followed by a Qaṣīdah of the author consisting of 9 Baits & beginning as follows : انا القرآن و السبع المثانى آه
2993 ,,	4175 D.	,,	,,		P.	,, (,,).	S. 27×21; F. 2 (125a-26b); L. 21.	C.	Good. Worm-eaten. Circa 1153/1740.	Copied by Shāh Ḥamzah b. 'Ali M. al-Mārahrawī in Balgarām (see fol. 130b).
2994 ,,	8632 M.	,,	,,		P.	,, (,,).	S. 25.8×17.3; F. 4 (1b-4b); L. 22.	C.	Badly worm-eaten. 1164/1751.	Copied by Sayyid 'Azīz-u'llāh.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Sharḥu'l-Mashāhid.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. b. M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī b. al-'Arabī (d. 638/1240).		P.	'Ar. (Nasta'līq).	S. 24×14.5; F. 4 (110-13b); L. 19.	C.	Good. 1224/1809.	Copied by Ġulām Ġawṣ.
2995 ,,	9073 M.	Risālah fī Ṣifati'l-Quṭbiyyah (a'n-Nuqabā').	,,		P.	'Ar. (Naskh).	S. 20.6×16.4; F. 9; L. 20.	Inc.	Good. Water-stained. 12th/18th century.	A treatise on Quṭb & his qualities Beg. الحمد لله رب العالمين آه - See Brock. Sup. 1/797.
(2994) ,,	8632 M.	Kitābu'l-Kunh*.	,,		P.	'Ar. (Nasta'līq).	S. 25.8×17.3; F. 5 (7a-11b); L. 22.	Inc. (The last fol. missing).	Badly worm-eaten. 1164/175.	A tract dealing with duties of Ṣūfī composed in 601/1204-5 in Mawṣil. Copied by Sayyid 'Azīzu'llāh. Beg. الحمد لله رب العالمين — سألت أيها المريد عن كنه ما لا بد منه آه - See Brock. 1/443, Sup. 1/794 & Patnā 13/168.
(2992) ,,	3938 M.	,,	,,		P.	,, (,,).	S. 24×14.5; F. 5½ (165a-70a); L. 19.	C.	Good. 1224/1809	Copied by Ġulām Ġawṣ.
2996 ,,	6700 M.	,,	,,		P.	'Ar. (Naskh).	S. 20.7×14; F. 4 (1a-4a); L. 22-25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Followed by extracts from al-Futūḥāt & Risālah fī Taḥqīqi Ma'ni'l-Kalimah by Shaikh A. Sarhandī (No. 1774). See foll. 4b-6b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(997) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2553 M. 6518 D.	Kitābu'l-Anwār (Kaifiyyatu's-Sulūk)*.	Muḥyi'd-Dīn Abū Abdillāh Muḥammad b. 'Al. b M. a'ṭ Ṭā ī al-Andalusī al-Mālik.ī b al-'Arabī (d. 638/1240)		P.	'Ar. (Nasta'līq).	S. 28.8×12; F. 6 (1b-6b); L. 27.	C.	Good. Slightly worm-eaten. Circa 839/1436.	The third copy extant of a tract on Sulūki'llāḥ composed in Qūniyah in 602 / 1205-6. Copied by Yūsuf b 'Al. a'r-Rūmī al-Isnawī. Beg. الحمد لله واهب العقل و مبدعه آه۔ See Brock. Sup. 1/796, 800.
2997 ,,	8314 M.	,,	,,		P.	,, (,,).	S. 28×17.8; F. 10 (71b-80b); L. 15.	Inc.	Good. Worm-eaten. Circa 1100/1689.	Copied by Ġulām 'Alī b. Ġulām M. b. Allāh Yār a'z-Ẓaidī al-Amrūhawī in Burhānpūr. Placed in red margins.
(2993) ,,	4175 M.	,,	,,		P.	,, (,,).	S. 27.1×21.5; F. 4 (127a-30b); L. 21.	C.	Good. Worm-eaten. 1153/1740.	Copied by Shāh Ḥamzah b. 'Alī M. Mārahrawī in Balgarām & collated by him with a MS. transcribed by the author.
2998 ,,	7984 M.	,,	,,		P.	'Ar. (Naskh).	S. 23.5×15.1; F. 4½ (1b-5a); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	
2999 ,,	630 M.	al-Futūḥāt-u'l-Makkiyyah*.	,,		P.	,, (,,).	S. 31.8×20; F. 819; L. 35.	C.	Good. Slightly worm-eaten. 11th/17th century.	A nice copy of a work composed in Mecca in Ṣafar 629/1231. With 24 Lawḥ & gold & black Jidwal. With autographs of M. Hādī al-Husainī, Muftī M. Sa'du'llah Rampūrī, Nawwāb Kalbi 'Alī Khān Bahādur, M. Jalīl al-Ḥusainī & Faḍā'il Khān 'Alamgīrī. Beg. الحمد لله الذی اوجد الاشیاء عن عدم آه۔ See Brock. 1/442, Sup. 1/792 & Patnā 13/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3000 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6903 M.	al-Futūḥāt-u'l Makkiy-yah*.	Muḥyi'd-Dīn Abū Ab-dillāh Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).		P.	'Ar. (Naskh).	S. 20.4×15; F. 133; L. 12-20.	Inc. (The last Bāb.)	Good. Water-stained. 12th/18th century.	
3001 „	5640 M.	al-Kibrītu'l-Aḥmar*.	„	Abu'l-Mawāhib Ab-du'l-Wahhāb b. A. b. 'A. a'sh-Sha'rāwī. (d. 973F/1565).	P.	„ („).	S. 22.4×14; F. 189; L. 19.	C.	Worm-eaten & water-stained. 1137/1628	An abridgement of the author's previous abridgement of the preceding work. Composed in 942/1536. Copied by 'Ar. b. M. b. Bashurāḥīl al-Ḥaḍramī. With a Lawḥ & red & blue Jidwal. A note in the hand of Bā-Ḥasan a's-Saqqāf Bā. 'Alawī dated 1137/1628 is borne on fol. 1a. Beg. الحمد لله رب العالمين آه ـ See Brock. Sup. 1/792 & Āṣaf 1/380.
3002 „	636 M.	Fuṣūṣu'l-Ḥikam*.	„		P.	„ („).	S. 26.6×20; F. 126; L. 15.	C.	Good. Worm-eaten. 1140/1727.	A nice copy of a famous work containing maxims. Copied by M. 'Ubaidullāh b. M. Mu'īn with a blue Lawḥ, blue & gold Jidwal & red Bārīkā; & with marginal notes. The old seal of the library is affixed on fol. 1a. Beg. الحمد لله منزل الحكم على قلوب الكلم آه ـ See Brock. 1/442, Sup. 1/792 & Patnā 13/58.
(569) ,	5298 M.	„	„		P.	„ („).	S. 20.7×16.4; F. 171 (2b-171b); L. 11.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Shāh Ṭayyib b. Ni'matullāh a'l-Baljarāmī (d. 1152/1739) with marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3003 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	27656 D.	Fukūku'l-Fuṣūṣ.	Muḥyi'd-Dīn Abū Abdillāh Muḥammad b 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	Ṣadru'd-Dīn Abu'l-Ma'ālī Muḥammad b. Isḥāq b. M. al-Qūnawī (672/1273).	P.	'Ar. (Naskh).	S. 22.5×17; F. 22 (115a-36b); L. 28-32.	C.	Good. Worm-eaten, but laminated. 891/1486.	An explanation of mystical theories & difficult phrases of the Fuṣuṣ, composed for Mu'ayyid-u'd-Dīn M. al Jundī (see the next commentary). Beginning of our copy differs from that of Patnā MS. Beg. الحمد لله ــ اعلم فتق الله بنور ارشاده فهمك آه ـ See Brock. 1/442, Sup. 1/792 & Patna 13/60.
3004 ,,	4467 M.	Sharḥu Fuṣūṣi'l-Ḥikam.	,,	Mu'ayyi'du'd-Dīn Muḥammad b. Maḥmūd b. Ṣā'id b. M. al-Ḥātimī al-Jundī (d. Circa 700/1300).	P.	,, (,,).	S. 22.8×14.6; F. 202; L. 21.	C.	Good. Slightly worm-eaten. 916/1510	A very useful commentary on the text composed under guidance of Sadru'd-Dīn al-Qūnāwī. A fly-leaf at the beginning contains the table of contents Written within red Jidwal. Beg. حمد الحمد احق محامد الحق و احمدها فى مجامع الصدق آه ـ See Brock. 1/442 422, Sup. 1/793 & Patna 13/81.
(3003) ,,	27656 D.	,,*	,,	Kamālu'd-Dīn 'Abdu'r-Razzāq b. Abi'l-Ġanā'im b. A. b. Abi'l-Faḍā'il b. M. al-Qāshānī a's-Samarqandī (d. 736/1335).	P.	,, (,,).	S. 22.5×17; F. 97 (1b-97b); L. 33.	C.	Badly worm-eaten, but laminated. 891/1486.	A concise commentary on the same text composed in 730/1330 in the Khānqāh situated in a'r-Rab'u'r-Rashīdī for M. b Muṣliḥ a't-Tibrīzī. Fol. 1a bears the autograph of 'Al. Chalabi b. al-Ḥāj M. Ḥakīm Ẓādah. Copied by Ibr. b. Ḥ a'd-aDrrāq. Beg. الحمد لله الاحد بذاته و كبريائه آه ـ See Brock. 1/442, Sup. 1/793 & Patnā 13/62.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3005 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	531 M.	Sharḥu Fuṣūṣi'l - Ḥikam*.	Muḥyi'd-Dīn Abū 'Abdillāh Muḥammad b 'A. b. M. a't-Ṭā'ī al-Andalusī al-Mālikī b. al-'Arabī (d. 638/1240).	Kamālu'd-Dīn 'Abdu'r-Razzāq b. Abi'l-Ġanā'im b. A. b. Abi'l-Faḍā'il b. M. al-Qāshānī a's-Samarqandī (d. 736/1335).	P.	'Ar. (Nasta līq).	S. 21.4×15.7; F. 330; L. 15.	C.	Bad. Pasted over with paper. 999/1591.	A nicely written copy, prepared by Ḥāfiẓ Imām Qulī a'n-Nasā'ī.
3006 ,,	4675 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 27.4×17; F. 629; L. 13.	C.	Good. 1317/1899.	Copied by Bashīr Aḥmad, a Khushnawīs of the library.
3007 ,,	530 M.	Maṭli'u Khuṣūsi'l-Kilam*.	,,	Sharafu'd-Dīn Da'ūd b. Maḥmūd b. M. al-Qaiṣarī a'r-Rūmī al-Ḥanafī (d. 751/1350).	P.	'Ar. (Nasta liq).	S. 17.2×14; F. 433; L. 19-22.	C.	Bad. Worm-eaten, water-stained & brittle. 1000/1592.	Another detailed commentary. Foll. 1-4 & 427-30 are in a later hand. Occasional notes are found in the margins.
3008 ,,	529 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 23.9×15.5; F. 409; L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	
3009 ,,	2473 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 29×19.6; F. 279; L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Placed in new margins. The seal of Imāmu'd-Dīn is found at the end.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3003) a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	27656 D	Maṭli'u Khuṣūṣi'l-Kilam*.	Muḥyi'd-Dīn Abu 'Abdillāh Muḥammad b. 'A. b M. a'ṭ-Ṭā'ī al-Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	Sharafu'd-Dīn Da'ūd b. Maḥmūd b M al-Qaiṣarī a'r-Rūmī al-Ḥanafī (d. 751/1350).	P.	'Ar. (Naskh).	S. 22.5×17; F. 17 (98b-114a); L. 29.	Inc (al-Muqaddimah)	Good. Worm-eaten, but laminated. Circa 891/1486.	The preliminary portion of the same commentary. Copied by Ibr. b. Ḥ. a'd-Darrāq. Beg. الحمـــد لله الذى عين الاعيان بفيضه الاقدس آه۔ See Brock. 1/442. Sup. 1/793 & Patnā 13/64.
3010 ,,	8336 M.	,,	,,	,,	P.	,, (,,);	S. 21.5×13.7; F. 72; L. 15.	Inc. (al-Muqaddimah).	Good. Worm-eaten. 1042/1633.	Placed in new margins.
3011 ,,	10254 D.	,,	,,	,,	P.	,, (,,).	S. 27.5×19.3; F. 13½ (1a-14a); L. 19.	Inc. (al-Muqaddimah).	Good. Worm-eaten. 1144/1732	Copied by Muḥammad Ḥayāt Tuġlaqābādī. Placed in new margins. Beg. و كثرتها و صفاء الاستعداد و كدره — الفصل الرابع فى الجوهر و العرض آه۔
3012 ,,	8092 M.	,,	,,	,,	P.	,, (,,);	S. 24.6×16.6; F. 26 L. 21.	Inc. (al-Muqaddimah).	Good. Slightly worm-eaten. 12th/18th century.	
3013 ,,	4466 M.	Mukhtaṣaru Maṭli'i Khuṣūṣil-Kalim.	Sharfu'd-Dīn Dā'ūd b. Maḥmūd b. M. al-Qaiṣarī a'r-Rūmī al-Ḥanafī (d. 751/1350).	Muḥibbu'llāh b. Mubāriz b. Pīr al-Farīdī al-'Umarī al-Ilāhābādī (d. 1058/1648).	P.	'Ar. (Nasta'līq).	S. 25.6×15.6; F. 260; L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of an abridgment of the preceding commentary, compiled in 1033/1624. The author has given reference to his Persian commentary of which 2 MSS. are preserved in the library. Beg. الحمد لله الذى ليس كمثله شئ آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3014 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	528 M.	Sharḥu Fuṣūṣi'l-Ḥikam.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andalūsī, b al-'Arabī (d. 638/1240).	Nuru'd-Dīn 'Abdu'r-Raḥmān b. A. al-Jāmī (d. 898/1492).	P.	'Ar. (Nasta'līq).	S. 27.4 × 18.8; F. 244½ (1b-245a); L. 23.	C.	Good. Worm-eaten. 10th/16th century.	Another commentary composed in 896/1491. Copious notes extracted from the commentary of al-Qāshānī (No. 3005) are found int he margins. Placed in new margins. Fol. 1a bears the seals of M. Shafī' & Yūsuf, the latter dated 1050/1641-2. Followed by the Muqaddimah of al-Qāshānī (No. 3005). Beg. الحمد لله الذى زين خواتم قلوب اولى الهمم آه۔ See Brock. 1/442, Sup. 1/793 & Patnā 13/66
(3011) ,,	10254 D.	,,	,,	,,	P.	'Ar. (Naskh).	S 27.5 × 19.3; F. 287; L. 19.	Inc.	Good. Worm-eaten. 1144/173-12.	Copied by M. Ḥayāt Tuġlaqābādī. Placed in new margins.
(692) ,,	9017 M.	,,	,,	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Nizāmi'd-Dīn b. Quṭbi'd-Dīn al-Anṣārī al-Farangīmaḥlī al-Laknawī, Baḥru'l-'Ulūm. (d. 1225/1810).	P.	'Ar. (Nasta'līq).	S. 22.8 × 13.7; F. 7 (11b-17b); L. 19.	C.	Good. Slightly worm-eaten 13th/19th century.	The unique copy of a commentary on نص نوحى of No. 3002. Copied in the life-time of the author from the author's copy. Beg. الحمد لله و المنة آه۔ See Brock. Sup 1/793.
(569) ,,	5298 M.	Fawzu'n-Najāt.	,,	Muḥammad Afḍal b. 'Al. al-'Abbāsī a's-Sayyidpūrī al-Ilābābādī (d. 1124/1713).	P.	,, (,,).	S. 20.7 × 16.4; F. 17½ (198a-214a); L. 25-26.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on some difficult points of No. 2999 & 3002 Beg. الحمد لله الذى لا يمكن الوصول الى الحق بدون عنايته آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	al-I'lām bi-Ishārati Ahli'l-Ilhām.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andalūsī, b al-'Arabī (d. 638/1240).		P.	'Ar. (Nasta'līq).	S. 24×14.5; F. 4 (192a-5b); L. 19.	C.	Good 1224/1809.	A small treatise on some mystical points such as اشارة، رؤية & سماع. Copied by Ġulām Ġawṡ. Beg. قال الشيخ — العربى : هـذا كتاب الاعلام باشارة اهل الالهام سئلنا فى تقييده بعض من يكرم علينا آه۔ See Brock. 1/444 & Sup. 1/796.
(2992) ,,	3938 M.	al-Ifādah li-man Arād-a'l-Istifādah.	,,		P.	,, (,,).	S. 24×14.5; F. 2 (198-99b); L. 19.	C.	,,	The second copy extant of a tract on the subject. Copied by Ġulam Ġawṡ. Beg بسم الله — وما توفيقى الا بالله۔ عليه توكلت۔ و صلى الله على سيدنا محمد و آله و صحبه و سلم۔ حصر امهات المعارف و عدم حصر ما ينتهى اليه المولدات من العوارف امر الله تعالى آه۔ See Brock. 1/444.
(564) ,,	1376 D.	Asrāru'l-Khalwah (Sirrul Khalwah).	,,		P.	,, (,,).	S. 17.9×12.2; F. 9 (66b-74b); L. 17.	C.	Good. Slightly worm-eaten. 1109/1697.	A treatise on retirement from worldly affairs. Beg. الحمد لله الذى الهم الصفوة من عباده باتخاذ الخلوات آه۔ See Brock. Sup. 1/795 & Patnā 13/70.
3015 ,,	9073 M.	,,	,,		P.	'Ar. (Naskh).	S. 20.7×15; F. 6; L. 24-27.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. Circa 1006/1598.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Sharḥu Asrāri'l-Khalwah.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. A. b M. a'ṭ-Ṭā'i al-Andalūsī, b. al-'Arabī (d. 638/1240).	Quṭbu'd-Dīn 'Abdu'l-Karīm b. Ibr. b. Sibṭı 'Abdi'l-Qādir al-Jīlī (d Circa 836/1432).	P.	'Ar. (Naskh).	S. 24×14.5; F. 25 (114a-38b); L 19.	C.	Good. Slightly worm-eaten. 1224/1809.	A commentary on the preceding work. Copied by Ġulām Ġawṣ Beg الحمد لله الذى هو اظهار الكمال من مر تبى الجمع و الفرق آه . See Brock. 1/795 & Patnā 13/70
3016 „	13374 D.	„	„	„	P.	'Ar. (Nasta'līq).	S. 20.6×12.2; F. 37; L. 17.	C.	Good. 13th/19th century.	Copied by Muḥammad 'Alī al-Ḥusainī at the instance of M. As'ad al-Makkī al-Muḥaddiṣ.
(2997) „	8314 M.	al-Amru'l-Muḥkamu'l-Marbūṭ*.	„		P.	'A. (Naskh).	S. 27.7×17.7; F. 29½ (41b-70b); L. 15.	C.	Good. Worm-eaten. 1100/1689.	A treatise dealing with conditions necessary for one who adopts sufism. Copied by Ġulām 'A. b. Sayyid Ġulām M. b. Sayyid Allāh Yār a'r-Riḍawī al-Amrūhawī in Burhānpūr. Placed in new margins. Beg. قال ـــ الحمد لله الذى هدانا لهذا آه ـ See Brock. 1/440, Sup. 1/796
3017 „	23943 D.	„	„		P.	„ („).	S. 22×15.7; F. 16; L. 25.	C.	Bad. In a brittling condition. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(2997) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8314 M.	Inshā'u'd-Dawā'ir*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andlūsī, b al-'Arabī (d 638/ 1240).		P.	'Ar. (Naskh).	S. 27.7×17.7; F. 13 (107b-120a); L. 19.	Inc.	Good. Circa 1100/1689	A treatise on the existence of the world according to mystical stand-point. Placed in new margins. Ends abruptly in the beginning of باب جدول الحفرة . Beg. الحمـــد لله الذى خلق الانسـان على صورته آه۔ See Brock. 1/443, Sup. 1/795.
(1822) ,,	4171 D.	Bulġatu'l-Ġawwās.	,,		P.	'Ar. (Nasta'līq).	S. 22.5×18; F. 96½ (79b-175b); L. 15.	C.	Good. Worm-eaten 1183/1770.	A work dealing with knowledge of man & الامامــة & الخلافــة، الـنبوة . Copied by M. Aḥsan-u'llāh. Beg. الحمـــد لله ــ السلام عليكم اخوانى الملازمين بعهدى آه۔ See Brock. 1/446 & Sup. 1/798.
(2992) ,,	3938 M.	Tāju't-Tarājim.	,,		P.	,, (,,).	S. 24×14.5; F. 15½ (202a-17a); L. 19.	C.	Good. Slightly worm-eaten. 1224/1809.	A treatise dealing with different problems under the headings of باب الترجمة . Copied by Ġulām Ġawṣ in Jawnpūr. Beg. الحمـــد لله رب العـالمين ــ اعلموا اخوانا من اصحاب الهمم آه۔ See Brock. 1/445 & Sup. 1/797.
(2992) ,,	3938 M.	Tāju'r-Rasā'il*.	,,		P.		S. 24×14.5; F. 18 (217b-35a); L. 19.	C.	,,	A collection of 3 treatises. Copied by Ġulām Ġawṣ. Beg. هذا كتـاب تاج الرسائل و منهاج الوسائل فى ايضاح المعانى الالهية آه۔ See Brock. 1/445, Sup. 1/797 & Āṣaf. 1/380.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3018 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8332 M.	Tāju'r - Rasā'il*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andalusī, b. al-'Arābī (d. 638/1240).		P.	'Ar. (Naskh).	S. 30×18; F. 21 (19a-39b); L. 18.	C.	Bad. In a brittling condition. 1255 1839-40.	Copied by Ḥājī Sayyid Kalīmu'llah Shāh Qādirī Shaṭṭārī.
3019 ,,	8470 M.	a't-Tajalliyyātu'l - Ilāhiyyah.	,,		P.	,, (,,).	S. 19.8×14.4; F. 34; L. 19.	C.	Good. 1062/1652.	A work on Divine manifestations. Copied by M. b. Shamsu'd-Dīn al-Ayyūbī al-Anṣārī. Beg. قال الشيخ ــ الحمد لله محكم العقل الراسخ آه ـ See Brock. 1/446 & Sup. 1/79 .
(2992) ,,	3938 M.	Kashfu'l-Ġāyāt.	,,	Quṭbu'd-Dīn al-Jīlī (See No. 3016).	P.	'Ar. (Nasta'līq).	S. 24×14.5; F. 109 (1b-109a); L. 19.	C.	Good. Worm-eaten. 1224/1809.	The unique copy of a commentary on the preceding text. Copied by Ġulām Ġawṣ in Jawnpūr. Beg. الحمد لله الذى رفع طلاسم الظهور بتجلياته آه ـ
3020 ,,	9073 M.	a't-Tadbīrātu'l-Ilāhiyyah*.	,,		P.	'As. (Naskh).	S. 20.7×16.6; F. 44; L. 20-31.	C.	Good. Worm-eaten & water-stained. 1006/1598	A treatise on that the individual is a kingdom inhimself & is governd by kings etc. Divided in a Tamhīd & 17 Bābs. Collated with the orignal in Shawwāl of the same year in the Port of Mukhā, Yeman. The seal of M. 'Abdu'l-Ḥaq Khairābādī is borne at the end. Beg. قال العبد ــ الحمد لله الذى استخرج الانسان آه ـ See Brock. 1/443, Sup. 1/795 & Patnā 13/72.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(575) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	845 MK.	a't-Tadbīr-ātu'l-Ilāhiy-yah*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'i al-Andalusī, b. al-'Arābī (d. 638/1240).		P.	'Ar. (Nasta'līq).	S. 23.3×15.6; F. 2 (1b-3a); L. 20.	Inc. (An extract).	Badly worm-eaten. Circa 1251/1835	
3021 „	5059 M.	'Anqā'u'l-Muġrib*.	„		P.	'Ar. (Naskh).	S. 20.9×15.1; F. 46; L. 19.	C.	Bad. Laminated. 1176/1763	A supplement to the previous work. Copied by 'Abdu'l-Laṭif b. 'Abdu'l-Laṭif al-'Adlī a'r-Rūmī with double red Jidwal & red Bārīkā. Beg. قال الشيخ – حمدت الهی و المقام عظیم آه۔ See Brock. 1/443, Sup. 1/794 & Patnā 13/75.
(2992) „	3938 M.	Risālaḥ fī Asrāri'r-Rūḥ.	„		P.	'Ar. (Nasta'līq).	S. 24×14.5; F. 10½ (285b-95a); L. 19.	C.	Badly worm-eaten. 1224/1809	The unique copy of a treatise on the qualities of soul. Copied by Ġulam Ġawṣ in Jawnpūr. Beg. الحمـــد لله الذی اخرج الارواح من کتم العدم آه۔ See Brock. Sup. 1/801.
3022 „	8470 M.	Kitābu'l-Isfār fī Natā'iji'l-Asfār.	„		P.	'Ar. (Naskh).	S. 20×14.1; F. 35; L. 21.	C.	Good. 1061/1651	A rare treatise on 3 stages of spiritual voyage. The last fol. is in a later hand. Beg. الحمد لله الکائن فی العما آه۔ See Brock. 1/443, Sup. 1/794 & Patnā 13/171.
(546) „	1068 D.	Risālah fī Ayyāmi'd-Dahr.	„		P.	„ („).	S. 17×13.7; F. 2½ (18b-20b); L. 17.	C.	Good. Water-stained. 11th/17th century.	The unique copy of a tract on time. Beg. بسم الله – فصل فی بیان مقدار السنة السرمدیة ـــ و بعد فان حقیقة الذات الالهیة آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(564) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1376 D.	Risālatu'l-Ḥujub*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).		P.	'Ar. (Nasta'līq).	S. 17.9×12.2; F. 14 (49b-62a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 1018/1609	A work on wordly curtains which bar one from Divine knowledge. Beg. الحمد لله الذى حجبنا عنه غيرة ان يعرف له كنه آه۔ See Brock. 1/444 & Sup. 1/796.
(1822) ,,	4171 D.	Risālah fi'n-Nu'ūti'l-Ilāhiyyah.	,,		P.	,, (,,).	S. 22.3×18; F. 4½ (70a-74b); L. 15.	C.	Good. Worm-eaten. 1183/1770.	A treatise dealing with Divine attributes. Copied by M. Aḥsanu'llāh. Beg. قال ـ الحمد لله الواحد من الذات الى الذات آه۔
(1822) ,,	4171 D.	Kitābu Marātibi 'Ulūmi'l-Wahhāb.	,,		P.	,, (,,).	S. 22.3×18; F. 5 (74b-9a); L. 15.		Good. Worm-eaten. 1183/1770.	A tract dealing with various stages of progress in Divine knowledge. Copied by M. Aḥsanu'llāh. Beg. الحمد لله منقح الفهوم آه۔ See Brock. 1/444, Sup. 796 & Patnā 13/171
(564) ,,	1376 D.	Risālah ila'l-Fakhri'r-Rāzī.	,,		P.	,, (,,).	S. 17.8×12.4; F. 2½ (63b-66a); L. 17.	C.	Good. Slightly worm-eaten. 1109/1697.	A tract in the form of a letter addressed to Fakhru'd-Dīn a'r-Rāzī (d. 606/1212). Beg. الحمد لله ـ اما بعد فا نا نحمد اليك الله آه۔
(2998) ,,	7984 M.	,,	,,		P.	'Ar. (Naskh).	S. 23.5×15.1; F. 2½ (144a-146b); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Copied from the MS. transcribed by the author's son.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2994) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8632 M.	Taḥzīru Za-wi't-Taskhīr 'anı'l-Ishti-ġāli bi'l-Aṣīr.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b M. a'ṭ-Ṭā'ī al-Andalusī, b al-'Arabī (d. 638/1240).		P.	'Ar. (Nasta'līq).	S. 25.8×17.3; F. 7 (12a-18b); L. 22.	C.	Good. Worm-eaten. 1164/1750-1.	The second copy extant of a tract on subduing the soul. Placed in new margins. Copied by Sayyid 'Azīzu'llāh. Beg. الحمد لله وحده — الحمد لمسخر الشمس و مسخر ضحاها آه۔ See Brock. Sup. 1/801 & Āṣaf. 1/362.
(564) ,,	1376 D.	Iṣṭilāḥātu'ṣ-Ṣūfiyyah (Sharḥu Alfāẓi'ṣ-Ṣūfiy-yah).	,,		P.	,, (,,).	S. 17.8×12.4; F. 7 (141b-147b); L. 17.	C.	Good. Slightly worm-eaten & water-stainen. 12th/18th century.	A tract on Ṣūfī technical terms with their explanations. Followed by a Fā'idah on the same subject (fol 147b-50b) by an anonymous scholar. Beg. الحمـد لله و سلام على عباده الذين اصطفى آه۔ See Brock. 1/445. Sup. 1/797 & Patnā 13/71.
(2998) ,,	7984 M.	,,	,,		P.	'Ar. (Naskh).	S. 23.5×15; F. 5½ (16b-220a); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	
(546) ,,	1068 D.	Risālah fī Wujūdi'l-Ḥaq.	,,		P.	'Ar. (Nasta'līq)	S. 17×13.7; F. 2½ (12b-15a); L 17.	C.	Good. Water-stained. 11th/17th century.	The unique copy of a tract on the existence of God. Beg. بسم الله — الوجود فى حق الحق عين ذاته آه۔
(2998) ,,	7984 M.	a'l-'Uqlat-u'l-Mustaw-fizah.	,,		P.	'Ar. (Naskh).	S. 23.5×15; F. 25½ (22b-47b); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	A treatise dealing with that man is made up of different elements. Beg. الحمد لله الواهب الذى امتنح وجود السوى بالارواح آه۔ See Brock. 1/443, Sup. 1/795 & Patnā 13/75.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(564) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1376 D.	Fātiḥatu'l-Fāitḥah.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).		P.	'Ar. (Nasta'līq).	S. 17.8×12.4; F. 16 (82b-97b); L. 17.	C.	Good. 1109/1697.	The unique copy of a tract on the mystical explanation of Sūrah al-Fātihah. Beg. بسم الله فاتحة الفاتحة . و هى اولى منها او ملازمة آه ـ
(2992) ,,	3938 M.	al-Aḥadiyyah Kitāb-u'l-Alif).	,,		P.	'Ar. (Naskh).	S. 24×14.5; F. 7 (251a-7); L. 19.	C	Good. 1224/1809	A tract on الاحدية (unity of God) wrongly entitled as مرآة العارفين & ascribed to Imām al-Ḥu. b. 'A. al-Fāṭimī (d.60/679). Copied by Ġulām Ġawṣ in Jawnpūr. Beg. الحمد لله الذى لم يكن قبل وحدانيته قبل آه ـ
3023 ,,	7655 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 27×22; F. 7 (1a-7a); L. 13.	C.	Good. 14th/20th century.	
(2998) ,,	7984 M.	Kitābu'l-Alif (al-Aḥadiyyah).	,,		P.	'Ar. (Naskh).	S. 23.5×15; F. 7 (6a-13a); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Another treatise on the same subject. Beg. احدية حد الواحد فى وحدانيته آه ـ See Brock. 1/446 & Sup. 1/798.
(3018) ,,	8332 M.	,,	,,		P.	,, (,,).	S. 30.4×18; F. 4½ (14b-18b); L. 17.	C.	Good. Worm-eaten. 1255/1839.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2998) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7984 M.	Risālah fi'l-Azal.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).		P.	'Ar. (Naskh).	S. 23.5 × 15; F. 3½ (13b-16b); L. 19.	C.	Good. Worm-eaten 12th/18th century.	A tract on the meaning of Azal. (eternity without beg). Beg. الحـــمد لله الذى لم يزل عاطب الابد المعقول على الازل آه۔ See Brock. 1/444, Sup. 1/706 & Āṣaf. 1/382.
(3018) ,,	8232 M.	Kitābu'l-Bā'. (Kitābu'l-Huwa).	,,		P.	,, (,,).	S. 30.4 × 18; F 6 (1a-6b); L. 17.	C.	Good. Worm-eaten. 1255/1839.	A rare treatise on الاحـــدية (unity of God). Copied by Sayyid Kalīmu'llāh Shāh al-Qādirī a'sh-Shaṭṭārī. Beg. يا من هو بلا هو ۔ الحمد لله حمد الضمائر آه۔ See Brock 1/445 & Sup. 1/797.
(2992) ,,	3938 M.	Kitābu Shurūṭi'l-Khirqah.	,,		P.	'Ar. (Nasta'līq).	S. 24 × 14.5; F. 2 (196a-7b); L. 19.	Inc. (The preface wanting).	Good 1224/1809.	A treatise on the validity of giving Khirqah (the Shaikh's garment) to diciples. Copied by Ġulām Ġawṣ in Jawnpūr. Beg. بسم الله ــ شروط هـذه الخرقة التى لباس التقوى فى التصوف الذى يلزم فيه آه۔ See Brock. Sup. 1/798 & Patnā 13/169.
(2992) ,,	3938 M.	Kitābu Māhiyati'l-Qalb.	,,		P.	,, (,,).	S. 24 × 14,5; F. 20 (172a-91b); L. 19.	C.	Good. 1224/1809.	A very rare copy of a treatise on the nature of Soul. Copied by Ġulām Ġawṣ in Jawnpūr. Beg. الحمد لله القديم العظيم الكريم آه۔ See Brock. 1/446, Sup. 1/798.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Kitābu Māhiyati'l-Qalab.	Muḥyi'd-Dīn Abū Bakr Muḥammad b 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).		P.	'Ar. (Nasta'līq).	S. 24 × 14.5; F. 18 (267b-85a). L. 19.	C.	Badly worm-eaten 1224/1809.	Copied by the same scribe.
(2992) ,,	3938 M.	Kitābu Mi'ati As'ilah.	,,		P.	,, (,,).	S. 24 × 14.5; F. 15 (236a-50b); L. 19.	C.	Good. 1224/1809.	A rare copy of a tract explaining 100 questions. Copied by Ġulām Ġawṣ in Jawnpūr. Beg. بسم الله ـ ما جـواب سـادات المسلمين آه ـ See Brock. Sup. 1/801.
(2992) ,,	3438 M.	Kitābu'n-Nuṣūṣ.	,,		P.	,, (,,).	S. 24 × 14; F. 11 (296a-306b); L. 19.	C.	Badly worm-eaten. 1224/1809.	A rare work, copied by the same scribe. Beg. الحمد لله الذى ابان بمستقرابه الهمم آه ـ See Brock. Sup 1/801.
3024 ,,	6110 M.	al-Muḍāddah fī 'Ilmi'ẓ-Ẓāhiri wa'l-Bāṭin.	,,		P.	'Ar. (Naskh).	S. 19.8 × 16; F. 19 (64b-83a); L. 13.	C.	Good. before 1057/1674.	A rare treatise dealing with contradiction between internal & external knowledge Beg. الحمد لله ذى الحكمة الباهرة آه ـ See Brock 1/445.
3025 ,,	1906 D.	Kitābu'l-Muqāmāt.	,,		P.	,, (,,).	S. 15.6 × 12.5; F. 118; L. 15.	Inc. (Muqāmahs 1-3 & a portion of Muqāmah 4 missing).	Good. Worm-eaten. 1121/1709.	The unique copy of a collection of 25 Muqāmāt dealing with theological points according to Sufi point of view. Copied by Ḥ. b. 'A. b. Manṣūr b. Sulaimān, al-Munayyar al-Marḥūmī a'sh-Shāfi'ī. Beg. ... وأبين وجه الصواب، ايها الرئيس الحاضر و السيد الناظر آه ـ See Brock. Sup. 1/801.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(997) a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	8314 M.	al-Mawā'iẓ-u'l-Ḥasanah.	Muḥyi'd-Dīn Abu Bakr Muḥammad b. 'A. b M. a'ṭ-Ṭā'ī al-Andalusī. b. al-'Arabī (d. 638/1240).		P.	'Ar. (Naskh).	S 27.6 × 17.8; F. 12½ (29b-41a); L. 15.	C.	Good. Worm-eaten. 1100/1689.	The unique copy of a treatise consisting of advices & admonitions received from God & His Prophets. Copied by Ġulām 'Alī b Ġulām M. b. Al-lāh. Yār a'r-Riḍawī a'ẓ-Ẓaidī al-Amrohawī. Placed in new margins. Beg. الحمد لله حق حمده آه۔ See Brock. Sup 1/801.
(1523) ,,	8945 M.	Tuḥfatu's-Safarah.	Qiwāmu'd-Dīn 'Abdullāh b. 'Al. a'sh-Shāfi'ī. (or Aḥma Jalālu'd-Dīn).		P.	,, (,,).	S. 25 × 17; F. 9 (1b-9b); L. 25.	C.	Good. Slightly worm-eaten. Circa 990/1582.	A treatise on qualities required by a novice based on b. Arabi's work of the same title, divided into ten Bābs. Beg. الحمد لله الذی انطق کل شئی بتسبیحه آه۔ See Brock. 1/444 & Sup. 1/796.
3026 ,,	5251 M.	al-Mukātabah baina Abi'l-Ġaiṣ wa b. 'Alawān.	Abu'l-Ġaiṣ b. Jamīl al-Yamanī, Shamsu'sh-Shumūs (d. 651/1253) & Ṣafiyyu'd-Dīn Abu'l-Ḥasan Aḥmad b. 'Aṭṭāb b. 'Alawān al-Yamanī (d 665/1266)		P.	,, (,,).	S. 20.7 × 17.7; F. 1½ (8b-9b); L. 23.	C.	Good. Badly eaten by white ants. 1215/1800.	A copy of correspondence between two great Sufīs of Yeman. Beg. بسم الله — هذه المكاتبة وقعت بين سیدی — الحمد لله الملك القدوس آه۔
3027 ,,	937 D.	Kitābu Qam'i'l-Ḥirṣi bi'z-Zuhdi wa'l-Qanā'ah.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A b. Abī Bakr b Farkh al-Anṣārī al-Qurṭubī (d. 671/1273).		P.	,, (,,).	S. 21 7 × 15.9; F. 41 (1b-41b); L. 23.	C.	Good. 1252/1836.	A treatise on avarice, divided into 40 Bābs. Copied by 'Abdu'l-Qādir b. 'Ar. al-Makkī. Beg. الحمد لله العلية كلمته آه۔ See Brock. 1/415 & Sup. 1/737.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3028 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	13377 D.	a't-Tawajjuhu'l-Atam (a't-Tawajjuhiyyah).	Ṣadru'd-Dīn Abu'l-Ma'ālī Muḥammad b. Isḥāq b. M. al-Qūnawī a'r-Rūmī (d. 672/1273-4).		P.	'Ar. (Nasta līq).	S. 20.7×12.2; F. 8; L. 19.	C.	Good. 1161/1748.	A rare work on التوجه نحو الحق. Beg. الحمد لله المنعم على الصفوة من عباده آه۔ See Brock. Sup. 1/808.
(3003) ,,	27656 D.	a'n-Nūṣūṣ*.	,,		P.	'Ar. (Naskh).	S. 22.5×17.2; F. 9 (137b-45b); L. 31.	C.	Good. Worm-eaten, but laminated. 891/1486	A treatise on some mystical points, each beg. with the word نص. Beg. الحمد لله الذى ابان بمستقرات الهمم مراتب علم اليقين آه۔ See Brock. 1/450 & Sup. 1/807.
(997) ,,	6518 D. 2553 M.	al-Waṣiyyah.	,,		P.	'Ar. (Nasta liq).	S. 28.5×12.5; F. 1 (13a-2b); L. 36.	C.	Good. Slightly worm-eaten. Circa 839/143 .	The unique copy of the last will of the author. Copied by Yū b. 'Al. a'r-Rūmī al-Insawī. Beg. هذه وصية كتبها شيخ المحققين صدر الحق و الدين رضى الله عنه قريب و فاته بايام . بسم الله ـ يقول ابو المعالى محمد بن اسحاق بن محمد بن يوسف بن على كاتب هـذه الوصية مشهدا على من حضره آه۔
3029 ,,	5204 M.	Ḥallu'r-Rumūz*.	'Izzu'd-Dīn 'Abdu's-Salām b. A. b. Ġānim b. 'A. al-Maqdisī (d. 678/1279).		P.	'Ar. (Naskh)	S. 20.2×17; F. 49; L. 21.	C.	Badly water-stained & slightly worm-eaten. 11th/17th century.	A work dealing with mystical principles & technical terms of the subject. With marginal notes throughout. The autograph of 'Alawī b. 'Al. al-Ḥabashī is borne on fol. 1a. Beg. الحمـــد لله الذى فتح بمفاتيح الغيوب آه۔ See Brock. 1/451, Sup. 1/809 & Patnā 13/81.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3030 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5921 M.	Ḥallu's-Rumāẓ*.	Izẓu'd-Dīn 'Abdu's-Salām b. A. b. Ġānim b. 'A. al-Maqdisī (d. 678/1279).		P.	'Ar. (Naskh).	S. 21 × 14.8; F. 53 (135b-88a); L. 19.	C	Good. 1043/1634.	Copied by Shamsu'd-Dīn al-Ḥāj M. al-Mi'mār a'sh-Shāmī.
(1708) ,,	1178 D.	Fatḥu'r-Raḥmān*.	Arsalān b. Ya'qūb b 'Al. al-Ja'barī a'd-Dimashqī, a'sh-Shaikh Rislān (d. 699/1300).	Ẓainu'd-Dīn Abū Yaḥyā Ẓakriyyā b. M. b. A. al-Anṣārī al-Miṣrī, Shaikhu'l-Islām (d. 926/1520).	P.	,, (,,).	S. 19.3 × 14.4; F. 8 (1b 8a); L. 23-25.	C.	Good. Worm-eaten. 12th/18th century.	A commentry on a tract on unity of God. Copied by M. b. M. al-Aḥmadī. Beg. الحمد لمن تفرد بالوحدانية آه۔ See Brock. 1/452 & Sup. 1/811.
3031 ,,	4243 M.	a't-Tanwīr fī Isqāṭi't-Tadbīr*.	Tāju'd-Dīn Abu'l-Faḍl Aḥmad b. M. b 'Abdi'l-Karīm al-Iskandarī a'sh-Shāzilī, b. 'Aṭā'i'l-lāh (d. 709/1309).		P	,, (,,).	S. 19.6 × 12 6; F. 126; L. 15.	C.	Badly Water-stained & worm-eaten. 12th/18th century.	A work dealing with mystical views on Divine predestination & human contrivance. With blue & red Jidwal & red Bārīkā. Beg. قال الشيخ — الحمد لله المنفرد بالخلق و التدبير آه۔ See Brock. 2/118, Sup. 2/145 & Patnā 13/85.
3032 ,,	5668 M.	,,	,,		P	,, (,,).	S. 23.5 × 13.2; F. 94; L. 19-25;	C	Good. 12th/18th century.	Copied by 'Umar b. 'Abdu'l-Bāqī b. 'A. M. b. Amīn b. Chānd b. Khojū b. Fīroẓ Naṣrpūrī.
3033 ,,	8845 M.	al-Ḥikamu'l-'Aṭā'iyyah*.	,,		P.	'Ar. (Nasta'līq).	S. 20.2 × 16.5; F. 28; L. 15.	C.	Good. Water stained. 12th/18th century.	A treatise containing mystical maxims divided into 12 Bābs. Beg. قال الشيخ — السكندرى — من علامة الاعتماد على العمل نقصان الرجا. آه۔ See Brock. 2/118, Sup. 2/145 & Patnā 13/86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3034 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8992 M.	al-Ḥikam-u'l-'Aṭā'iy-yah*.	Tāju'd-Dīn Abu'l-Faḍl-Aḥmad b. M. b. 'Abdi'l-Karīm al-Iskandarī a'sh-Shāzili, b. 'Aṭā'i'l-lāh (d. 709/1309).		P.	'Ar. (Naskh).	S. 19.7×16; F. 13; L. 23.	Inc. (The last fol. missing).	Good. 12th/18th century.	
3035 ,,	428 M.	,,	,,		P.	,, (,,).	S. 23.3×15; F. 67; L. 7.	C.	Badly worm-eaten. 12th/18th century.	With red Jidwal & Bārī-kā; & with marginal notes.
3036 ,,	2474 M.	Ġaiṣu'l-Mawāhibi'l-'Aliyyah*.	,,	Abū 'Abdi'llah Muḥammad b. Ibr. b. 'Al. a'r-Rundī al-Andalusī, b 'Abbād (d. 792/1390).	P.	,, (,,).	S. 24.7×16.4; F. 50; L. 27.	Inc (The 1st fol missing).	Good. Worm-eaten. 10th/16th century.	A detailed commentary on the text. Ends abruptly. Beg. عدى الكلام المنبه عليه لتتم بذلك العائدة آه۔ See Brock. 2/118, Sup. 2/146 & Patnā 13/87.
3037 ,,	4280 M.	,,	,,	,,	P.	'Ar. (Naskh & Nasta'līq).	S. 20×16.3; F 203; L. 19-21.	C.	Good. Slightly worm-eaten. 12th/18th century.	Fol 1a bears several autographs. Beg. قال العبد ــ الرندى ــ الحمد لله المنفرد بالعظمة و الجلال آه۔
3038 ,,	6857 M.	a'n-Nahju'l-Atam fī Tabwībi'l-Ḥikam.	,,	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b. 'Abdi'l-Malik al-Gujarāṭi, al-Muttaqī (d. 975/1567).	P.	'Ar. (Nasta'līq).	S. 25.5×16.5; F. 66 (1a-66b); L. 20.	C.	Good. Slightly worm-eaten. 11th/17th century.	The unique copy of the same work rearranged in 30 Bābs by 'Alī al-Muttaqī. Beg. الحمد لله الملهم بالصواب آه۔ See Brock. Sup. 2/146.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3039 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	:417 M.	Faiḍu'l-Karam.	Tāju'd-Dīn Abu'l-Faḍl-Aḥmad b M. b. 'Abdi'l-Karīm al-Iskandarī a'sh-Shāzili, b. 'Aṭā'i'l-lāh (d. 709/1309).		P.	'Ar. (Naskh)	S. 20.3×16.2; F. 28 (1b-28b); L. 31.	C.	Good. 1081/1670-1.	The unique copy of a versified edition of al-Ḥikam. Composed in 1017/1608 in 40 days at the instance of a'sh-Shaikh M. b. Sa'du'd-Dīn. Placed in new margins. Beg. الحمـــد لله اجل الحمـــد بحمدك اللهم اهل المجد آ - See Brock. Sup. 2/146.
3040 ,,	8461 M.	Tāju'l-'Arūs*.	,,		P.	,, (,,).	S. 21.6×15.3; F. 59; L. 15.	C.	Good. 12th/18th century.	A treatise on Sufism & Ascetism. Beg. قال سيدنا ــ الاسكندرى رضى الله عنه . ايها العبد، اطلب التوبة من الله تعالى آه - See Brock. 1/118 & Sup. 1/146.
3041 ,,	2535 M.	,,	,,		P.	,, (,,).	S. 20×15.6; F. 12; L. 21.	C.	Good. 12th/18th century.	
3042 ,,	8992 M.	Irtiyāḥu'l-Arwāḥ.	,,	Badru'd-Dīn Abū Muḥammad al-Ḥusain b. Ṣiddīq b. Ḥu. b. 'Ar. al-Ahdal al-Ḥusainī al-Yamanī (d. 903/1498).	P.	,, (,,).	S. 19.8×16 4; F. 20; L. 25.	C.	Good. 987/1597.	The unique copy of an abridgement of a well-known treatise on the subject. Fol. 1a bears several autographs of Yamanī 'Ulamā'. Beg. الحمـــد لله فاتح اقفال القلوب بذكره الخ - See Brock. Sup. 2/145 & 251.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3043 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3686 M.	a'r-Rawḍu'l-Fā'iq*.	Abū Madyan Shu aib b. 'Abdi'l-'Aziz b. Yūsuf b. A b. Salāmah al-'Amrāwī al-Qafṣī, al-Ḥuraifīsh (d. /).		P.	'Ar. (Naskh).	S. 23.9 × 16.7; F. 204; L. 25.	Inc. (The last fol. missing).	Badly worm-eaten. 9th/15th century.	A work divided into 52 Faṣls dealing with religious, mystical & moral instructions based on al-Qur'ān, Ḥadīṣ and sayings of Ṣūfīs. Written with red Jidwal. Beg. الحمد لله رب العالمين – هذا كتاب فيه الروض الفائق آه. See Brock. 2/177 & Sup. 2/229.
(993) ,,	8994 D.	al-Faqru'l-Muḥammadī.	'Imādu'd-Dīn Abu'l-'Abbās Aḥmad b. Ibr b. 'Ar. al-Wāsiṭī al-Ḥizāmī al-Ḥanbalī (d. 711/1311).		P.	'Ar. (Nasta'līq).	S. 19.7 × 11.6; F. 9½ (111b-20b); L. 17.	C.	Good. Slightly worm-eaten 12th/18th century.	The unique copy of a work on principles of الفقر المحمدى. Beg. الحمد لله الذى اختار من خلقه صفوة آه.
3044 ,,	9065 M.	al-Furqān baina Awliyā'i'r-Raḥmāni wa Awliyā'ish-Shaiṭān.	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. 'Abdi'l-Ḥalīm b. 'Abd-i's-Salām al-Ḥarrānī a'd-Dimashqī, b. Taimiyyah (d. 728/1328).		P.	'Ar. (Naskh)	S. 16.9 × 12.9; F. 29 (1b-29b); L. 11.	C.	Good. 9th/15th century.	A work dealing with the meaning of Walī & to whom it is applicable. It differs from that already published in Egypt in 1323. Followed by an incomplete tract on روح. Beg. الحمد لله احمده و استعينه آه. See Brock. 2/104, Sup. 2/121 & Patnā 13/88.
(1757) ,,	444 D.	Sharḥu Kalimati'l-Jīlānī fi'l-Futūḥ.	,,		P.	'Ar. (Nasta'līq).	S. 24.7 × 17.5; F. 24 (20a-25a); L. 19.	C.	Good. Slightly worm-eaten. 1289/1872.	A very rare treatise explaining a point discussed by al-Jīlānī in Futūḥu'l-Gaib (No. 2966). Beg. قال شيخنا – الحمد لله نستعينه و نستغفره آه. See Brock Sup. 2/123.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1757) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	441 D	al-Qā'idah fi't-Tawḥīdi wa'l-Ikhlāṣi wa't-Tawakkul.	Taqiyyu'd-Dīn Abu'l-'Abbās Aḥmad b. 'Abdi'l-Ḥalīm b. 'Abdi's-Salām al-Ḥarranī a'd-Dimashqī, b. Taimiyyah (d. 728/1328).		P	'Ar. (Nasta'līq).	S. 24.7×17.5; F. 14 (26a-39a); L 19.	C.	Good. Slightly worm-eaten. 1289/1872.	Another w rk discussing with التوحيد. الاخلاص & التوكل. Beg قال رحمه الله : هذه قاعدة جامعة فى توحيد الله و اخلاص الوجه و العمل له آه. See Brock. Sup. 2/122.
(1757) "	444 D.	Risālah fī Shi'ari'l-Mashā'ikh.	"		P.	" (").	S. 24.7×17.5; F. 12 (67a-78a); L. 19.	C.	Bad. White-ant-eaten. 1289/1872.	Another work dealing with deeds of Ṣūfīs incompatible with the teachings of the Prophet. Beg. بسم الله — و سئل ايضا عن قوم منتسبين الى المشائخ يتوبونهم عن قطع الطريق — فاجاب — الحمد لله رب العالمين آه.
3045 "	1985 M.	a't-Tuḥfat-u'l-'Irāqiyyah*.	"		P.	'A. (Naskh).	S. 20.5×14; F. 20; L. 20-23.	C.	Good. 12th/18th century.	A work dealing with المقامات & الاحوال. Fol. 1a bears the autograph of a's-Sayyid Ṣāfī b. 'Ar. al-Jafarī dated 1285/1868. Beg. الحمد لله نستعينه و نستغفره — فهذه كلمات مختصرة فى اعمال القلوب آه. See Brock. Sup. 2/122.
3046 "	9065 M.	Maṣā'idu'sh-Shaiṭān.	"		P.	" (").	S. 17.4×12.6; F. 32; L. 11-12.	Inc.	Good. Water-stained. 9th/15th century.	The unique copy of a treatise dealing with cheats of Satan. Beg. الحمد لله احمده و استعينه — من يهديه الله فلا مضل له آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3047 a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	14291 D.	al-'Urwa li-Ahli'l-Khalwati wa'l-Jalwah.	Ruknu'd-Dīn Abu'l-Makārim A. b. M. b. A. al-Biyābānakī a's Samnānī, 'Alā'u'd-Dawlah (d. 736/1336).		P.	'Ar. (Nasta'liq).	S. 20.4 × 12.3; F. 61; L. 20-21.	C.	Good. Slightly worm-eaten. 1143/1730-1.	A work on mystical dogmas as relating to the existence of God & His attributes, composed in 722/1322 at the age of 63. Copied by Ġulām Muṣṭafā b Shaikh 'Abdu'l-Walī b. Shaikh M. Aslam Sukhānwī. Beg. و بحمده الواجب علی کل موجود لنعمة الوجود آه۔ See Brock 2/166, Sup. 2/281 & Patnā 13/89.
(3003) ,,	27656 D.	a'r-Risālat-u'l-Ġaibiyyah.	Abu'l-'Alā' Muḥammad b. A. al-Bihishtī al-Asfarā'īnī.		P.	'Ar. (Naskh).	S. 22.5 × 17.2; F. 21 (146b-66b); L. 29.	C.	Badly worm-eaten & water-stained, but laminated. 891/1486.	The unique copy of a treatise on التوحيد (unity of God) composed in 742/1341. Beg. الحمد لله الواحد الاحد الفرد الصمد ـ اعلمو اخوان الصفا عموما و ايها الاخ فی الله المشرف بعرفانه خصوصاً آه ـ
3048 ,,	944 D.	Munyatu'l-Wā'iẓīn.	'Abdu'l-Ḥamīd b. 'Ar. al-Angūrī.		P.	,, (,,).	S. 19.3 × 14 7; F. 41; L. 19.	C.	Good. Water-stained. 1062/1652.	A very rare work on Sufism and Asceticism composed in 763/1362 & divided into 40 Bābs, each opening with a tradition followed by one or two anecdotes Beg. الحمد لله خالق النسم آه۔ See Brock. 2/313.
3049 ,,	3675 M.	Rawḍatu'r-Riyāḥīn (Nuzhatu'l-'Uyūni'n-Nawāẓir).	'Afīfu'd-Dīn Abu Muḥammad 'Abdullāh b. As'ad b. 'A. al-Yāfi'ī al-Yamanī (d. 768/1367).		P.	,, (,,).	S. 28.5 × 17.9; F. 229; L 23.	C.	Badly water-stained & worm-eaten. 1018/1609.	A well-known collection of 500 anecdotes of Ṣūfīs & pious men. Copied by 'Uṣmān b. ... within red & blue Jidwal. Beg. الحمد لله المعروف بالمعروف الموصوف بالکمال آه۔ See Brock. Sup. 2/228 & Patnā 13/99.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3050 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7623 M.	Kitābu Aṭ-wāfi Ajā'-ibi'l - Āyāt (Khulāṣa-tu'l - Mafā khir .	'Afīfu'd-Dīn Abu Muḥammad 'Abdullāh b. As'ad b 'A al-Yāfi'ī al - Yamanī (d. 768/ 1367).		P.	'Ar. (Naskh).	S. 24.8 × 18; F. 164; L. 17.	Inc. (al-Ḥikayah 50 -699).	Good. Worm-eaten 10th/16th century.	A rare supplement of the preceding work containing 200 anecdotes, with gold headings and red & blue Jidwal. Beg جدا'را قط ـ و عن الشيخ الـكبير العارف بالله الشهير ابى الحسن على بن الهيتى آه ـ See Brock Sup 2/228.
3051 ,,	9930 D.	,,	,,		P	,, (,,).	S, 27 × 18; F. 111; L. 14.	C.	Good. Worm-eaten. 1080/1669.	Copied by M. Khaṭīb b. Shaikh 'Abdu'l-Laṭīf al-Mīrathī. Beg. قال العبد الفقير ــ اما بعد حمد الله الذى خضع لسان عظمته كل شى. آه ـ
3052 ,,	6320 M.	Mu'īdu'n-Ni'am*.	Tāju'd-Dīn Abū Naṣr 'Abdu'l-Wahhāb b. 'A. b. 'Abdi'l-Kāfī a's-Subkī a'sh-Shāfi'ī (d. 771/ 1370).		P.	,, (,,).	S. 21.5 × 13.9; F. 72; L. 21.	C.	Good. 12th/18th century.	A work on gratitude to God and its good consequences, expounded with 110 examples. Beg. بسم الله ــ قال سيدنا ــ اما بعد حمد الله معيد النعم و مبيد النقم آه ـ See Brock. 2/90, Sup. 2/106 & Āṣaf. 2/1212.
3053 ,,	452 M.	Rawḍatu't-Ta'rīf.	Lisānu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. b. Sa'īd al-Ġarnāṭī a'sh-Shāfi'ī, b al-Khaṭīb al-Wazīr (d. 776/ 1374).		P.	,, (,,).	S. 26 × 18; F. 171; L. 21.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A very nice and old copy of a rare work on love. Composed for a's-Sulṭān Abū 'Al. M b Yū b. Ism. b. Faraj b. Naṣr al-Anṣārī, a ruler of Spain (755-93/ 1354-91) when he was heir - apparent. Collated in 799/1396-7. With an illuminated title - page. Beg. بسم الله ــ يقول العبد ــ اللهم طيب ريحان ذكرك انفاس انفسنا آه ـ See Brock. Sup. 2/373 & 1005

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3054 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8905 M.	Kitābu'l-Barakah*.	Jamālu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Ar. b. 'U. al-Ḥubaishī al-Yamanī al-Waṣṣābī (d. 782/1380).		P.	'Ar. (Naskh).	S. 21.9×16.3; F. 308; L. 20.	C.	Good. 1275/1858.	A famous book in praise of work divided into 7 Bābs. With red Jidwal. Beg.—قال الامام الحبيشى الوصابى الحمد لله الملك الجواد آه . See Brock. 2/189 & Sup. 2/251.
3055 ,,	3512 D.	a'r-Risālat-u'l-Makkiyyah.	Quṭbu'd-Dīn 'Abdullāh b M. b. Aiman al-Aṣfahīdī a'd-Dimashqī (See fol. 25a of the next MS.).		P.	,, (,,).	S. 27.1×17.2; F. 384; L. 7.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A famous work on the subject composed in Mecca and revised in Damascus in 783/1382 (See the end of the MS.). Wrongly ascribed to al-Yāfi'ī. With Persian translation in the inter-linear spaces. Beg. الحمد لله العظيم شانه، القوى سلطانه آه ـ See Brock. 2/177, Sup. 2/228 & Patnā 13/176.
3056 ,,	10601 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22.8×16; F. 69; L. 17.	C.	Badly worm-eaten. 12th/18th century.	Placed in new margins.
3057 ,,	20422 D.	,,	,,		P.	,, (,,).	S. 33.2×20.4; F. 28½ (1b-29a); L. 17.	Inc. (The preface & the last 3 Faṣls wanting).	Good. 14th/20th century.	Copied by Nūru'llāh Shāh Naqshbandī. Beg. بسم الله — فان قيل: ما معنى السلوك و الوصول ؟ فيقال: السلوك عبارة عن تهذيب الاخلاق آه ـ
(869 P.) ..	344 D.	Inshā'u'l-Quddūsiyyah.	a's-Sayyid 'Alī b. Shihābi'd-Dīn Ḥ. b. M. al-Ḥusainī al-Hamadānī (d. 786/1384).		P.	,, (,,).	S. 26.9×16.9; F. 2½ (211a-213a); L. 12.	C.	Good. Before 1014/1605.	See Storey, India Office 2/162.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3058 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8099 M.	Manāzilu's-Sālikin.	a's-Sayyid-'Alī b. Shi-hābi'd-Dīn Ḥ. b M. al-Ḥusainī al-Hamadānī d. 786/1384).		P.	'Ar. (Nasta'līq).	S. 26.2×16.4; F. 2 (1a-2b); L. 16-17.	C.	Good. 13th/19th century.	A tract dealing with 10 stages of mystical progress. Beg. الحمد لله الذى افاض جودة الجود على كل موجود آه ـ See Brock. 2/221.
3059 ,,	5919 M.	Laṭā'ifu'l-Ma'ārif*.	Ẕainu'd-Dīn Abu'l-Faraj 'Abdu'r Raḥmān b. A. b. 'Ar. al-Baġdādī a'd-Dimashqī al-Ḥanbalī, b. Rajab (d. 795/1393).		P.	'Ar. (Naskh).	S. 20.5×15.2; F. 216; L. 21.	C.	Good. 809/1406.	A work on pious rites and prayers for the year, divided into several Majlises arranged according to the 12 months. The 1st fol. is in a later hand. Beg الحمد لله الملك القهار آه ـ See Brock. 2/107, Sup 2/129 & Patnā 24/85.
3060 ,,	6916 M.	Ḥādi'l-Qulūb.	Nāṣiru'd-Dīn Abu'l-Ma'ālī Muḥammad b. 'Abdi'd-Dā'im b. M. al-Miṣrī a'sh-Shāzilī, b. Binti'l-Mailaq (d 797/1395).		P.	,, (,,).	S. 20×17.7; F. 58; L. 13.	Inc.	Good. 8th/14th century.	A very old copy of a work on death, its pains and rewards of God enjoyed in Paradise. A fly-leaf at the beg. contains the autograph of Abū Bakr b. Qaṭlūbuġā dated 806/1404. Another autograph is of A. b. 'Al. b. M. al-Wafā'ī. With an illuminated title-page. Beg. الحمد لله مقدر الموت على العباد آه ـ See Brock 2/120, Sup 2/148 & Patnā 13/114.
3061 ,,	8359 M.	Ḥikāyātu'ṣ-Ṣāliḥīn.			P.	,, (,,).	S. 18.1×13.2; F. 84; L. 13.	Inc.	Good. 8th/14th century.	A collection of annecdotes of Ṣūfīs & pious men. Begins and ends abruptly. Beg. علنا و جاهدوا ـ فيقول الله سبحانه: انتم عندى كملاء آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3062 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6282 M.	Mafātīḥu'l-Khaẕā'ini'l-'Aliyyah.	Abu'l-Ḥasan Alī b. M. b. M. b. Wafā' al-Iskandarī a'sh-Shāzilī (d 807/1404).		P.	'Ar. (Naskh).	S. 21×14.9; F. 127; L. 21.	C.	Good. Slightly worm-eaten. 1165/1751.	The unique copy of a work dealing mystically with different religious points. Copied by 'A. Tābi'u'l-Asyār. Beg. بســم الله — يا مولاى — جاء فى الحديث: خزائن الله الكلام اه - See Brock. 2/120 & Sup. 2/149.
(1027) "	3924 M.	al-Wāridāt-u'l-Ilhāmiy-yah.	Badru'd-Dīn Maḥmūd b. Isrā'īl, b. Qāḍi Samāwnah (d 823/1420).		P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F. 8 (174b-82b); L. 20.	Inc. (Extracts).	Good. Worm-eaten & water-stained. 12th/18th century.	A tract containing extracts from al-Wāridāt in which different points are discussed mystically. Composed before 860/1456. Copied by M. Ṣādiq b. 'A. Naqī al-Jīlānī. Beg. من الواردات الالهامية . قال بعض المحققين العارفين فى نعت النبي صلعم: هو قبلة الواجد آه - See Brock. 2/224 & Sup. 2/315.
3063 "	9854 M.	Mashāri'u Abwābi'l-Quds.	Quṭbu'd-Dīn 'Abdu'l-Karīm b. Ibr. b. Sibṭi 'Abdi'l-Qādir al-Jīlī (d. 832/1428).		P.	'As. (Naskh).	S. 20×15.3; F. 93; L. 25-29.	C.	Bad. In a brittling condition. 1126/1714.	A rare work composed after 800/1397. Wrongly ascribed by Brock. to 'Alā'u'd-Dawlah Samnānī. Copied by M. 'Abdu's-Salām al-Būnī. Beg. الحمد لله الذى عرفنا بعرف ذاته و عرف صفاته آداب الحضرة العظمى آه - See Brock. Sup. 2/281.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3064 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9073 M.	al-Manāẓir-u'l - Ilāhiy-yah.	Quṭbu'd-Dīu 'Abdu'l-Karīm b Ibr b Sibṭi 'Abdi'l-Qādir al-Jīlī (d. 832/1428).		P.	'Ar. (Naskh).	S. 20.8 × 15.2; F. 10; L. 25.	Inc. (Manẓ-ar 1-43).	Good. 11th/17th century.	A work dealing with 100 stages of mystical deve-lopment. Composed circa 805/1402. Beg. الحمد لله ذى المناظر العلية آه ـ See Brock. 2/206 & Sup. 2/284.
3065 ,,	9073 M.	Lawāmi'u'l-Barqi'l-Mū-hin.	,,		P.	,, (,,).	S. 20.8 × 16.1; F. 17; L. 25.	C.	Good. 1025/1616.	A treatise explaining the famous Qudsī (Divine) tradition ما وسعنى ارضى و لا سمائى آه, divided into 8 Bābs. Beg. الحمد لله مظهر اسمائه و صفاته آه ـ See Brock. 2/206 & Sup. 2/284.
(2997) ,,	8314 M.	Marātibu'l-Wujūd.	,,		P.	'Ar. (Nasta'līq).	S. 27.7 × 18; F. 12 (17b-28a); L. 17.	C.	Good. 1101/1689.	A mystical explanation of 40 stages of existence. Placed in new margins. Copied by Ġulām 'Alī al-Qādirī b. Ġulām M. b. Allāh Yār a'ẓ-Ẓaidī al-Amrūhawī. Beg. الحمد لله الذى اعطى مراتب الوجود بيان حقها آه ـ See Brock. 2/206 & Sup. 2/284.
(2992) ..	3938 M.	,,	,,		P	,, (,,).	S. 24 × 14.5; F. 9½ (258a-67a); L. 19.	C.	Good 1224/1809.	
3066	6127 M.	,,	,,		P.	,, (,,).	S. 25.5 × 14.9; F. 16; L. 17.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3067 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9073 M.	Ġunyatu Arbābi's-Samā'.	Quṭbu'd-Dīn 'Abdu'l-Karīm b. Ibr. b Sibṭi 'Abdi'l-Qādir al Jīlī (d. 832/1428).		P.	'Ar. (Naskh).	S. 20.8 × 17; F. 93 (1a-93b); L. 25-6.	C.	Badly water-stained & slightly worm-eaten 11th/17th century.	A detailed work on Ṣufī Music, supported by Qur'ān and Ḥadīṣ & divided into a Muqaddimah & 3 Bābs. Beg. الحمد لله الذى اقام فى مقامات — احمده حمدا لائقا بمكانة الالوهية آه ـ See Brock. Sup. 2/284.
(2997) ,,	8314 M.	al-Fawā'iḍ.	,,		P.	'Ar. (Nasta'līq).	S. 27.7 × 17 5; F. 16 (1b-16a); L. 17.	C.	Good. Slightly worm-eaten. 1101/1689-90.	A collection of 40 discussions on different points of the subject, extracted from some treatise of the author. Copied by Ġulām 'Alī b. Ġulām M. al-Amrūhawī for his Shaikh Abū Bakr 'Abdu'l-Faṭṭāh. Placed in new margins. Beg. الفائدة . الذكر و هو عبارة عن الرجوع من الغفلة آه ـ
3068 ,,	2493 M.	Tanbīhu's-Sālik 'alā Maẓānni'l Mahālik.	Taqiyyu'd-Dīn Abū Bakr b. Muḥammad b. 'Abdi'l-Mu'min al-Ḥusainī al-Hiṣnī al-Ḥawrānī a'd-Dimashqī a'sh-Shāfi'ī (d. 892/1426).		P.	'Ar. (Naskh).	S. 17.3 × 13; F. 223; L. 21.	Inc. Vol. I.	Good. 868/1464	The unique copy of a detailed work on Sufism and Asceticism divided into 6 volumes. Copied from the author's copy by 'Al. b. M. al-Aqrabānī. Beg. الحمد لله الذى خلق الموجودات من ظلمة العدم بنور الايجاد آه ـ See Brock. Sup. 2/112.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3069 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3615 M.	al-Munabbihāt 'alā Isti'dādi Yawmi'l-Ma'ād*.	Ẓainu'd-Quḍāt Aḥmad b. M. al-Ḥijjī.		P.	'Ar. (Naskh).	S. 26.2×18.7; F. 4½ (40a-44a); L. .	Inc. (Selections).	Good. 9th/15th century.	A nice copy of a work dealing with big sins & based on Ḥadīṣ and sayings of saints & philosophers. The copy was prepared for Sulṭān Abū Sa'īd M. Chaqmaq, a Charkasī ruler of Egypt & Seria (842-57/1438-53). Commonly ascribed to b. Ḥajar al-'Asqalānī (See No. 2936). Beg. بسم الله — مما صنفه الشيخ الامام زين القضاة: هذه منبهات على استعداد يوم المعاد صنفها صفى معتقد للنصح آه. See Brock. 2/69, Sup. 2/74 & Patnā 5/117.
3070 ,,	8949 M.	,,	,,		P.	,, (,,).	S. 23.2×15.9; F. 22½ (1b-23a); L. 15.	C.	Bad. Worm-eaten & in a brittling condition. 1090/1679.	Copied by Ḥāfiẓ Karam-u'llāh of Khurdkhānah. Beg. بسم الله — هذه منبهات على الاستعداد ليوم المعاد - صنفها صفى آه ـ
3071 ,,	6396 M.	,,	,,		P.	,, (,,);	S. 22.1×16; F. 78; L. 9.	C.	Good. 1140/1728.	Copied by Shāyastah Matanī in the mosque of Jān Beg. Beg. الحمد لله رب العالمين — هذه منبهات آه ـ
3072 ,,	8448 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 26.9×18.6; F. 14; L. 19.	C.	Good. Slightly Worm-eaten & water-stained. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3073 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8905 M.	al-Munabbihāt 'ala Isti'dādi Yawmi'l-Ma'ād*.	Ẓainu'd-Quḍāt Aḥmad b. M. al-Ḥijiī.		P.	'Ar. (Naskh).	S. 22.1×16; F. 31; L. 19.	C.	Good. 1273 1856	With red Jidwal.
3074 ,,	9077 M.	al-Waṣāyāl-Qudsiyyah.	Ẓainu'd-Dīn Abū Bakr Muḥammd b. M. b. 'A. al-Khurāsānī al-Khawāfī al-Barābādī (d. 838/1435).		P.	,, (,,).	S. 16.6×13 5; F. 74; L. 11.	C.	Good. Worm-eaten. 882/1477.	A very old copy of a will containing instructions for mystical progress. The 1st fol. is in a later hand. Copied by 'Uṣ. b. 'Al. al-Jawharī. Beg. الحمد لله رب العالمين — اما بعد حمد الله تعالى و الصلاة و السلام على رسوله و آله فهذه وصية لاصحابي و اولادى آه ـ See Brock. Sup. 2/1002.
(3070) ,,	8949 M.	,,	,,		P.	,, (,,).	S. 23.2×15.9; F. 31½ (23b-54b); L. 15.	C.	Bad. Worm-eaten & in a brittling condition. 1090/1679.	Copied by Ḥāfiẓ Karam-u'llāh of Khurdkhānah.
3075 ,,	2657 M.	Silsilatu'l-Jawāhir'l-Jalāliyyah.	'Abdu'l-Laṭīf b. 'Abdi's-Salām.		P.	,, (,,).	S. 21.4×13.5; F. 39; L. 19.	C.	Good. Pasted over with paper. 12th/18th century.	The unique copy of a work on religious position of Khirqah; & with the author's chains of transmission of Khirqahs from his Shaikhs to him. Composed after the death of Burhānu'd-Dīn Abū M. 'Al. al-Ḥusainī al-Bukhārī (d. 857/1453). Placed in new margins Beg. بسم الله — و صلى الله على سيدنا محمد و آله و صحبه اجمعين — اللهم انى استخيرك بعلمك الكريم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(2994) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8632 M.	a'r-Risālat-u'l-Wujūdiyyah.	Nūru'd-Dīn 'Abdu'r-Raḥmān b. A al-Jāmī a'n-Naqshbandī (d. 898/1492).		P.	'Ar. (Nasta'līq).	S. 25.8×17.1: F. 2 (4b 6b); L. 22	C.	Badly worm-eaten. 1164/1751.	A small tract dealing with وحــدة الــوجود (unity of God). Copied by Sayyid 'Azizu'llāh. Beg. الحمد لله الواجب الوجود آه۔ See Brock. 2/207 & Berlin 2326.
3076 ,,	8507 M.	al-Fawā'id-u'l-Wāfiyah.	,,		P.	,, (,,).	S. 24 3×16.6, F. 8; L 25.	C.	Good. Worm-eaten. 1145/1732	The unique copy of a commentary on the preceding text by an anonymous author. Copied by M. Rafī' Sanbhalī. Beg. الحمد لله الذی کان و لم یکن معه شئ آه۔
3077 ,,	1030 D.	a'd-Durrat-Fākhirah*.	,,		P.	,, (,,).	S. 17.4×10.8; F. 32; L. 13.	C.	Good. Slightly worm-eaten. 1105/1694.	Another tract on the unity & qualities of God. Copied by M. A'ẓam for Miyān M. Nūru'd-Dīn. Beg. الحمد لله الذی تجلی بذاته لذاته آه۔ See Brock. 2/207 & Sup. 2/285.
3078 ..	8260 M.	,,	,,		P.	,, (,,).	S. 15.2×11 5; F 40; L. 10.	C.	Good. Slightly worm-eaten. 1170/1756	Copied in Murshidābād (Bengal).
3079 ..	8092 M.	,,	,,		P.	'Ar. (Naskh).	S. 27.8×18.8; F. 21 (1b-21b); L. 15.	C.	Good. Worm-eaten. 1172/1759.	Copied by Ḥakīm 'Abd-u'l Ḥamīd in Murshidābād & Collated in Sha'bān of the same year. With the author's notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3080 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8316 M.	a'd-Durrat-Fākhirah*.	Nūru'd-Dīn 'Abdu'r-Raḥmān b. A al-Jāmī (d. 898/1492).		P.	'Ar. (Naskh & Nasta'līq).	S. 18×11.8; F. 22 (1b-22b); L. 13.	C.	Good. Worm-eaten. 1264/1848.	With the author's notes in the margins.
3081 ,,	3775 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22.8×15; F. 19; L. 19.	C.	Good. 13th/19th century.	Copied by 'Abdu'r-Raḥīm b. A. al-Jāwī.
(3079) ,,	8022 M.	al-Ḥāshiyah 'ala'd-Durrati'l-Fākhirah.	,,	Raḍiyyu'd 'Abdu'l-Ġafūr al-Anṣārī al-Khazrajī al-Lārī a'n-Naqshbandī (d. 912/1506-7).	P.	'Ar. (Naskh).	S. 27,8×18.8; F. 2½ (21b-3b); L. 15.	Inc	Good. Worm-eaten. Circa 1172/1759.	A very small portion of a gloss on the preceding text. Pl.ced in new margins. Beg. بسم الله — قوله الحمد الله الذى تجلى بذاته لذاته، اى علم ذاته بذاته لا بعلم زائد على ذاته آه۔ See Brock. Sup. 2/286.
(3080) ,,	8316 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 18×11.6; F. 11½ (23a-34a); L. 23;	C.	Good. Worm-eaten. Circa 1264/1848.	Ending: فهذه الاعتبارات ليست مفروضة اى ليست مفروضة محضة ۔
3082 ,,	8092 M.	Sharḥu'd-Durrati'l-Fākhirah.	,		P.	'Ar. (Naskh).	S. 24.9×16.5; F. 112; L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of an anonymous commentary on the preceding text. Beg. بسم الله — قال بعض الصوفية معناه ابدأ بالصورة الانسانية الكاملة آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3083 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	28347 D.	Sharḥu'ḍ-Ḍābiṭah li-Uṣūli'ṭ-Ṭarīqāh.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. A. b. M al-Burnusī al-Fāsī, Ẓarrūq (d. 899/1493).	'Alī al-Muttaqī (See No. 3038).	P.	'Ar. (Naskh).	S. 17×10; F. 35; L. 12-4.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on a small tract dealing with principles of Sufism. Beg. الحمد لله رب العالمين ــ اما بعد فيقول الفقير على بن حسام الدين الشهير بالمتقى : هذه ضابطة الطريقة آه ـ
3084 ,,	10587 D.	Kitābu's-Sab'iyyāt*.	Abū Naṣr Muḥammad b. 'Ar. al-Hamadānī (d. before 900/1494).		P.	,, (,,).	S. 19.9×15.2; F. 83; L. 20-1.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A work dealing with the holiness of number Seven and with memories attached to each of the 7 days of the week. Beg. الحمد لله الملك الجبار العزيز الغفار آه ـ See Brock. 2/412, Sup. 2/583 & Patnā 24/33.
3085 ,,	4022 M.	,,	,,		P.	,, (,,).	S. 19.8×11.2; F. 117 (1b-117b); L. 15.	C.	Good. 11th/17th century.	Foll. 118b-25a contain a Faṣl of Jawāmi'u'l-Kilam by 'A. al-Muttaqī. (See No. 3112).
3086 ,,	8720 M.	,,	,,		P.	,, (,,).	S. 21×14.5; F. 96; L. 17.	Inc. (The last fol. missing).	Good, Slightly worm-eaten. 12th/18th century.	The seal of M. Mūsā dated 1173/1759 is borne on fol. 1a 96b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1769) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1032 D.	a'z-Zawrā'*	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī (d. 908/1202).		P.	'Ar. (Nasta'līq).	S. 17.4×11; F. 4½ (1b-5a); L. 32.	C.	Good. Worm-eaten. 1039/ 1629-30.	A small tract on the beg. & the end of this world. Transcribed from a MS. copied from the author's copy, on bluish paper. With copious notes. Fol. a bears the seal of M. Anwar 'A. dated 1161/1747-8 Beg. الحمد لذاته لوليه بذاته آه ـ See Brock. 2/218 & Sup. 2/308.
(1611) ,,	11100 D.	,,	,,		P.	,, (,,).	S. 17.7×8.6; F. 4 (140b-44a); L. not even.	C.	Good. Slightly worm-eaten. 1045/1635.	Copied by Mīrak Muzaffar.
(1027) ,,	3924 M.	,,	,,		P.	,, (,,).	S. 17.6×13.7; F. 5½ (126b-31a); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	
3087 ,,	8059 M.	,,	,,		P.	,, (,,).	S. 17.3×10.6; F. 6 (1b-6b); L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century	The autograph & seal of Sulṭān H. Barilawī dated 1279/1862 are borne on fol. 1a.
(1770) ,,	3842 D.	,,	,,		P.	'Ar. (Naskh).	S. 24.7×15.4; F. 9½ (9½b-18b); L. 13.	C.	Badly worm-eaten. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1760) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	804 M.	a'ẓ-Ẓawrā'*.	Jalālu'd-Dīn Muḥammad b. As ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzrūnī (d. 908/1202).		P.	'Ar. (Nasta'līq).	S. 16.2×11.2; F. 7½ (7b-14b); L. 11.	C.	Good Slightly worm-eaten 13th/19th century.	With red and yellow Jidwal & blue Bārīkā.
(1769) ,,	1032 D.	al-Ḥawrā'.	,,			,, (,,).	S. 17 4×11.3; F. 9 (5b-14a); L. 23.	C.	Good. Slightly worm-eaten. 1039/1630.	A commentary by the author himself on preceding work, composed in 872/1468. With marginal notes throughout. Beg. اما بعد الحمد لوليه و الصلوة على نبيه فا نى لما فرغت من تهذيب الرسالة الموسومة با ﻟﺰﻭﺭﺍﺀ آه ـ See Brock. Sup. 2/308 & Āṣaf. 1/364.
(1611) ,,	11100 D.	,,	,,		P.	,, (,,).	S. 17.7×8.6; F. 10 (144b-54b); L. not even	C.	1045/1635.	Copied by Mīrak Muẓaffar.
(1027) ,,	3924 M.	,,	,,		P.	,, (,,).	S. 17.6×13.7; F. 9½ (131a-140b); L. 20.	C.	Good. Slightly worm-eaten 12th/18th century.	
(564) ,,	1376 D.	,,	,,		P.	,, (,,).	S. 18×11.8; F. 19 (156a-74a); L. 17.	Inc. (The fist fol. missing)	Good. Water-stained 12th/18th century.	Beginning abruptly. الحواشى على منوال الاصل ان اكتفى بالواردات الجديدة آه ـ
(1760) ,,	804 M.	,,	,,		P.	,, (,,).	S. 16.2×11; F. 18 (14b-32a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	With yellow & red Jidwal & blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3087) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8059 M.	Sharḥu Khuṭbati'ẓ-Ẓawrā'.	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Gāzarūnī (d. 908/1202).		P.	'Ar. (Nasta'līq).	S. 17.4×10.6; F. 3½ (7b-10a); L 19.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A commentary on a phrase of the preface of the text by the author himself. Beg. بسم الله — سالت ايدك الله تعالى — عما ورد فى خطبة الزوراء قوله و الصلوة منه على المرتبة الجامعة آه۔ See storey, 2/172.
3088 ,,	7902 M.	Sharḥu'l-Ḥawrā'.	,,		P.	·A. (Naskh).	S. 22.3×14.2; F. 62 (1a-26b); L. 17.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 12th/18th century.	A super-commentary on al-Ḥawrā' by an anonymous author Ends abruptly. Beg. بالزوراء كاشفة لاستارها عن وجوه ابكارها آه۔
3089 ,,	4325 M.	Taḥqīqu'ẓ-Ẓawrā'.	,,	Kamālu'd-Dīn Ḥusain b. M. b. Fakhr b. 'A. al-Lārī (d. 940/1533-4).	P.	'Ar. (Nasta'līq).	S. 19×12.8; F. 90; L. 16.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A commentary on a'ẓ-Ẓawrā' & its gloss by the author, composed in 895/1490, the other dates being 918 & 928. With red & blue Jidwal. Beg. الحمد لمن هو محمود بلسان كل حامد آه۔ See Brock. 2/218, Sup. 2/308 & Patnā 13/124,
3090 ,,	8059 M.	Sharḥu'ẓ-Ẓawrā'.	,,	Muḥammad b. 'Atā'.	P.	,, (,,).	S. 17.7×11.2; F. 78; L. 15.	C.	Bad. Worm-eaten & in a brittling condition. 1055/1645.	The unique copy of another commentary on the same text composed in the life-time of a'd-Dawwāni Copied by Ḥ. M. b. 'Abdu'l-Wahhāb. Beg. لك الحمد اللهمّ و الحمد من لوازم ذاتك آه۔ See Brock. Sup. 2/308.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3091 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	14015 D.	a't-Tālīu'r-Rashīdī.	al-Qāḍi Kamālu'd-Dīn Ḥusain b. Mu'īni'd-Dīn al-Ḥusainī al-Maibuzī (d. 910/1504-5).		P.	'Ar. (Nasta'līq).	S. 20.6×12.4; F. 85; L. 15.	C.	Badly worm-eaten & water-stained. 12th/18th century.	The unique copy of a collection of discourses on the subject, arranged by 'Abdu'r-Rashīd a'sh-Sharīf al-Ḥusainī according to Abjad order. Fol. 1a bears the seal of Yār 'Alī Khān b. Nawwāb Fatḥu'llāh Khān Afĝān Pānīpatī along with the autograph of Aḥmad 'Alī b Ṣafdar 'Alī Sandīlawī. Beg. الله نور الانوار لا تدركه الابصار آه ـ
3092 ,,	4839 M.	a'ṣ-Ṣubḥu'l-Munjalī.	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'-Raḥmān b. Abī Bakr a's-Suyūṭi a'sh-Shāfi'ī (d. 911/1505).		P.	'As. (Naskh).	S. 21.3×17.1; F. 5; L. 21-9.	C.	Good. 12th/18th century.	The unique copy of a tract on that a Wali (Saint) may be seen in two or more places at a time. Beg. الحمد لله و سلام على عباده الذين اصطفى . رفع الى سوال فى رجل حلف بالطلاق ان ولى الله الشيخ عبد القادر الطحطوحى بات عنده ليلة كذا آه ـ See Brock. Sup. 2/190.
(1527) ,,	11088 D.	al-Ġayatu'l-Quṣwā fī Ma'rifati'd-Dunyā.	,,		P.	,, (,,);	S. 21.1×13.2; F. 7 (14b-20a); L. 15.	C.	Good. Water-stained & worm-eaten. 1138/1725.	The unique copy of a treatise on the true knowledge of الدنيا (the material world). Beg الحمد لله الذى جعل الدنيا قنطرة الآخرة و مجازها آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3093 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2926 M.	Ḥusnu't-Talaṭṭuf fi'l-Wa'ẓi wa't-Taṣawwuf.			P.	'Ar. (Naskh).	S. 20.1 × 17.6; F. 278; L. 13.	Inc. (The 1st fol. missing).	Good. Water-stained. 10th/16th century.	The unique copy of a work on Asceticism composed during the life-time of the author's teacher Jamālu'd-Dīn Abu'l-Fatḥ Ibr. b. 'A. b. A. al-Qalqashandī (d. 922/1516) and divided into 10 Bābs. Beg. من جزيل الانعام . و اشهد ان لا اله الا الله وحده آه ـ
(3026) ,,	5251 M.	al-Futūḥāt-u'l - Ilāhiyyah.	Ẓainu'd-Dīn Abū Yaḥyā Ẓakariyyā b. M. b. A. al-Anṣārī al-Miṣrī a'sh-Shāfiʻī, Shaikhu'l-Islām (d. 926/1520)		P.	,, (,,).	S. 20.7 × 17.7; F. 18; L. 19.	C.	Badly eaten by white-ants. 1215/1800	A rare work on Sufism divided into 10 Faṣls. Beg. قال سيدنا ـ الحمد لله رب العالمين آه ـ See Brock. Sup. 2/118 & & Āṣaf. 1/354, 3/376.
3094 ,,	10250 D.	a'ṣ Ṣirāṭu's-Sawī.	Ṣalāḥu'd-Dīn 'Ārif b. Ġawṣ b Ġiyāṣ b. Maḥmūd a'ṣ-Ṣiddīqī al-Madanī.		P.	,, (,,).	S. 23.7 × 17.;4 F. 74; L. 27.	C.	Badly worm-eaten. 10th/16th century.	The unique copy of a work dedicated to Humāyūn (937-63/1530-56). See fol. 74a. The author's Ijāzah is found on fol 47b. Fol. 1a bears several seals & 'Arḍdīdahs. The word سوم is in the hand of Shāhjahān. Placed in new margins. Beg. الحمد لله الذى ارى الناس فى الآفاق و فى انفسهم آه ـ
3095 ,,	8601 M.	Duraru'l-Ġawwāṣ*.	Sayyidī 'Alī al Burullusī al-Miṣrī al-Khawāṣ (d. 939/1533).	Abul-Mawâhib 'Abdu'l-Wahhāb b. A. b. 'A. a'sh-Shi'rāwī (d. 973/1565).	P.	,, (,,).	S. 19.9 × 16.3; F. 39; L. 19.	C.	Good. 1016/1607.	A collection of discourses of 'Alī al-Khawāṣ. Copied by Sharafu'd-Dīn b. al-Ḥāj Sharafu'd-Dīn. Beg. الحمد لله رب العالمين — و بعد فهذه نبذة صالحة من فتاوى شيخنا — سيدى الخواص آه ـ See Brock. 2/337 & Sup. 2/466.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
3096 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3488 M.	al-Jawāhiru wa'd-Durar (a'ṣ-Ṣuġrā).	Sayyidī 'Alī al-Burullusī al-Miṣrī al-Khawāṣ (d. 939/1533).	Abul-Mawāhib 'Abdu'l-Wahhāb b. A. b. 'A. a'sh-Shi'rāwī (d. 973/1565).
3097 ,,	5674 M.	,,	,,	
3098 ,,	9077 M.	Khulāṣatu's-Sulūk.	Ḥājī b. Sa'īd al-Qaisī.	
3099 ,,	8448 M.	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3×14.1; F. 88 (3a-91a ; L. 23.	Inc. (Foll. 1-62 wanting)	Good. 1105/1694.	Another collection of al-Khawāṣ' discourses composed in 944/1537. Preceded by 3 foll. of the preceding work. Copied by Yū b. M. al-Wakīl al-Milawī in Cairo with red Jidwal. Beg. القياس فى مذهبه لعدم وجود نص فى الشارع آه۔ See Brock. 2/237.
P.	,, (,,).	S. 19.7×13.6; F. 235; L. 15.	C.	Good. 12th/18th century.	Followed by 4 reviews written by Shihābu'd-Dīn al-Futūḥī al-Ḥanbalī, Shihābu'd-Dīn al-Ḥanafī b. a'sh-Shalabī, Nāṣiru'd-Dīn al-Laqānī al-Makkī & Muḥyi'd-Dīn 'Abdu'l-Qādir a'sh-Shāzilī. With red Jidwal; & with several autographs on fol. 1a. Beg. الحمد لله رب العالمين — و بعد فهذه جواهر و درر التقطتها آه۔
P.	,, (,,)	S. 16.7×13.3; F. 64; L. 11.	C.	Bad. Worm-eaten & water-stained. 967/1559	A rare work on Sufism & Asceticism divided into 58 Bābs Copied by Ayyūb b. Kamāl b. Rājan within red Jidwal. Beg. الحمد لله رب العالمين — و بعد فقد قال — القيسى — انى خلصت السلوك فى كتاب آه۔ See Brock. Sup. 2/1020.
P.	'Ar. (Nasta'līq).	S. 27.2×18.9; F. 13; L. 19.	C.	Good. Worm-eaten, 1102/1691.	Copied by Shāh Makhdum 'Ālam Kabīr.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3100 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	768 D.	Khulāṣatu's-Sulūk.	Ḥājī b. Sa'īd al-Qaiṣī.		P.	'Ar. (Nasta'līq).	S. 22.5×14.3; F. 38; L. 15.	C.	Good. Worm-eaten. 1102/1691.	
3101 „	9038 M.	Aḥsanu't-Talaqqī.	Ẓainu'l-'Ābidīn Muḥammad b. M. al-'Umarī, Sibṭu'l-Marṣafī, (d. 970/1562).		P.	„ („).	S. 18.1×13.3; F. 28; L. 19.	C.	Good. 1086/1675.	The unique copy of a treatise on Sufism composed for those who wish to make progress in divine knowlege. Beg. بسم الله — يقول ـــ سبط المرصفى : الحمد لله الذى جعل الانسان ابدع الحقائق آه - See Brock. Sup. 2/464.
3102 „	3829 M.	a'sh-Shifā' li-Adwā'i'l-Wabā'*.	'Iṣāmu'd-Dīn Abu'l-Khair Aḥmad b. Muṣṭafā b. Khalīl al-Qasṭamūnī al-Ḥanafī, Ṭāshkuprīzādah (d. 968/1560).		P.	„ („).	S. 15.2×9.5; F. 108; L. 15.	C.	Good. Slightly water-stained. 12th/18th century.	A treatise on Tawakkul & its true meaning, with a supplement. A fly-leaf at the beg. contains the table of contents. Copied by M. Ṭāhir a servant of 'Al. Āfandī, Qāḍī of Turkish army. Beg. الحمد لله الملك المتعال آه - See Brock. 2/426 & Sup. 2/634.
3103 „	4876 M.	a'ṣ-Ṣawārimu'l-Hindiyyah.	'Alī b. A. al-Anṣārī a'sh-Shāfi'ī.		P.	'Ar. (Naskh).	S. 20.2×13.9; F. 113; L. 23.	C.	Good. 1021/1612.	The unique copy of a work composed in 968/1560. It deals with Sodomy, its historical background, spiritual & material losses and religious punishment. Fol. 1a bears several autographs. Beg. الحمد لله الذى اطلع شمس الحق فاضا. الوجود بالهدى آه - See Brock. Sup. 2/425.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3104 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	215 M.	Sharḥu'l-Jawāhiri'l-Khams.	a's-Sayyid Ṣibġatu'llāh b. Rūhi'llāh b. Jamāli'llāh al-Kāẓimī al-Barujī al-Madanī (d. 1015/1606).	Abu'l-Mawāhib Aḥmad b. 'Abdi'l-Qud-dūs a'sh-Shinnāwī al-Miṣrī (d. 1028/1619).	P.	'Ar. (Naskh).	S. 26.3×14.9; F. 378; L. 27.	C	Bad. Water-stained. 1127/1715.	The unique copy of a commentary on the Persian translation of Jawāhiri Khamsah, a well-known work on Sufism composed by M. Ġawṣ Gawāliyarī (d. 970/1562) in 956/1549 in Gujarāt. Copied by 'Abdu'l-Wāḥid b. Khairu'd-Dīn with 5 Lawḥ & gold & coloured Jidwal. Beg. بسم الله — الحمد بسط الجود على صفحات الوجود آه ـ
(1823) ,,	5536 M.	al-Qawlu'l-Mubīn.	'Abdu'l-Wahhāb a'sh-Shi'rāwī (See No. 3095).		P.	,, (,,).	S. 20.3×16.6; F. 59½ (1b-59a); L. 21.	C.	Good. before 1029/1620.	The second copy extant of a manual of good conduct for 'Ulamā'. Copied by 'A. b. A. b. M. b. Abu'l-Q. b. Sālim al-Maġribī a't-Tūnasī, known as Bilāl. Beg. يقول مولفها — احمد الله رب العالمين آه ـ See Brock. 2/337 & Sup 2/465.
3105 ,,	6904 M.	Waṣaya'l-'Ārifīn.	,,		P.	,, (,,).	S. 20.5×15.5; F. 100; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a manual of good conduct for Ṣūfīs. Beg. الحمد لله رب للعالمين — و بعد فهذه جملة من الوصايا النافعة آه ـ See Brock. Sup. 2/467.
3106 ,,	3935 M.	Risālatu'l-Anwār.	,,		P	,, (,,).	S. 24.1×13.8; F. 32; L. 25.	C.	Good. 1276/1860.	The unique copy of another manual of good conduct for Ṣūfīs. Copied by al-Ḥāj M. Samah with red Jidwal. Beg. الحمد لله رب العالمين — هذه رسالة اقتضتها البطالة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3107 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	3935 M.	Mīzānu'l-Qāṣirīn (Mawāzīn-u'l-Qāṣirīn).	'Abdu'l-Wahhāb a'sh-Shi'rāwī (See No. 3095).		P.	'Ar. (Naskh).	S. 23.7 × 13.7; F. 14; L. 25.	C.	Good. 1276/1860.	Another work on the same subject. Copied by Ḥājī M. Samah with red Jidwal. Beg. الحمد لله رب العالمين — و بعد فقد دعانى داعى الشفقة على طائفة آه ـ See Brock. Sup. 2/465.
3108 ,,	3935 M.	Madāriju's-Sālikīn*.	,,		P.	,, (,,).	S. 23.7 × 13.9; F. 37; L. 25.	C.	,,	Another work on the same subject divided into 5 Bābs. Copied by Ḥājī M. Samah within red Jidwal. Beg. بسم الله ـــ قال مـــولانا ـــ و مما من الله على من فضله شرف نبي آه ـ See Brock. 2/337.
3109 ,,	8905 M.	al-Yawāqītu wa'l-Jawāhir.	,,		P.	,, (,,).	S. 21.4 × 16.7; F. 29; L. 16-20.	C.	Good. 1274/1858	The unique copy of a small work on big sins & punishments to be suffered by their doers, divided into 12 Bābs. With red Jidwal. Beg. الحمد لله الواحد الماجد الوهاب آه ـ
3110 ,,	11399 D.	Kashfu'l-Ḥijābi wa'r-Rān*.	,,		P.	,, (,,).	S. 19.3 × 14; F. 55; L. 19.	C.	Good. Slightly worm-eaten. 1014/1605.	A work containing replies to mystical questions put by Jinnee in 955/1548. Beg. اللهم لا سهل الا ما جعلته سهلا — و بعد فهذه اسئله غريبة آه ـ See Brock. 2/336, Sup. 2/464 & Āṣaf. 1/382.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3111 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	1206 M.	Asna'l-Maṭālib fī Ṣilatil-Aqārib.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M b. M. b. 'A. b. Ḥajar al-Haiṣamī al-Makkī (d. 974/1563)		P.	'Ar. (Naskh).	S. 19.8×14.8; F. 161; L. 24-5.	C.	Good. Slightly worm-eaten & water-stained. 1062/1652.	A work dealing with the virtue of bestowing half of one's property upon relatives. Copied by Aṣīl b Ḥu. al-Ḥusainī al-Makkī al-Mālikī within red Jidwal, & collated in the same year. Beg. الحمـــد لله الذی عم دوائر کبریائه بعظم قدرته آه ـ See Brock. Sup. 2/529 & Āṣaf. 1/608 & 3/158.
3112 ,,	2643 M.	Jawāmi u'l-Kilam (al-Ḥikamu'l-Kabīr).	'A. al-Muttaqī. (See No. 3038).		P.	,, (,).	S. 25.9×16.5; F. 173; L. 17-25.	C.	Good. Worm-eaten. 987/1579.	A work containing 3 thousand moral & maystical maxisms, based on Qur'ān, Ḥadīṣ & sayings of Ṣūfīs. The copy was presented to Ḥājī Rafī'u'd-Dīn Murādābādī by Shāh 'Abdu'l-Bāqī in Lahore in 1167/1753-4. Written in Bihāri Naskh. Beg. الحمد لله الذی نور قلوب العارفين آه ـ See Brock. 2/384 Sup. 2/519 & Patnā 13/132.
3113 ,,	2644 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 25.3×21.4; F. 191; L. 13.	C.	Good. 1261/1845.	
(993) ,,	8994 D.	,,	,,		P.	,, (,,);	S. 19.4×11.5; F. 5 (69b-74b); L. 17.	Inc.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	It consists of الفصل فی جنود القلب only.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3114 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3878 M.	a'r-Risālat-u'l-Muḥammadiyyah fi'r-Raddi 'ani's-Sa'diyyah.	Shamsu'd-Dīn Muḥammad b. 'U. al-Bakrī a's-Sa'dī.		P.	'Ar. (Naskh).	S. 20.3×14.6; F. 31; L. 21.	Inc.	Good 12th/18th century.	The second copy extant of a work composed between 963-87/1556-79 in support of Sa'diyyah sect of Ṣūfīs. Beg. الحمد لله خالق اطوار البشر آه۔ See Berlin 3365.
3115 ,,	9086 M.	Jilā'u'l-Qulūb.	Muḥyi'd-Dīn Muḥammad b. Bir 'Alī al-Birkalī (d. 983/1573).		P.	,, (,,).	S. 19.6×14.4; F. 17; L. 21.	C.	Good. 1089/1678.	Another work on Sufism composed in 971/1564. Copied by Ḥ. b. Ibni 'Aintāb. See Brock. 2/440 & Sup. 2/654.
3116 ,,	4934 M.	a'ṭ-Ṭarīqat-u'l-Muḥammadiyyah*.	,,		P.	,, (,,).	S. 20.9×14.4; F. 153; L. 18-21.	C.	Good. 1132/1720.	A famous work dealing with religious, moral & mystical duties of a Ṣūfī, divided into 3 Bābs & composed in 980/1577. Copied by Shaikh M. Āfandī in Madrasah Bairāmiyyah, Damascuss. Beg. الحمد لله الذى جعلنا امة وسطا خير امم آه۔ See Brock. 3/441, Sup. 2/655 & Patnā 13/141.
3117 ,,	10594 D.	,,	,,		P.	,, (,,).	S. 28.7×18; F. 143 (16b-158a); L. 15-7.	C.	Bad. Worm-eaten. 12th/18th century.	Foll. 3a-15b contain the following: ذکر اولاد النبی صلعم، مقدمة فی بیان بعض مصطلحات علم الحدیث extracted from Sharḥu'l-Mishkāt by 'Abdu'l-Ḥaq Dihlawī, رسالة فی اصول الحدیث by Nūru'l-Islām b. Salāmu'llāh Rāmpūrī, رسالة فی بیان طبقات الفقہا، نقل استفتاء از شاہ عبد العزیز & the table of contents. The last fol. contains الاربعون حدیثا لسلمان الفارسی.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3118 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	521 M.	al-Wasīlatu'l-Aḥmadiyyah*.	Muḥyi'd-Dīn Muḥammad b. Bīr 'Alī al Birkalī (d. 983/1673).	Rajab b. Aḥmad.	P.	'Ar. (Naskh).	S. 27.5×17.1: F. 325; L. 29.	C.	Good. 1174/1760.	A detailed commentary on the preceding text, composed in 1087/1676. Copied in Istambole with a Lawḥ & gold & black Jidwal. The table of contents is at the beg. Beg. الحمد لله الذى هدانا لمعرفة القديم آه۔ See Brock. 2/441, Sup. 2/655 & Patnā 13/143.
3119 ,,	902 D.	Miftāḥu'l-Falāḥ.	,,	Sulaimān Āfandī (d. 1134/1722).	P.	,, (,,).	S. 22 5×13.5, F. 61; L. 15.	C.	Good. Worm-eaten. 12th/18th century.	The second copy extant of an abridgement of No. 3116, composed in 1124/1712. Copied by 'Alī b. M. with a fine Lawḥ & gold Jidwal. Beg. الحمد لله الذى اعد للمتقين جنات آه۔ See Brock. 2/411 & Sup. 2/1010.
(617) ,,	1049 D.	Kitābu'l-Muqāmāti'l-'Asharah.	,,		P.	,, (,,).	S. 22×16.5; F. 5½ (2b-7b); L. 19.	C.	Good. 1256/1840.	The unique copy of a treatise on ten Muqāmāt of Sharī'ah, Ṭarīqah, Ma'rifah & Haqīqah. Beg. الحمد لله رب العالمين ـــ ان الطريق الى الله تعالى بعدد انفاس الخلائق آه۔ See Brock. Sup. 2/658.
( ) ,,		Risālah fi'l-Aqṭābi wa'l-Awtād.	Najmu'd-Dīn Abu'l-Mawāhib Muḥammad b. A. b. 'A. a's-Sikandarī al-Ġaiṭī al-Miṣrī (d. 981/1573).		P.	,, (,,).	S. 21×15.5; F. 3½ (151b-154b); L. 24.	C.	Good. Circa 1228/1813.	The second copy extant of a tract on whether Aqṭāb, Awtād, Akhyār & Nujabā' have real existence. Beg. سئل الشيخ الامام ـ ما قولكم ايها السادة العلماء رضى الله تعالى عنكم فى الاقطاب آه۔ For the MS. See Sharḥu'l-Alfiyyah by al-Makkūdī. See also Brock. 2/339.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3120 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	634[illegible] M.	Maqṣūdu'l-Mu'minīn.	Bāyazīd b. 'Al. al-Qāḍī b. M. al-Anṣārī al-Jālandarī, Pīri Rawshanā'ī (d before 989/1581).		P.	'Ar. (Naskh).	S. 20.9 × 14.5; F. 157; L. 7.	Inc. (Faṣl 14-21 wanting).	Good. Worm-eaten & water-stained. 11th/17th century.	A rare work divided into 21 Faṣls, with interlinear Persian translation. Beg. الحمـــد لله الذى احق و احسن حمده بالعدد الكثير و الاكثر آه ـ See Brock. Sup. 2/991 & Āṣaf. 1/390.
3121 „	6346 M.	„	„		P.	„ („).	S. 21.2 × 14.4; F. 93; L. 16.	C.	Good. Slightly worm-eaten. 1165/1752.	Copied by 'Iṣmatu'llāh.
3122 „	8898 M.I	al-Hidāyat-u'r-Raḥmāniyyah.	Quṭbu'd-Dīn Muḥammad b. A. b. M. a'n-Nahrawālī al-Makkī al-Ḥanafī al-Kharqānī (d. 990/1582).		P.	„ („).	S. 21.1 × 15.9; F. 27; L. 19.	C.	Good. 10th/16th century.	The author's copy of a work on the mystical method of Kharqāniyyah sect of Ṣufīs with a brief note on the life of Quṭb-u'd-Dīn Abū Yazīd Muḥammad b. Muḥyi'd-Dīn Maḥmūd al-Anṣārī al-Kharqānī (d. 906/1501). Fol. 1a bears the autograph of the author. Beg. اللهم يا من خلق الانسان من علق آه ـ See Brock. Sup. 2/515.
3123 „	4101 M.	Sunanu'l-Hudā.	'Abdu'n-Nabī b. A b 'Abdi'l - Quddūs al-Gangūhī al-Ḥanafī, Ṣadru'ṣ - Ṣudūr (d. 991/1573).		P.	„ („).	S. 24 × 17.4; F. 387; L. 19-21.	C.	Good. Water-stained & worm-eaten. 10th/16th century.	A big work on religious duties with special stress on following the manners of the Prophet, divided into a Muqaddimah, 3 Aqsām & a Khātimah. Beg. بســم الله ـــ نحمده و نصلى و نسلم تسليما كثيرا ـــ قال العبد ـــ ان العبد الراقم لما تشرف بزيارة الحرمين الشريفين اه ـ See Brock. Sup. 2/602 & Buhār 2/146.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(993) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8994 D.	Mafātīḥu'l-Ġuyūb.	'Abdu'l-Wahhāb b. Waliyyi'llāh al-Mandwī al-Burhānpūrī al-Makkī d 1001/1592).		P.	'Ar. (Nasta'līq).	S. 19.7×11.6; F. 6 (31a-36b); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract dealing with thoughts occuring during meditation. Beg. الحمد لله الذى جعل القلوب اوعية لـلالهامات الربانيـة بالفضل و الاحسان آه۔
(993) ,,	8994 D.	Bashāratu'l-Ḥabīb.	,,		P.	,, (,,).	S. 19.7×11.6; F. 3½ (1a2b-106a); L. 17.	C.	,,	The unique copy of a tract on the mystical meaning of الغربة. Beg. الحمـد لله الذى جعل الغربة وسيلة الى نيل القربات آه۔
(1809) ,,	8961 M.	Salyatu'l-A'mā.	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī al-Ḥanafī (d 1014/1606).		P.	'A. (Naskh).	S. 20.5×18.7; F. 3½ (21b-5a); L. 16.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract on the benefits of blindness as mentioned by the Prophet. Copied by 'Ismatu'llāh. Beg. الحمد لله ذى الجود و العلا آه۔
3124 ,,	8992 M.	Tab'īdu'l-Ulamā'.	,,		P.	,, (,,).	S. 19.8×15.4; F. 20; L. 21.	C.	Good. 12th/18th century.	The unique copy of a work proving that 'Ulamā' should abstain from the company of wealthy persons. Beg. الحمـد لله الذى جعل العلـماء ورثة الانبياء آه۔ See Brock. 2/397 & Sup. 2/541.
3125 ,,	8345 M.	al-Inṣāf fi Bayānī Ṭarīqi'n-Najāt.	Khwājah Ḥabību'llāh a'n-Nawshahrī (d. 1026/1615).		P.	,, (,,).	S. 27.7×16.5; F. 6; L. 16.	C.	Good 13th/19th century.	The unique copy of a treatise dealing with the path of salvation composed in 1023/1614. With red Jidwal. Followed by the author's Shajarah of Bai'at. Placed in new margins. Beg. الحمد لله زكى نفوس المومنين آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(569) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5298 M.	a't-Tuḥfat-u'l-Mursa-lah.	Muḥammad b. Faḍli'l-lāh al-Qādirī al-Chishtī al-Gujarātī al-Burhān-būrī (d. 1029/1620).		P.	'Ar. (Naskh).	S. ; F. ; L. .	C.	Good Worm-eaten. 12th/18th century.	A treatise on divine Existence & its true knowledge, composed in 999/1590-1. According to this copy the author is Abū Sa'id M. Mubārak b. M. 'A. better-known as Faḍlu'l-lāh al-Makhzūmī a's Sulamī b. Raḍiyyu'd-Dīn Abū Khālid b. Mihrān a'ṭ-Ṭūsī. Copied by M. 'U. Riḍawī on the margins of foll. 185b-88a. Beg. الحمد لله رب العالمين آه۔ See Brock. 2/418, Sup. 2/617 & Āṣaf. 1/362.
(692) ,,	9017 M.	,,	,,		P.	,, (,,).	S. 22.6×13.8; F. 7½ (1b-8a); L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century	
3126 ,,	8991 D.	Sharḥu't-Tuḥfati'l-Mursalah.	,,		P.	'Ar. (Nasta'līq).	S. 20.9×15.8; F. 8½ (1b-9a); L. 23.	C.	Good. 12th/18th century.	The unique copy of a commentary on the preceding text by the same author. Copied with red & blue Jidwal & blue Bārīkā; & with marginal notes by the author. Beg. الحمد لله رب العالمين — اما بعد فقد قال غلام الرسول — محمد بن فضل الله لقد الفت سابقا التحفة المرسلة الى النبى صلعم آه۔
3127 ,,	6740 M.	Nukhbatu'l-Mas'alah.	'Abdu'n-Ġanī b. 'Ism. a'n-Nābulusī (d. 1143/1731).		P.	,, (,,).	S. 22.3×15.8; F. 31; L. 15	C.	Good. 1264/1447-8.	Another commentary on the same text. Beg. الحمد لله الوجود الحق المبين آه۔ See Brock. Sup. 2/617 & Āṣaf. 1/356.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3126) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8991 D.	al-Ḥaqīqat-u'l-Muwāfiqatu li'sh-Sharī'ah.	Muḥammad b. Faḍli'l-lāh al-Qādirī al-Chishtī al-Gujarāti al-Burhān-būrī (d. 1029/1620).		P.	'Ar. (Nasta'līq).	S. 20.9×15.8; F. 10 (9a-18b); L. 23	C.	Good. Worm-eaten. 12th/18th century	The unique copy of a tract on the unity of God. With red & blue Jidwal & blu Bārīkā. Beg. بسم الله — فهذه رسالة فى وحدة الوجود على مذهب الموحدين دون الملحدين آه۔
3128 ,,	9036 M.	Risālah fi's-Sulūk.	a's Sayyid Maḥmūd al-Askadārī (d. 8038/1628).		P.	'Ar. (Naskh).	S. 18.3×13.2; F. 6; L. 19.	C.	Good. 12th/18th century.	The unique copy of a tract on Sufism Beg. الحمد لله رب العالمين — و بعد فان المقصود من وجود الكونين آه۔
3129 ,,	2393 M.	a't-Tibru'l-Masbūk.	Muḥammad b. 'U. b. M. al-'Alamī al-Qudsī (d. 1038/1628).		P.	,, (,,).	S. 20×14.6; F. 185 (1b-185b); L. 21.	C.	Good. 1068/1658	A very rare commentary by the author on his own Urjūzah, 'Umdatu's-Sulūk, composed in 1032/1623. Followed by الاربعون by the same author (see foll. 18b-91a) Beg. نحمدك اللهم الٓهنا على ما مننت به علينا من سوابغ نعمائك آه۔ See Brock Sup. 2/470.
3130 ,,	1955 D.	Majālis'ul-Abrār*.	Aḥmad b. 'Abdi'l-Qāhir al-Āqḥiṣārī a'r-Rūmī al-Ḥanafī (d. circa 1040/1631).		P.	'Ar (Nasta'līq).	S. 26.5×19.5; F. 298; L. 19;	C.	Good. Worm-eaten. 13th/19th century.	A collection of pious discourses of Ṣūfīs, divided into 110 Majālis. The seal of Kāẓim 'Alī Khān, a courtier of 'Ālamgīr II, dated 1176/1762 is affixed both at the beg. & the end. Beg. الحمد لله الذى رفع اقدار العلماء بمعرفة كتابه المحكم آه۔ See Brock. 2/445, Sup. 2/662 & Patnā 13/152.
3131 ,,	10393 D.	,,	,,		P.	,, (,,).	S. 24.5×16.1; F. 281; L. 21.	C.	Badly worm-eaten. 1248/1833.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3030) a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	5921 M.	al-Qawlu fī Anwā'i'l-Anfus.			P.	'Ar. (Naskh).	S. 21 × 15; F. 2½ (133a-5a); L. 19.	C.	Good. Slightly worm-eaten. Circa 1044/1634	A tract on نفس (Soul), its kinds, names & attributes. Beg. بسم الله — القول فى انواع الانفس و اسمائها و صفاتها - اولها الامارة آه.
(3024) ,,	6110 M.	a'n-Nubzah fī Daf'i Bad̤i Dasā'is-i'n-Nafs.			P.	,, (,,).	S. 20.3 × 16.1; F. 35 (28b-63a); L. 13.	C.	Good. Slightly worm-eaten. Before 1057/1647	A treatise on some concealed plots of one's soul composed in the 10th/16th century. Beg الحمد لله الذى ليس لنا رب سواه آه -
(3024) ,,	6110 M.	Izālatu'l-Ishkāl.			P.	,, (,,).	S. 20 × 16.4; F. 4½ (83b-7b); L. 13.	C.	Good. Worm-eaten. Before 1057/1647	A tract on the meanings of جلال & جمال. Beg. ظهر الجمال بمظهر الاجلال فشهدت عين جلاله بجمال
(1347) ,,	9905 D.	Taḥṣīlu't-Ta'arruf fī Ma'rifati'l-Fiqhi wa't-Tasawwuf.	'Abdu'l-Ḥaq a'd-Dihlawī (See P. (6).		P.	,, (,,).	S. 20.4 × 16; F. 135 (1b-135a); L. 14.	C.	Good. 1302/1885.	The unique copy of a work divided into 2 Qism, the first dealing with Sufism & the second with al-Fiqh (Jurisprudence). Four foll. at the beg. contain the table of contents. Copied by M. Anwāru'l-Ḥaq al-Qādirī a'd-Dihlawī. Beg. الحمد لله و كفى — هذه رسالة مسماة بتحصيل التعرف آه -
(993) ,,	8994 D.	Risālah fī Lubsi'l-Khirqah.	,		P.	Ar. (Nasta'līq).	S. 19.7 × 11.6; F. 11 (121a-31b); L 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a treatise dealing with the history of الخرقة (Ṣūfī robe) & the principles of its investiture with the author's chains of getting robes from various Ṣūfī sects. Beg. الحمد لله الذى نور سماء قلوب العار فين بشمسى الهداية و العرفان آه-

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3132 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8509 M.	Anīsu'l-Muttaqīn.	'Abdu'ṣ-Ṣamad b. Faqīh Ḥu. b. Faqīh M.		P.	'Ar. (Nasta'līq).	S. 25.9×16; F. 12; L. 19.	C.	Good. Water-stained & worm-eaten. 1137/1725.	The second copy extant of a treatise dealing with Ṣūfī instructions. All the margins contain extracts from other works on the subject. Beg. الحمـد لله الذى اقام السموات بغير العماد آه۔ See Patnā 24/55.
(569) ,,	5298 M.	Risālatu't-Taswiyah*.	Muḥibbu'llāh al-Ilāhābādī (See No. 3013).		P.	'Ar. (Naskh).	S. 20.6×16.7; F. 4½ (171b-75b); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	A very famous treatise on the unity of God composd in the reign of Jahāngīr (1014-37/1605-27). Copied by Shāh Ṭayyib b. Ni'matu'llāh Balgiramī. (d. 1152/1739). Beg. الحمد لمن وجد بكل ما وجد آه۔ See Brock. Sup. 2/618.
3133 ,,	8989 M.	Risālah fī Raddi Shārihi't-Taswiyah.	Khwājah Khurd b. Khwājah Bāqī Bi'llāh (d. 1074/1663).		P.	'Ar. (Nasta'līq).	S. 27.6×17.5; F. 17; L. 14-7.	C.	Good. 12th/18th century.	A refutation of Khwājah Khurd's commentary on the preceding treatise by a disciple of Shāh Muhibbu'llāh. Placed in new margins. Beg. بعد الحمـد و الصلوة اقول : اعلم ان كلام المرشد قدس سره الآلهى فى الرسالة التسوية آه ۔
3134 ,,	28436 D.	,,	,,		P.	,, (,,).	S. 20.1×17.5; F. 23; L. 11.	C.	Good. 14th/20th century.	Copied from the preceding MS.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3135 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8207 M.	Ḥirzu'l-Īmān.	Shāh Muḥibbu'llāh al-Ilāhābādī (See No 3013).	Mullā Maḥmūd b. M. al-Fārūqī al-Jawnpūrī (d. 1062/1652).	P.	'Ar. (Nasta līq).	S. 27×17.6; F. 11; L. 25.	C.	Good Worm-eaten. 1145/ 1732-3.	A refutation of a't-Taswiyah. Copied by M. Rafī' a's-Sambhalī in the city of Shānjahānābād. Placed in new margins. Beg. نشهد ان لا اله الا الله وحـــده لا شريك آه.
3136 ,,	8989 M.	,,	,,		P.	,, (,,).	S. 27 7×18; F. 10 (1b-10b); L. 19.	C.	Bad. Worm-eaten. 1165/ 1751-2.	Copied by Ġulām 'A. al-Qurashī al-Ḥaidarī. Placed in new margins.
(3088) ,,	7902 M.	,,	,,		P.	'Ar. (Naskh).	S. 22.4×14.4; F. 13 (63a-80b); L. 17.	Inc. (The fist & the last foll. missing).	Good. Worm-eaten 13th/19th century.	Beg. لاحياء مراسم الشرع و حماية دماء الدين آه.
(3133) ,,	8989 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 27.7×17.5; F. 1½ (18b-19b); L. 20.	Inc. (The 1st 2 foll. only).	Good. 13th/19th century.	Placed in new margins.
3137 ,,	28437 D.	,,	,,		P.	,, (,,).	S. 31.9×22.1; F. 15; L. 19.	C.	Good. 1317/1899.	Copied by Naẓīru'd-Dīn Khān Rāmpūrī.
(3136) ,,	8989 M.	Sharḥu Risālati't-Taswiyah.	,,	Mu'izzu'd-Dīn Amānu'llāh b. Nūri'llāh b. Ḥu. al-Banārasī al-Hindī (d. 1133/ 1720-1).	P.	,, (,,).	S. 27.8×18; F. 9 (11b-19b); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a commentary on a't-Taswiyah. Placed in new margins & pasted over with paper. Beg. قال افضل عصره الحمد لمن نطق افضل الناطقين بالحكمة و فصل الخطاب آه. See Brock. Sup. 2/618.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3138 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	14013 D.	Tarjamat-u'l-Kitāb.	Shāh Muḥibbu'llāh al-Ilāhābādī. (See No. 3013).		P.	'Ar. (Naskh).	S. 21 × 13.5; F. 135; L. 19.	C.	Badly worm-eaten. 1144/1732.	The second copy extant of a comprehensive work dealing with general theological & mystical system of Ṣūfīs and divided into 4 Martabah. Two fly-leavs at the beginning contain the table of contents. Copied by M. Ḥayāt Tuġ-laqābādī. Beg. الحمد لله الذى انزل على عبده الكتاب، فهدى الصراط المستقيم آه ـ See Storey India Office 2/183.
3139 "	7550 M.	Anfāsu'l-Khwāṣ.	"		P.	'As. (Nasta'līq).	S. 23.3 × 17.5; F. 220; L. 18-24.	C.	Good. 13th/19th century.	Another comprehensive work composed in 1041/1613 in immitation of Fuṣūṣu'l-Ḥikam (No. 3002) & divided into 81 Nafas. Two fly-leavs at the beginning contain the table of contents. Beg. الحمد لله الذى لا حمد لما سواه آه ـ See Brock. Sup. 1/794 & 2/618 & Storey, India office 2/125.
3140 "	5682 M.	Maġāliṭu'l-'Āmmah.	"		P.	'Ar. (Naskh).	S. 26.5 × 18; F. 483; L. 23.	Inc. (Foll 1-38 & Maġla-ṭah 97-164 wanting).	Good. Water-stained & worm-eaten. 12th/18th century.	Another comprehensive work dealing with 164 errors into which men have fallen in religious & Ṣūfī matters. Beg. و تلا بعضها بعضا فسمى الانسان تا ليا آه ـ See Storey, India Office 2/183.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3141 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6257 M.	Maġāliṭu'l-'Āmmah.	Shāh Muḥibbu'llāh al-Ilāhābādi. (See No. 3013).		P.	'Ar. (Naskh).	S. 24.3×17; F. 81; L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	It consists of the Mqaddimah & a portion of Maġlaṭah I. Beg. الحمد لله الذى هو الرحمن الذى علم اهل القرآن آه۔
(569) ,,	5298 M.	al-Ḥaqīqat-u'l-Insāniy-yatu'l-Kāmilah.	Ṣūfī b. Jawhar al-Janjānawi.		P.	'Ar. (Nasta'līq).	S 20.7×16.4; F. 1 (188b-9a); L. 24.	C.	Good. 12th/18th century.	A very small tract dealing with the qualities of الانسان الكامل (Perfect man). The author is a disciple of Wajīhu'd-Dīn Gujaratī (d. 998/1589). Beg. الحمد لله الذى خلق آدم على صورته آه۔
3142 ,,	4530 M.	Sharḥu'l-Waṣiyyah fī Adabi's-Sulūk.		'Alī b. 'Al. al-Miṣrī (d. circa 1075/1664).	P.	'Ar. (Naskh).	S. 21×15.3; F. 80; L. 21.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a commentary on an anonymous work containing instructions for a Ṣūfī. The author of the text mentions b. 'Arabī (d. 638/1240). Beg. الحمد لله الذى جعل الادب سببا لحصول خير الدنيا و الآخرة آه۔
3143 ,,	11088 D.	Tanzīru'ṣ-Ṣiqāt.	Malik Aḥmad b. Malik Mīr M. al-Fārūqī al-Chishtī.		P.	,, (,,).	S. 20×12.8; F. 3½ (1b-4a); L. 21.	C.	Good. 12th/18th century.	The unique copy of a small tract composed in 1075/1664 as his source. Beg. الحمد لله الذى وضع فى كل من صنيعاته حكما آه۔
3144 ,,	8109 M.	Akhlāqu'ṣ-Ṣūfiyah.			P	'Ar. (Nasta'līq).	S. 27.7×17.9; F. 20; L. 17.	C.	Good. Water-stained. 108 /1670.	The unique copy of a work on morals to be adopted by Ṣūfis. Placed in new margins Copied by 'Alī Muḥammad b. 'Abdu'l-Ḥamīd b. 'Al. Beg. الحمد لله رب العالمين — هذه رسالة فى بيان اخلاق الصوفية و معرفة احوالها آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1014) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8979 M.	Risālah fī Bayāni Awjuhi'l-Azkār			P.	'Ar. (Naskh).	S. 20.8×14.4; F. 4½ (286a-290a); L. 20.	C.	Good. Circa. 1089/1678.	A small treatise on 7 kinds of ذكر . Beg. بسم الله — قال اهل اشارة : الاذكار على سبعة اوجه، ذكر باليدين آه۔
3145 ,,	1178 D.	Nafaḥātu'l-Qurbi wa'l-Ittiṣāl.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b 'A al-Ḥasanī al-Ḥamawī al-Makkī al-Ḥanafī (d. 1098/1687).		P.	,, (,,).	S. 18.9×15.2; F. 11; L. 21.	C.	Good. 1112/1701.	A very rare work on that mircales are performed by holy men even after their deaths. Composed for al-Wazīr 'Abdu'r-Raḥmān Bāshā. Copied by 'Abdu'd-Dā'im b. A. Salām a'r-Rashīdī al-Mālikī. Beg. الحمد لله الذى شرف اولياءه بانواع الكرامة آه۔ See Brock. Sup. 2/433.
3146 ,,	9073 M.	Kitābu't-Taṣawwuf			P.	,, (,,).	S. 20.6×16 8; F. 268; L. 19-21.	Inc. (Several foll. missing from the beg).	Good. 11th/17th century.	An anonymous work on Sufism & asceticism, the latest authority quoted being Niẓāmu'd-Dīn a'd-Dihlawī (d. 725/1325). Beg. abruptly : حال قلبك من مزيد الايمان و علم اليقين آه۔
3147 ,,	2942 M.	al-Ḥikam-u'l-'Irfāniyyah.			P.	,, (,,).	S. 18.6×12.4; F. 45; L. 12.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a treatise dealing with وحدة الوجود & وحدة الشهود . With red & blue Jidwal. Beg. الحمد لله الغنى الحميد المفتقر اليه كل العبيد و العبيد آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3148 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	6535 M.	al-Maslak-u'l-Mukhtār.	Burhānu'd-Dīn Ibrāhīm b. Ḥ. al-Kurdī al-Kūrānī al-Madanī (d. 1101/1690).		P.	'Ar. (Naskh).	S. 20×14.3; F. 30; L. 19-21.	C.	Worm-eaten. Circa 1090/1679.	The unique copy of a work dealing with الصادر الاول composed in 1082/1672. Several marginal notes by 'Abdu'l-'Azīz are found in the copy. Collated by Mūsā b. Ibr. in 1090/1679. Beg. اللهم صل على سيدنا محمد عبدك آه ـ See Brock. Sup. 2/996.
3149 ,,	6535 M.	Maṭli'u'l-Jūd.	,,		P.	'Ar. (Nasta'līq).	S. 20.1×14.2; F. 35; L. 16-22.	C.	Good. Worm-eaten. 1097/1686.	The unique copy of another work dealing with some difficult points of al-Futūḥātu'l-Makkiyyah (No. 2999), composed in 1088/1678. Fol. 1a bears a note in the hand of the author Beg. الحمد لله الواسع الحليم آه ـ See Brock. Sup 2/996.
3150 ,,	6535 M.	Mashra'u'l-Wurūd.	,,		P.	'Ar. (Naskh).	S. 19.9×16; F. 7; L. 19.	C.	Good. Slightly worm-eaten. 1090/1679.	The unique copy of a work explaining some difficult points of the same book, composed in 1090/1679. Copied by Mūsā b. Ibr. al-Baṣrī al-Madanī. Beg. الحمد لله رب العالمين آه ـ See Brock. Sup. 2/996.
3151 ,,	6535 M.	Tanbīhu'l-'Uqūl.	,,		P.	'Ar. (Nasta'līq).	S. 19.5×16.4; F. 14; L. 13-20.	C.	Good. 11th/17th century.	A rare work dealing with the unity of God composed in 1093/1682. Beg. الحمد لله النور الهادى آه ـ See Brock. Sup. 2/521.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1027) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3924 M.	Risālah fi't Tawḥīd.			P.	'Ar. (Nasta'līq).	S. 17.5×14; F. 7 (197a-203b); L. 20.	Inc.	Good. Worm-eaten. 12th/18th century.	An anonymous tract on التوحيد. Begins & ends abruptly. Beg. منهم فانى لا اهتدى الا الى عالم الشهادة آه .
(1760) ,,	804 M.	Risālah fī Ta'rīfi Ṭarīqi's-Sulūk.			P.	,, (,.).	S. 16.2×11.2; F. 1½ (126b-127b); L. 11.	C.	Good. 13th/19th century.	A small tract explaining the path leading to God. With red & yellow Jidwal & blue Bārīkā. Beg. بسم الله — هذه رسالة فى تعريف طريق السلوك الى الله تعالى . و ذلك بالتبتل كما قال الله تعالى فتبتل اليه تبتيلا اى انقطع اليه آه ـ
3152 ,,	5085 M.	Kitābu't-Tamyīẓ.	Ḥusain b. Fakhri'd-Dīn b. Qurqamāsh a'sh-Shāmī, b. Ma'n (d. 1109/1697).		P.	'Ar. (Naskh).	S. 22.3×15.4; F. 290; L. 15-17.	C	Good. Slightly worm-eaten. 1263/1847.	A big work on ethical & mystical instructions composed in 1098/1687. Copied from the author's copy. Beg. الحمد لله الذى اعطى كل شئ خلقه ثم هدى آه - See Brock. 2/354 & Sup. 2/482.
3153 ,,	4278 D.	Bidāyatu's-Sālikīn.	Muḥammad Khwājah b. 'Ar. al-Qannawjī a'r-Rasūldār.		P.	'Ar. (Nasta'līq).	S. 23.1×15; F. 111; L. 13.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a work on Sufism & Asceticism dedicated to 'Ālamgir (1068-1118/1658-1707). With a Lawḥ & blue & red Jidwal. Beg. كيف نحمدك يا من اعترف سيد انبيائك بالعجز عن ثنائك آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(552) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	143 M.	Fatḥu'r-Rabb li-Bābi'l-Ḥub.	Badru'd-Dīn Abu'l-Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al-Makkī al-Ḥanafī (d. 1113/1702).		P.	'Ar. (Naskh).	S. 20.3×16.7; F. 2 (40b-41a); L. 33.	C.	Good. 12th/18th century.	The unique copy of a small tract dealing with the spiritual Quṭb mentioned by b. al-'Arabī in one of his works. With red Jidwal. Beg. الحمد لله و كفى — و بعد فقد سئلت عن قول سيدنا — محى الدين الحاتمى الطائى آه۔ See Brock. Sup. 2/537.
(2594) ,,	7539 M.	Miṣbāḥu'ṭ-Ṭālibīn.	Muḥammad 'Alī al-Gujarātī (died after 1125/1713).		P.	'Ar. (Nasta'līq).	S. 19.2×12.4, F. 8 (220a-28b); L. 13.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a small treatise on religious & mystic duties of a Ṣūfī divided into 5 Bābs. Beg. الحمد لله الذى خلق الجن و الانس لمعرفته آه۔
3154 ,,	4413 D.	Nāfi'u's-Sālikīn.	Muḥammad Amīn Kanā'i b. Abi'l-Fatḥ b. 'Abdi'ṣ-Ṣabūr al-Kashmīrī.		P.	'Ar. (Naskh).	S. 18.9×11.9; F. 11; L. 5-9.	C.	Good. 12th/18th century.	The unique & ornate copy of a work on Sufism dedicated to Farrukh Siyar, a king of India (1125-31/1713-19). Copied by the author. Beg. الحمد لله الاحد بذاته و كبريائه آه۔ See Brock. Sup. 2/619.
3155 ,,	8957 M	Kitābu'd-Da'wati't-Tāmmah. (al-Waṣiyyatu'l-Ḥaddādiyyah)*.	Abū Muḥammad Ḥabīb Al. b. al-'Alawī b. M. b A. al-Ḥaddād Ba-'Alawī al-Ḥusainī al-Ash'arī al-Haḍramī (d. 1131/1720).		P.	,, (,,).	S. 22.4×16; F. 214; L. 16-18.	C.	Good. 13th/19th century.	A big work on Sufism & Asceticism composed in 1114/1702. Fol. 1a bears the autographs of Sayyid Muḥammad b. Sālim b. 'Al. Bā-'Alawī & M. b. Bū-Bakr Bā-Wajih, the later dated 1276/1860. Beg. الحمد لله ذى الجلال و الاكرام آه۔ See Brock. 2/408 & Sup. 2/566.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3156 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6771 M.	a'n-Naṣā'iḥ-u'd-Dīniyyah*.	Abū Muḥammad Ḥabīb 'Al. b. al-'Alawī b. M b. A. al-Ḥaddād Ba-'Alawī al-Ḥusainī al-Ash'arī al-Haḍramī (d. 1132/1719).		P.	'Ar. (Naskh).	S. 22.5×15.7; F. 114; L. 16-30.	C.	Good Slightly worm-eaten. 1187/1773.	Another work on the same subject. Fol. 1a bears 3 autographs, the second dated 1194/1780. Copied by 'U. b. Ṭāhā b. 'U. b. 'Ar al-Bār. Beg. الحمـــد لله رب العـالمين الذى جعل الدعوة الى الهدى آه۔ See Brock. Sup 2/566.
3157 ,,	8957 M.	al-Fuṣūlu'l-'Ilmiyyah.	,,		P.	,, (,,).	S. 21.9×16.7; F. 34; L 20-28	C.	Good. 12th/18th century.	Another work on the same subject composed in 1130/1718 Copied in the life-time of the author. Beg. الحمـــد لله ارحم الراحمين و احـــكم الحاكمين آه۔ See Brock. Sup. 2/566.
3158 ,,	4788 M.	a'n-Nafā'is-u'l-'Alawiyyah.	,,	Aḥmad b. Zain al-Ḥabashī Bā-'Alawī.	P.	,, (,,).	S. 20.5×17.7; F. 56; L 21.	C.	Good. Slightly worm-eaten. 1143/1731.	A very rare copy of a collection of the author's replies to questions on Sufī problems, compiled by the author's pupil. Fol. 1a bears 6 autographs & one seal. Beg. الحمد لله الواحد الاحد الاول الآخر آه۔ See Brock. Sup. 2/566.
3159 ,,	8766 M.	Naẓmu Risālati'l-Murīd.	,,	Wajīhu'd-Dīn 'Abdu'r-Raḥmān b. 'Al. b. A. Ba'l-Faqīh Bā 'Alawī.	P.	,, (,,).	S. 19.9×15; F. 20. L. 11.	C.	Good. 13th/19th century.	The unique copy of a versified edition of a tract on instructions for beginners. Beg. لك الحمد ما اضحت شموس الشريعة و امست لقصد الحق اولى ذريعة آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3160 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	941 D.	Tanbību'l-Ḥaq.	Abū Muḥammad Ḥabīb 'Al. b. al-'Alawī b M b. A. al-Ḥaddād Ba-'Alawī al-Ḥusainī al-Ash'arī al-Ḥaḍramī (d 1132/1719).	'Afīfu'd-Dīn Abu's-Siyādah 'Abdullāh b. Ibr. b. Ḥ. Mīr Ġanī al-Ḥusainī al-Ḥanafī (d. 1207/1792).	P.	'Ar. (Naskh).	S 22.5×17.5; F. 9; L. 27-29.	C.	Good. 1243/1827.	The unique copy of a commentary on several Abyāt of the author dealing with the spiritual path, composed in 1148/1736. Copied by Ḥ. b. Muṣṭafā Qayyimzādah. Beg. الحمـــد لله الذى هــدانا الى الصراط المستقيم آه-
3161 ,,	9038 M.	Risālah fī's-Silsilati'n-Naqshbandiyyah (Silsilatu'z-Zahab).	a'sh-Shaikh Muḥammad Murād b. a's-Sayyid 'A. al-Uzbikī al-Bukhārī a'n-Naqshbandī (d. 1132/1720).		P.	'Ar. (Nasta'līq).	S. 18.7×13 5; F. 5; L. 21.	C.	Good. 12th/18th century.	A small tract dealing with the spiritual method adopted by Naqshbandī Ṣufīs. Beg. الحمد لله رب العــالمين — و بعد فان الغاية القصوى من سر الايجـاد انما هـــو التحقق بكمال الايمان و الاسلام اه - See Brock. 2/446 & Sup. 2/663.
3162 ,,	8960 M.	Tuḥfatu'l-Aḥbāb.	,,		P.	'Ar. (Naskh).	S. 23 9×14.8; F. 36 (1b-36b); L. 21.	C.	Good. 1273/1857.	The second copy extant of a commentary on the preceding text. Beg. الحمد لله الذى شرح صدور العارفين لمكاشفة الاسرار آه- See Berlin 2197.
(3162) ,,	8960 M.	Risālah fī Ta'rīfi'r-Rūḥ.	,,		P.	,, (,,).	S. 23.9×14.8; F. 1½ (36b-38a); L. 21.	C.	,,	The unique copy of a small tract on الروح (spirit) composed in Damascus. Beg. الحمد لله رب العالمين — و بعد فهذا املاء املاه علينا حضرة الاستاذ — محمد مراد — فى تعريف الروح فى جمع من اعيان مدينة دمشق الشام آه-

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3162) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8960 M.	Rislāah fī Ḥaqqi's-Sulūk.	a'sh-Shaikh Muḥammad Murād b a's-Sayyid 'A. al-Uzbikī al-Bukhāri a'n-Naqshbandī (d. 1132/1720).		P.	'Ar. (Naskh).	S. 23.9×14.8; F. 2½ (38b-40a); L. 21.	C.	Good. 1273/1857.	The unique copy of another small tract on الشغل الباطنى. Beg. الحمـــد لله و كفى ـــ اعلم ان الشغل البـاطنى فى طريقنا على خمسة اقسام آه ـ
3163 ,,	14411 D.	'Asharatun Kāmılah*	a'sh-Shhaikh Kalīmu'l-lāh b. Nūri'llāh b. M. Ṣāliḥ a'ṣ-Ṣiddīqī al-Jahānābādī (d. 1141/1728).		P.	'Ar. (Nasta'līq).	S. 20.1×11.9; F. 66; L. 13.	C.	Good. 13th/19th century.	A very rare work on Ṣūfism composed in 1092/1681 & divided into 10 Ayyām. Beg. يا من انت انت لا موجود الا انت الآن آه ـ See Brock. Sup. 1/827 2/583.
3164 ,,	4105 M.	Sawā'u's-Sabīl.	,,		P.	'Ar. (Naskh).	S. 18×12.7; F. 80; L. 14.	C.	Good. Worm-eaten. 12th/18th century.	Another work on the subject composed in 1124/1729-30. The last 2 foll. are in a later hand. Beg. الحمد لله الذى تعـالى و تقدس عن فهم غيره آه ـ See Brock. Sup. 2/583.
3165 ,,	8458 M.	Jam'u'l-Mawārid.	Muḥyi'd-Dīn Abū Muḥammad Muṣṭafā b. Kamāli'd-Dīn b. 'A. al-Bakrī al-Ḥanafī al-Khalwatī (d. 1162/1749).		P.	,, (,.);	S 21.9×15.1; F. 72; L. 19.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a work composed in 1127/1715. Beg. الحمـــد لله الذى جعل وجوه احبابه كالبدور فى النور آه ـ See Brock Sup. 2/478.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3166 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6140 M.	Murshidu't-Ṭullāb.	Muḥyi'd-Dīn Abū Muḥammad Muṣṭafā b. Kamāli'd-Dīn b. 'A. al-Bakrī al-Ḥanafī al-Khalwatī (d. 1162/1749).		P.	'Ar. (Naskh).	S. 30.1×20; F. 214; L. 15-17.	C.	Good 1222/1807.	The unique copy of a work on Sufism & Asceticism. The paper of foll. 31-70 has become brittle. Copied by Farīd b. Muḥyi'd-Dīn. Beg. الحمد لله المتفضل علينا بما لا تحصيه اعداءنا من النعماء آه ـ
3167 ,,	8458 M.	a't-Twāṣī bi'ṣ-Ṣabri wa'l-Ḥaq.	,,		P.	,, (,,).	S. 21.7×16; F. 45; L. 21.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a work on the subject. Beg. الحمد لله الذى لمن اراد من سراحه اطلق آه ـ
3168 ,,	10524 D.	al-Khairu'l-Kaṣīr.	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. Abdi'r Raḥīm b. Wajihi'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).		P.	'Ar. (Nasta'līq).	S. 32.4×19.8; F. 13½ (21-15b); L. 25.	Inc.	Good. 12th/18th century.	The unique copy of a work on the subject composed in 1136/1724. According to a note on fol. 1a, the book was read by some one under the author in 1164/1751. Placed in new margins. Fol. 1a bears the seal of Bahādur 'Alī. Beg. فهطل الجود مبنيا على هذا التشابك آه ـ
3169 ,,	8289 M.	Taqrīru'l-Khairi'l-Kaṣīr.	,,	Muḥammad 'Ashiq b. 'Ubaidi'llāh b. M. al-Phulatī (d. after 1179/1765).	P.	,, (,,).	S. 28.2×20.5; F. 44; L. 19.	C.	Good. 13th/19th century	The unique copy of a commentary on the preceding text. The last fol. is in a later hand. Beg. الحمد لله الذى هدانا لهذا و ما كنا لنهتدى لولا ان هدانا الله آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(915) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9408 D.	al-Qawlu'l-Jamīl.	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdi'r-Raḥīm b. Wajīhi'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).		P.	'Ar. (Naskh).	S. 18.3×14.2; F. 29 (1b-29b); L. 16.	C	Good. 1146/1733.	Another work on Sūfism dealing with teachings observed by Naqshbandiyyah, Jīlāniyyah & Chishtiyyah. The 1st fol. is in a later hand. Beg. الحمـــد لله الذى خلق قلوب بنى آدم مستعدة لفيضان الانوار آه۔ See Brock. Sup. 2/615 & Āṣaf. 1/310.
3170 ,,	8263 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 19.9×16 9; F. 36; L. 13.	C.	Slightly worm-eaten. 13th/19th century.	With marginal notes by the author's son, Shāh 'Abdu'l-'Azīz Dihlawī (see the next No.)
3171	8263 M.	al-Ḥās'iyah 'ala'l-Qawl-i'l-Jamīl.	,,	'Abdu'l-'Azīz b. Wali Jyi'llāh b 'Abdi'r-Raḥīm al-'Umarī a'd-Dihlawī (d. 1239/1824).	P.	,, (,,).	S. 20×15.3; F. 30; L. 18.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a gloss on the preceding text. Beg. بسم الله ــ قوله مستعدة لفيضان الانوار آه۔ لا يخفى ما فى هـــذه الخطبة من براعة الاستهلال آه۔
(995) ,,	9284 M.	Fuyūḍu'l-Ḥaramain*.	,,		P.	,, (,,).	S. 27.3×17.5; F. 23 (19a-41b); L. 25;	C.	Good. 12th/18th century.	An old copy of a work composed in 1144/1732. Beg. اللهم انى احمدك و اثنى عليك آه۔ See Brock. Sup. 2/615.
(3168) ,,	16524 D.	,,	,,		P.	,, (,).	S. 32.4×19.8, F. 11 (238a-48b); L. 25.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Placed in new margins. Begins & ends abruptly. Beg. و اما اصحاب وحدة الوجود فانهم و ان اصابوا فى المسئلة لكنهم اخطاءوا مشربهم آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3172 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8223 M.	Fuyūḍu'l-Ḥaramain.	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdi'r-Raḥīm b. Wajīhi'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).		P.	'Ar. (Nasta'līq).	S. 29.1×19.6; F. 35; L. 17.	C.	Good. 13th/19th century.	
(3168) ,,	10524 D.	al-Budūru'l-Bāziġah.	,,		P.	,, (,,).	S. 32 5×20.1; F. 65½ (15b-80b); L. 25.	C.	Good. 12th/18th century.	The unique copy of a work on theological & mystical problems divided into a Fātiḥah & 3 Maqālāt. Placed in new margins. Copied in the lifetime of the author. Beg. الحمد لله الذى خلق الانسان و لم يكن شيئا مذكورا آه ـ
(3168) ,,	10524 D.	a't-Tafhīmātu'l-Ilāhiyyah.	,,		P.	,, (,,).	S. 32.6×20; F. 157 (81a-237b); L. 25.	Inc.	Good. 12th/18th century.	A useful work on the subject composed after 1160/1747. Placed in new margins. Beg. اللهم ربنا لا مانع لما اعطيت و لا راد لما قضيت آه ـ
(995) ,,	9284 M.	,,	,,		P.	,, (,,).	S. 27.2×17; F. 154½ (42b-195b); L. 25.	Inc.	Good. 12th/18th century.	Foll. 42-114 should be after fol. 195.
(1961) ,,	8637 M.	Risālah fī Waḥdati'l-Wujūd.	,,		P.	,, (,,).	S. 20×14.5; F. 6 (39a-44b); L 23.	C.	Good. Slightly worm-eaten. 1206/1792.	A tract in the form of a letter addressed to Ismā'īl Āfandī b. 'Al. a'r-Rūmī al-Madanī on the Unity of God. Copied by Ġulām Ḥusain b. Nūr Muḥammad. Beg. بسم الله — من العبد الضعيف احمد — قد وصل الى كتابكم الذى سألتمونى فيه عن وحدة الوجود آه ـ See Brock. Sup. 2/615.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3173 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11374 D.	Risālah fī Waḥdati'l-Wujūd.	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdi'r-Rahīm b. Wajīhi'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
1759) ,,	11091 D.	Risālah fi'r-Raddi 'ala'l-Wujūdiyyah.		
3174 ,,	2738 D.	a'sh-Shawāhidu'l-Mawdūdiyyah.	'Alī Akbar al-Ḥusainī al-Mawdūdī (d. after 1171/1757).	
3175 ,,	4607 M.	Muẓhiru'n-Nūr.	Qamaru'd-Dīn b. Munībi'llāh b. 'Ināyati'l-lāh al-Ḥusainī al-Khujandī al-Awrangābādī (d. 1193/1179).	Nūru'l-Hudā b. Qamari'd-Dīn b. Munībi'llāh al-Ḥusainī al-Awrangābādī (d. 1210/1796).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.9×17.2; F. 7 (1b-7b); L. 18-20.	C.	Good. Circa 1285/1868.	Copied by Aḥmad Ḥasan Barīlawī. His seals are borne on fol. 1a.
P.	'A. (Naskh).	S. 21.6×17; F. 2 (78b-80b); L. 28-29.	C.	Good. Circa 1185/1177.	An anonymous tract in refutation of الوجودية. Beg. الحمد لله المنفرد الاحد الصمد آه۔
P.	'Ar (Nasta'līq).	S. 21.1×14; F. 73; L. 10-16.	Inc.	Good. Worm-eaten. 12th/18th century.	The unique copy of a work on Samā' & Wajd, with Minhiyyāt. Copied in the life-time of the author. Beg. النشأة الطبيعية على اربعة اخلاط آه۔
P.	,, (,,).	S. 28.9×20.4; F. 437; L. 18-24.	C.	Good. 13th/19th century.	A very rare copy of a commentary on Muẓhir-u'n-Nūr, a work on existence composed in 1164/1750 at the request of Mīrzā Jāni Jānān Maẓhar Dihlawī (d. 1195/1781). Foll. 1-3 are in a later hand. Fol. 4a bears a note dated 1243/1827. Beg. الحمد لله الذى افاض على ضمائر اهل البصائر انوار القدس آه۔ See Brock. Sup. 2/616 & Buhār 2/117

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3176 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1962 M.	Tuḥfatu's-Sālikīn*.	Shamsu'd-Dīn Muḥammad b. Ḥ. b. M. al-Munayyar a's-Samanūdī al-Azharī al-Khalwatī (d. 1199/1785).		P.	'Ar. (Naskh).	S. 21.5×16; F. 76; L. 23.	C.	Good. Slightly Worm-eaten 1153/1740	A work on the subject divided into 10 Abwāb & a Khātimah composed in 1152/1739. Copied by H. a's-Sakhāwī, a pupil of a'sh-Shams al-Ḥafnāwī. A note in praise of the book by a'sh-Shams al-Ḥafnāwī dated Ramaḍān 1152/1793 is borne on fol. 1a. Beg. الحمد لله الذى ازال الران عن قلوب العارفين آه۔ See Brock. 2/353 & Sup. 2/479.
3177 „	19365 D.	al-Uṣūlu'l-'Asharah.	Aḥmad Sulaimān Ḥaqqī b. a'ṭ-Ṭāhir al-Busnawī (d. /).		P.	„ („).	S. 20.6×15.7; F. 6; L. 13.	C.	Good. Slightly worm-eaten. 13th/19th century	A tract dealing with 10 principles of Sufism. Beg. الحمد لله الذى خلق الموجودات و الصلوة و السلام على سيد السادات آه۔
3178 „	9075 M.	Risālah fi't-Tasawwuf.			P.	„ („).	S. 19.6×14.9; F. 11; L. 17.	Inc.	Good. Worm-eaten. 12th/18th century.	
3179 „	5683 M.	Ḥikāyātu'ṣ-Ṣāliḥīn.			P.	„ („).	S. 21.9×16; F. 20; L. 22-23.	C.	Good. 12th/18th century.	A collection of anecdotes of Sufis. Beg. و حكيت لهم القصة . فقالوا و نحن نصالح ايضا فرمينا ثيابنا آه ـ
3180 „	6890 M.	al-Wāridātu'l-Qalbiyyah.	Muḥammad b. Ibr. al-Bannā' al-'Arabī al-Ḥijāzī a'sh-Sharqāwī.		P.	„ („).	S. 20.1×16; F. 22; L. 27.	C.	Good. 12th/18th century.	The unique copy of a small work divided into 4 Abwāb. Fol. 1a bears the autograph of the author. Beg الحمد لله الذى وفق قلوبنا لاسم الذات و النفى و الاثبات آه۔ See Brock. Sup. 2/1006.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3181 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2321 M.	a'r-Risālah fi'l-'Uqūbāt			P.	'Ar. (Naskh).	S. 20.2×11.6; F. 93; L. 14.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten. 12th/18th century.	A treatise on Asceticism divided into 10 Bābs. Beg. قـــد رتبته على عشرة ابواب متسقة النظام يفر منها الخاص و العام آه ـ
3182 ,,	8719 M.	Minhāju'l-'Ārifīn.			P.	'Ar. (Nasta'līq).	S. 21.9×14 5; F. 5; L. 17-24.	C.	Good. 13th/19th century.	An anonymous tract on the subject. Beg. الحـــد لله الذى نور قلوب العارفين بذكره آه ـ
3183 ,,	3999 M.	a'z-Zahru'l-Fā'iq.	'Abdullāh Mīr Ġanī (See No. 3160).		P.	'Ar. (Naskh).	S. 23.4×16.8; F. 60; L. 20.	C.	Good. 13th/19th century.	The unique copy of a work on Sufism & Asceticism composed in 1157/1744. Beg. الحـــد لله رب العالمين حمـدا يوافى نعمه آه ـ See Brock. Sup. 2/523.
3184 ,,	1200 M.	al-As'ilat-u'n-Nafīsah.	,,		P.	,, (,,).	S. 21.3×16 6; F. 32; L. 25.	C.	Good. 13th/19th century.	The unique copy of another work on the subject in the form of questions & answers composed in 1196/1782. Beg. الحمد لله الذى نفس النفوس المطمئنة بنفائس المواهب و المكاسب آه ـ See Brock. Sup. 2/523.
(1709)	11957 D.	Tafrīḥu'l-Qulūb wa Tafrīju'l-Kurūb.	'Umar b Saqqāf b. M. b. 'U. b. Ṭāhā a'ṣ-Ṣāfī a's-Saqqāf al-'Alawī.		P	,, (,,).	S. 19.3× 6; F. 61 (1b-61a); L. 19.	C.	Good. 13th/19th century.	The unique copy of a work composed in 1268/1793. Beg. الحـــد لله الذى شرح صدور عباده العارفين آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1709) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11957 D.	Kitābu'l-Fawā'id.	'Abdullāh b. Ḥ. b. Ṭāhir b. M. b. Hāshim.		P.	'Ar. (Naskh).	S. 19.3×14; F. 49 (62b-109b); L. 11.	C.	Good 1273/1856.	The unique copy of a work on Sufism & Asceticism. Fol. 1a bears the autographs of 'Abdu'l-Qādir b. A. b. Ṭāhir Bā-'Alawī & Ibr. b. A. b. M., the 1st dated 1273/1856. Beg. الحمد لله رب العالمين — اما بعد فهذه فوائد بحسب الوارد آه.
(1385) ,,	1049 D.	Risālah fi't-Taṣawwuf (Dalīlu's-Sālik).	Abu'l-Ḥasan 'Alī b. 'Abdi'l-Bar b. 'A. al-Wannā'ī al-Khalwatī al-Miṣrī al-Makkī (d 1212/1797).		P.	,, (,,).	S. 20.9×15.7; F. 12 (1b-12b); L. 23.	C.	Good. 13th/19th century.	A tract on Sufism composed in 1197/1783. Beg. بسم الله – قال الشيخ — اعلم ان المقصود من جميع الشرائع معرفة الله تعالى آه. See Brock. Sup. 2/424.
(1086) ,,	2882 D.	Risālah fī Ma'āni't-Taṣawwuf.			P.	'Ar. (Nasta'līq).	S. 22.1×15; F. 1 (12a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 1217/1803.	A very small tract giving meanings of Taṣawwuf. Beg. بسم الله — حرف الالف . التصوف اكتساب الفضائل و محو الرزائل آه.
3185 ,,	8758 M.	Ṭarīqu's-Sādati'l-Khalwatiyyah.			P.	'Ar. (Naskh).	S. 18.9×12.8; F. 2 (2b-4a); L. 19.	C.	Good. Before 1222/1807.	A small tract dealing with the Khalwatiyyah method of spiritual progress. Fol. 1a bears a note dated 1222/1807. Collated by 'Al. al-Hāshimī. Beg. هـذه طريقة السادة الخلوتية على سبيل الاقتصار. الذكر عندهم بحسب الترتيب آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(692) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9017 M.	a'r-Risālat-u'l-Kubrā fī Waḥdati'l-Wujūd.	Abu'l-'Ayyāsh 'Abdu'l-'Alī Muḥammad b. Niẓāmi'd-Dīn A. b. Quṭb-i'd-Dīn al-Anṣārī al-Farangīmaḥlī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/1810).		P.	'Ar. (Nasta'līq).	S. 22.7×13.7; F. 4 (18a-21b); L. 19.	C	Good. Worm-eaten. 13th/19th century.	A tract on the unity of God. Copied from the author's copy. Beg. الحمد لله الذى نور قلوب الانبياء و الاولياء بالعلم الحق آه ـ
(692) ,,	9017 M.	a'r-Risālat-u'ṣ-Ṣuġrā fī Waḥdati'l-Wujūd.	,,		P.	,, (,,).	S. 22.7×13.7; F. 3 (27b-30a); L. 19.	C.	,,	Another tract on the same subject & with the same specifications. Beg. الحمد لله الموجود بالوجوب البحت آه ـ
(557) ,,	8630 M.	Ṣirāṭu'l-'Azīzi'l-Ḥamīd.			P.	,, (,,).	S. 22.5×16.5; F. 13 (1b-13b); L. 18.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a work on the unity of existence. The latest authority quoted is Shāh Rafī'u'd-Dīn Dihlawī (d. 1233/1818). Beg. الحمد لله الذى لا اله الا هو العزيز الحكيم آه ـ
3186 ,,	8296 M.	a'r-Risālah fi'ṭ-Ṭarīqat-i'n-Naqshbandiyyah.	a'sh-Shaikh Abū Sa'īd b. Ṣafī b. 'Azīz al-Mujaddidī a'd-Dihlawī (d. 1245/1830).		P.	,, (,,).	S. 28.2×20.4; F. 34; L. 15.	C.	Good. 13th/19th century.	The unique copy of a Persian translation of a treatise on the mystical teachings of the Naqshbandī Mujaddidī order by an anonymous translator. Beg. اما بعد حمد الله — فهذه رسالة فى الطريقة العلية النقشبندية — معربة من الفارسية آه ـ
3187 ,,	8978 M.	Qabḍatu's-Saifi wa Mīzānuhū.	Sīdī 'Aqīl b. 'U. al-'Alawī al-Makkī (d. after 1245/1829-30).		P.	'Ar. (Naskh).	S. 22.1×16.4; F. 49; L. 25.	C.	,,	The unique copy of a treatise on Sufism & Asceticism. Beg. بسم الله — روى ان النبى صلعم قال معلما : اللهم الهمنى رشدى آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3188 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5714 M.	Kitābu'l-Mujāhadah.	Sīdī 'Aqīl b. 'U. al-'Alawī al Makkī (d. after 1245/1829-30).		P.	'Ar. (Naskh).	S. 22×17: F. 39; L. 25	Inc.	Good. 13th/19th century.	The unique copy of another treatise on the subject dealing specially with المجاهده. Ends abruptly. Beg. الحمد لله على كل حال آه See Brock. Sup. 2/1002.
3189 ,,	921 D.	Kitābu'l-Marā'ī.	,,		P.	,, (,,).	S. 21.7×17.5; F. 93; L. 19-21.	C.	,,	A rare copy of a work containing dreams & mystic revelations of the author. Foll. 21-4 are blank. Beg. الحمد لله — روى عن عبدالله بن مسعود ان رسول الله صلعم قال : ما من نبى بعثه الله آه -
3190 ,,	921 D.	,,	,,		P.	,, (,,).	S. 22.4×16.1; F. 287; L. 19.	Inc.	Good. Water-stained. 13th/19th century.	Another collection of the author's dreams. Beg. abruptly: متاولا بان القرينين هما قرين الحقيقة و الشريعة آه -
3191 ,,	921 D.	,,	,,		P.	,, (,,).	S. 21.5×15 8; F. 64; L. 21-24.	Inc. (The 1st fol. missing).	,,	Another collection of the author's dreams. Ends abruptly. Followed by a Qaṣīdah. Beg. الولد البار و الصلوة مع الجماعة و الجلوس مع العلماء آه -
(960) ,,	2515 D.	Zikru't-Takhalluqi bi-Asmā'il-lāh.	,,		P.	,, (,,);	S. 20.3×15.3; F. 21 (51a-71b); L. 21.	C.	Good. 13th/19th century.	The unique copy of a work on that a man should adopt Divine morals, composed before 1245/1829-30. F. 51a bears a note in the hand of the author. Several amendments in his hand are found in the text. Beg. بسم الله — روى عن ابى هريرة ان رسول الله صلم قال : اتدرون فيم نزلت هذه الآية فان له معيشة ضنكا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(960) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2515 D.	Āyātu'l-Qadr.	Sīdī 'Aqīl b. 'U. al-'Alawī al-Makkī (d. after 1245/1829-30).		P.	'Ar. (Naskh).	S. 20.3×15.3; F. 2 (71b-73b); L. 21.	C.	Good. 13th/19th century.	A tract explaining those verses of al-Qur'ān which prove predestination. Beg. بسم الله — يا ايها الذى تقول ان الخير من الله و الشر من الشيطان تفقه حديث رسول الله آه۔
(960) ,,	2515 D.	Zikru Waqā-ri'l-Mu'min.	,,		P.	,, (,,).	S. 20.3×15.3; F. 2 (73b-75a); L. 21.	C.	,,	The unique copy of a tract on the dignity of a Mu'min. Followed by some instructions by the author meant for his disciple. Beg. بسم الله — روى الطبرانى و البيهقى انه صلعم قال عليكم بالعمائم آه۔
(1675) ,,	14095 D.	Risālah fī Kalimati't-Tawḥīd.	'Abdu'r-Raḥmān b. M. Ḥ. b. 'Alami'l-Hudā a's-Sindī al-Laknawī (d 1245/1830).		P.	'Ar. (Nasta'līq).	S. 25.7×15.9; F. 3 (138a-141a); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a tract on the meaning of Kalimatu't-Tawḥīd composed after Kalimatu'l-Ḥaq. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله — اعلموا ان اكابر العلماء قد غلطوا فى لا اله الا الله غلطا فاحشا آه۔
(1675) ,,	14095 D.	Risālah fī Raddi'r-Risālah fī Kalimati't-Tawḥīd.	,,	Shāh 'Abdu'l-'Azīz a'd-Dihlawī. (See No. 3171).	P.	,, (,,).	S. 26×15.9; F. 5 (141a-146a); L. 21.	C.	,,	The unique copy of a tract in refutation of the preceding text. Copied in the life-time of the author. Beg. بسم الله — قوله بل المذكور مشترك لفظى آه ۔ الاحتمالات منها ثلاثة۔ الاول الاشتراك المعنوى آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3192 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	2783 D.	Kāsiratu'l-Asnān.	'Abdu'r-Raḥmān b. M. Ḥ. b. 'Alami'l-Hudā a's-Sindī al-Laknawī (d. 1245/1830).		P.	'Ar. (Nasta'līq).	S. 25.3×19.4; F. 45; L. 19.	C.	Good. 13th/19th century	Another work on the same subject, composed after كلمة الحق، مفتاح التوحيد & جهد المقل. Beg. بسم الله ــ اعد ذكر ايمان لنا ان ذكره، هو المسك ما كررته يتضوع آه۔
3193 ,,	14027 D.	,,	,,		P.	,, (,,).	S. 23×15; F. 33; L. 15.	C.	Good. Worm-eaten & water-stained. 13th/19th century	
3194 ,,	17141 D.	Sharḥu Kāsirati'l-Asnān.	,,	Yūsuf 'Alī.	P.	,, (,,).	S. 29.8×20; F. 48; L. 19.	Inc.	Good. Laminated. 13th/19th century.	The unique copy of a commentary on the preceding text, left incomplete by the author. Beg. بسم الله ــ اعد ذكر ايمان كأن لنا ان ذكره هو المسك، ان بفتح الهمزة منصوب بنزع الخافض آه ـ
3195 ,,	3952 M.	Risālah fī Marātibi'l-Wujūd.			P.	'Ar. (Naskh).	S. 24.8×16.3; F. 15; L. 9;	C.	Good. 14th/20th century.	A treatise on the unity of existence. Copied by Ḥāfiẓ Ḥabību'llāh Khān Rāmpūrī. Beg. الحمد لله الذى برد قلوب العارفين بنور جماله آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3196 a's-Sulūk wa'l-Ādāb (B) a'ẓ-Ẓaidi.	898 D.	Kitābu't-Takmilati li'l-Aḥkām.	al-Mahdī li-Dīni'llāh Aḥmad b. Ya. b. al-Murtaḍā a'ẓ-Ẓaidī al-Yamanī d. 840/1737).		P.	'Ar. (Naskh).	S. 20.5×16.8; F. 18; L. 19.	C.	Good. 1051/1641.	The last chapter of the author's big work, Kitāb-u'l-Aḥkām (See Berlin 4895), dealing with moral precepts. Copied by Sa'īd b. Najm. Beg. بسم الله ـ اعلم ان الفقه الاصطلاحى هو العلم بالاحكام الشرعية كما مر آه ـ See Brock. Sup. 2/246.
3197 ,,	898 D.	Sharḥu Takmilati'l-Aḥkām.	,,	Jamālu'd-Dīn 'Alī b. Ẓaid b. Ḥ. a'sh-Shaẓabī a'ṣ-Ṣarīmī a'ṣ-Ṣan'ānī (d. 882/1477).	P.	,, (,,).	S. 19.6×15; F. 44; L. 19.	C.	Good. 1051/1641.	A commentary on the preceding text. Copied by Sa'īd b. Najm. Beg. بسم الله ـ اعلم ان الفقه الاصطلاحى اى ما عليه اصطلاح الفقهاء، يحترز من الفقه اللغوى آه ـ See Brock. Sup. 2/246.
3198 ,,	6480 M.	Kitabu Muwāẓarati'l-Ikhwān.	Sharafu'd-Dīn Abu'l-Q. b. M b. Ḥu. b. M. b. 'A. a's-Sab'ī al-Ḥimyarī.		P.	,, (,,).	S. 29.6×21.8; F. 250; L. 25-30.	C.	Good. 11th/17th century.	The unique copy of a big work on Asceticism & Sufism based on al-Qur'ān & Ḥadīṣ & divided into 92 Bābs. With red Jidwal. Beg. اللهم انا نحمدك على ما اوليت من العطاء آه ـ See Brock. Sup. 2/1011.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(203) a’s-Sulūk wa’l-Ādāb (C) a’sh-Shī‘ī.	961 M.K.	Arba‘una Maw‘izah mina’t-Tawrāt.	Abu’l-‘Abbās ‘Abdullāh b. ‘Abbās b. ‘Abdi’l-Muṭṭalib al-Makkī al-Madanī a’ṭ-Ṭā’ifī (d. 68/687).		P.	‘Ar. (Naskh).	S. 28.9×21.3; F. 4 (1b-4b); L. 31.	C.	Good. Worm-eaten. Circa 1078/1667.	A collection of forty discourses on ethical & religious instructions, alleged to be translated from Tawrāt. Copied by ‘Alī Khān b Ḥamzah b. Najm al-Kāẓimī. Beg. بسم الله — هذه فايدة جليلة وموعظة بليغة - و هى اربعون سورة نسخت من التورية التى كلمه الله بها مع موسى آه -
(1014) ,,	8979 M.	,,	,,		P.	,, (,,);	S 21.1×15; F. 9½ (237a-245a); L. 8-20.	C.	Good. 11th/17th century.	الحمد لله رب العالمين — هذه اربعون موعظة مستخلص من التورية الذى كلم الله مع موسى آه -
3199 ,,	1022 MK.	Risālah fī Ṣifati’d-Dunyā.	al-Ḥasan b. Muslim al-Kātib.		P.	‘Ar. (Nasta‘līq).	S. 21.1×16.6; F. 11; L. 21.	C.	Good. Worm-eaten. 993/1585.	The unique copy of a tract dealing with difficulties a man experiences in his worldly life, composed at the instance of a member of Nawbakht family who flourished in the 4th century A. H. Placed in new margins. Copied from a MS. in the hand of Ẓain-u’d-Dīn b. ‘A. al-Āmilī. Copied by Bā Khālid b. Ḥu. b. Ṣā‘id in Najaf. Beg. بسم الله — اما بعد نفعنا الله وايا كم بالاعتبار آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3200 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'ī.	1075 D.	Ma'dinu'l-Jawāhir wa Rawḍatu'l-Khawāṭir.	Abu'l-Fatḥ Muḥammad b. 'A. b. 'Uṣ. al-Karājakī (d. 449/1057).		P.	'Ar. (Naskh).	S. 18×15.5; F. 20; L 19.	C.	Good 9th/15th century.	A very rare work consisting of ethical sayings of the Prophet, Imāms & philosophers divided into 10 Bābs. Beg. الحمد لله ولى الكرم و مولى النعم آه۔ See Brock. 1/354 & Sup. 1/602.
(1891) ,,	933 MK.	al-Ādābu'd-Dīniyyah.	Amīnu'd-Dīn Abū 'Alī al-Faḍl b. al-Ḥ b. al-Faḍl a'ṭ-Ṭabarsī (d. 548/1153).		P.	'A (Nasta'līq)	S. 20.9×13.7; F. ½ (1a); L. 20.	Inc.	Good. Slightly worm-eaten. 993/1585.	The last page of a very rare work on Asceticism. Beg. abruptly: له لم آنس. و لكنى سمعت ابى عليه الصلوة و السلام يقول، قال رسول الله صلعم : من سعى فى حاجة اخيه المسلم آه۔ See Brock. Sup. 1/709.
3201 ,,	10144 D.	Makārimu'l-Akhlāq*.	Abū Naṣr al-Ḥasan b. al-Faḍl b. Ḥ. b. al-Faḍl a'ṭ-Ṭabrasī.		P.	'Ar. (Naskh).	S. 25.1×16.6; F. 315; L. 15	C.	Good. Slightly worm-eaten & water-stained. 10th/16th century.	A very fine copy of a famous work on good morals based on sayings of the Prophet & Imāms. Composed before 548/1153 & divided into 12 Bābs. With a fine Lawḥ & red Jidwal; & with 2 seals on fol. 1a. Beg. الحمد لله الواحد الاحد الفرد الصمد آه۔ See Brock. 1/405, Sup. 1/709 & Patnā 14/69.
3202 ,,	402 DK.	,,	,,		P.	,, (,,).	S. 20.4×14.9; F. 440; L. 12.	Inc. (Bab 1-10).	Good. Worm-eaten. 13th/19th century.	Ends abruptly at the beginning of the 11th Bāb.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Sctipt	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3203 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī‘ī.	27 MK.	Kitābu'l-Amān min Akhṭāri'l-Asfāri wa'l-Azmān.	Raḍiyyu'd-Dīn Abu'l-Qāsim ‘Alī b. Mūsā b. Ja‘far a'ṭ-Ṭā'ūsī al-Ḥusainī, b. Ṭā'ūs (d. 664/1266).		P.	‘Ar. (Naskh).	S 21.2×13.4; F. 146; L. 15.	C.	Good. Worm-eaten. 1046/1636.	A very rare work on material & spiritual preparations for travelling. Written within blue & red Jidwal & blue Bārīkā. Placed in new margins. Beg. الحـــد الذى استجارت به الارواح بلسان الحال آه۔ See Brock. Sup. 1/912.
3204 ,,	1026 D.	Tanbīhu'l-Khawāṭir (Majmū‘atu Warrām)*.	Abu'l-Ḥusain Warrām b. Abi'l-Firās ‘Īsā b. Abi'n-Najm a'n-Na-kha‘ī al Ashtarī al-Ḥillī.		P.	,, (,,).	S. 23.7×18.5; F. 258; L. 20.	C.	Good. Worm-eaten & water-stained. 988/1580.	A good copy of a famous work. Copied by Rustam ‘A. b. Qanbar ‘A. b. Shīr ‘A. with a Lawḥ & gold & blue Jidwal. Beg. الحـد لله الاول بلا ابتداء و الآخر بلا انتهاء اه۔ See Brock. Sup. 1/709.
3205 ,,	1017 D.	,,	,,		P.	,, (,,).	S. 23.3×12; F. 306; L. 21.	C. Vol. 1-11.	Good. Worm-eaten & water-stained. 1088/1677.	Another good copy with 2 Lawḥ, gold & coloured Jidwal. With seals & signatures on foll. 1a & 306b.
3206 ,,	10205 D.	,,	,,		P.	‘Ar. (Nasta‘līq).	S. 27.5×18; F. 28 (57a-84b); L. 21.	Inc.	Badly worm-eaten. 12th/18th century.	A very small portion of the same work corresponding to line 1 of fol. 3a-line 9 of fol. 33b of No. 3204. Placed in new margins. Beg. بالدنيا فيميز الله منها ما كان فى الله عزوجل آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3206) a's-Sulūk wa'l-Ādāb (C) a'sh-Shi'ī.	10205 D.	Risālah fī Ādābi't-Ṭa'ām.			P.	'Ar. (Nasta'līq).	S. 27.5 × 18; F. 57 (1-7b); L. 15.	Inc.	Good. Worm-eaten. 13th/19th century.	An incomplete copy of a treatise on manners observed by a Muslim while taking his food, based on teachings of the Prophet & Imāms. The latest authority quoted is Makārimu'l-Akhlāq. Placed in new margins. Beg. بن الحسين عن محمد بن يحيى عن غياث ابن ابراهيم . و رواه فى الامالى آه ـ
(1027) ,,	3924 M.	al-Asfāru'l-Arba'ah.	Shamsu'd-Dīn Muḥammad b. A. al-Khafrī (d. 935/1528-9)		P.	,, (,,)	S. 17.6 × 13.7; F. ½ (49a); L. 11.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very small tract dealing with spiritual voyages. Copied by M. Sādiq b. 'A. Naqī al-Jīlānī in Iṣfahān. Beg. اعلم ان للعارفين اربعة اسفار . السفر الاول انما هو من الخلق الى الحق آه ـ
3207 ,,	1019 MK.	a't-Tanbīhātu'l-'Aliyah (Asrāru'ṣ-Ṣalāt)*.	Ẕainu'd-Dīn Muḥammad b. 'A. b A. al-Juba'ī al-'Āmilī a'sh-Shāmī, a'sh-Shahīd a'ṣ-Ṣānī (d. 966/1558).		P.	'Ar. (Naskh).	S. 29.4 × 20.7; F. 14; L. 31.	C.	Good. Worm-eaten. Circa 1078/1667-8	A famous work dealing with the meaning of Qalb (heart) & its attributes required while saying one's prayers, composed in 951/1545. Copied by 'A. Khān b. Ḥamzah b. Najm al-Kāẓimī al-Jawharī in Madīnah. Beg. الحمـــد لله مطلع من اختار من عباده الابرار على خفايا الاسرار آه ـ See Brock. 2/325 & Sup. 2/449.
3208 ,,	1018 MK.	,,	,,		P.	,, (,,).	S. 24 × 15.5; F. 48; L. 17.	C.	Good. Worm-eaten. 11th/17th century.	Placed in new margins. According to the title-page the MS. was transcribed by Mīr Bāqir Dāmād (d. 1041/1631). The last fol. is in a new hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3209 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'ī.	1020 MK.	a't-Tanbīhātu'l-'Aliyyah (Asrār-u'ṣ-Ṣalāt)*.	Zainu'd-Dīn Muḥammad b. A. b. A. al-Juba'ī al-'Āmilī a'sh-Shāmī, a'sh-Shahīd a'ṡ-Ṡānī (d. 966/1558)		P.	'Ar. (Naskh).	S. 22.4×14.2; F. 42; L. 18.	C.	Good. Worm-eaten. 13th/19th century.	
3210 ,,	1021 MK.	Musakkin-u'l-Fu'ād*.	,,		P.	,, (,,).	S. 29.4×20.7; F. 16; L. 31.	C.	Good. Worm-eaten. 1078/1668.	A work dealing with what a Muslim should do on the death of his relatives & friends, composed in 955/1547. Copied by 'A. Khān b. Ḥamẓah b. Najm al-Kāẓimī in Madīnah. Beg. الحمد لله الذى حكم بالفنـا. و الزوال على جميع عباده آه۔ See Brock. 2/325 & Sup. 2/449.
3211 ,,	1023 MK.	Risālah fī Adā'i Ḥuqūqi'l-Ikhwān.			P.	'Ar. (Nasta'līq).	S. 21.1×16.6; F. 12; L. 21.	C.	Good. Worm-eaten. 993/1585.	The unique copy of a tract on that a Muslim should pay the rights of fraternity & friendship. Placed in new margins. Copied by Bākhālid b. Ḥu. b. Ṣā'id. Beg. الحمد لله الذى ارشد الى التحابب و التوادد آه۔
(1027) ,,	3924 M.	a'r-Risālat-u'l-Khal'iyyah (a'ṭ-Ṭalī'atu'l-Muḥammadiyyah).	Muḥammad Bāqir b. M. al-Ḥusainī al-Astarābādī, Mīr Bāqir Dāmād (d. 1041/1631).		P.	,, (,,).	S. 17.6×13.7; F. 1 (121a-b); L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very small tract of 26 lines dealing with one of the author's spiritual experiences, composed in 1023/1614. Copied by M. Ṣādiq b. 'A. Naqī al-Jīlānī in Iṣfahān. Beg. الحمد كله لله رب العالمين — انى ذات يوم من ايام شهرنا هذا آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(922) a's Sulūk wa'l-Ādāb (C) a'sh Shi'ī.	8711 M.	a'r-Risālat-u'l-Khal'iy-yah (a'ṭ-Ṭa-lī'atu'l-Mu-ḥammadiy-yah).	Muḥammad Bāqir b. M. al-Ḥusainī al-Asta-rābādī, Mīr Bāqir Dā-mād (d. 1041/ 631).		P.	'Ar. (Nasta'līq).	S. 21.1×15; F. 1 (8a-b); L. 14.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	
(1479) ,,	898 MK.	Risālah fi't-Taṣawwuf.	Muhazzabu'd-Dīn Aḥ-mad b. 'Abdi'r-Riḍā a'd Damāmīnī.		P.	'Ar. (Naskh).	S. 24.2×14.3; F. 4½ (146b-150a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a treatise on Sufism. Copied by the author with a Lawḥ & gold & coloured Jidwal. Beg. بسم الله — اما بعد فيقول الجانی — التصوف تجريد القلب لله تعالى بترك ماسواه آه ـ
(1479) ,,	898 MK.	a'r-Risālat-u'l-Ḥasadiy-yah.	,,		P.	,, (,,).	S. 24.2×14.3; F. 17 (390b-407a); L. 9.	C.	,,	The unique copy of a tract on jealousy. Copied by the author with a Lawḥ & gold & coloured Jidwal. Beg. بسم الله — و بعـد — الحسد داء الخطوب آه ـ
3212 ,,	1024 MK.	a'n-Nukh-bah fi'l-Ḥik-mati'l-'Am-aliyyah.	Muḥammad b Mur-taḍā b. Shāh Maḥmūd al-Kāshānī, Mullā Mu-ḥsin Faid. (d. 1090/ 1679).		P.	'Ar. (Nasta'līq).	S. 22.4×16.5; F. 135; L. 13.	C.	Worm-eaten. 12th/18th century.	The unique copy of a work on ethical & religious matters relating to the practical philosophy of Islam. The seal of. M. 'A. al-Ḥusainī dated 1153/ 1740 is affixed on fol. 1a. Beg. الحمد لله الذى اوضح بائمة من اهل بيت النبوة عن دينه القويم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3213 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'i.	13014 D.	Muntakhab-u'l-Iṣnā'ash-ariyyah fi'l-Mawa'iẓi'l-'Adadiyyah.	Muḥammad b. M. b. Ḥūsain al-'Āmilī.		P.	'Ar. (Naskh).	S. 25.1 × 15; F. 206; L. 12.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. 13th/19th century.	An abridgement by the same author of his a'r-Risālatu'l-Iṣnā'ashariyyah (composed in 1068/1657) containing ethical & religious discourses. Beg. الحمد لله الواحد المتفرد بالازل آه ـ See Brock. Sup. 2/451.
3214 "	72 MK.	Tahzību'l-Akhlāq.			P.	'As. (Nasta'līq).	S. 22.3 × 16.4; F. 16; L. 15.	Inc. (The 2nd fol. missing).	Good. Worm-eaten. 13th/19th century.	An anonymous work on Islamic manners. Beg. الحمد لله ـ و السلام على عباده الذين اصطفى آه ـ
3215 "	2302 MK.	al-Akhlāq-u'r-Rūḥāniyyah.	al-Ḥūsain b. 'A. al-Ḥā'irī.		P.	'Ar. (Naskh).	S. 20 × 16; F. 245; L. 20.	Inc. Vol. I.	Good. 1293/1876.	Another work on the same subject composed in 1293/1876. Copied by the author. Foll. 1b-3a contain the table of contents. Beg. الحمد لله الذى بعث من الاميين رسولا آه ـ

Arabic Manuscripts

Holy Scriptures

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3216 al-Kutub-u'l-Muqaddasah.	1343 M.	al-Injīlu'l-Muqaddas.	al-Qiddīs Mattā b. Alfiyūs.		P.	'Ar. (Naskh).	S. 24.2×18; F. 60; L. 13.	C.	Good. Slightly worm-eaten. 13th/19th century.	An ordinary copy of the Arabic translation of the Gospel of St. Matthew revealed on him, as stated at the end of this MS., in Hebrew in Palestine 8 years after the ascension of Jesus Christ & in the 1st year of the reign of اقلوبودس, a king of Rome. The translation was made from the Latin edition. This MS. appears to be copied from the edition printed by Richard Watts in London in 1831 or from its original copy as the text of both is the same. Beg. بسم الله وحده ــ الكتب المقــدسة باللســان العربى المترجم من النسخة اللاطينية العامة المطبوعة بامر المجمع المقدس المتوكل على نشر الدين المسيح (كذا) لاصل منفعة الكنائس الشرقية. المجلد الثــالث . انجيل يسوع المسيح المقدس كما كتبه مار متى ـ و قد كان كتبه عبرانيا . الاصحاح الاول . كتاب ميلاد يسوع المسيح آه ـ It ends thus : كمل نسخ بشارة متى الرسول ـ و كان قد كتبها بارض فلسطين بالهام روح القــدس عبرانيا بعد صعود ربنا يسوع المسيح بالجسد اما (الى) السماء بثمان سنين فى اول سنة من ملك اقلوديوس قيصر ملك الروم ـ و الحمد لله دائما ابدا ـ

Arabic Manuscripts

Logic

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3217 al-Manṭiq.	389 D.	Kitābu Qāṭīgūryās.	Arasṭāṭālīs b. Nīqūmākhis b. Mākhāwan al-Jarāsinī al-Yūnānī (d. 324 B. C.)	Abū Zaid Ḥunain b. Isḥāq al-'Ibādī al-Baġdādī (d. 260/873).	P.	'Ar. (Naskh).	S. 30×20.5; F. 29 (1b-29b); L. 21.	C.	Good. 14th/19th century.	A work on categories translated from Greek by Ḥunain. It is the 1st part of the author's larger work called Kitābu'l-Maqūlāt which deals with Logic, Physics, Meta hysics & Ethics. Beg. بسم الله — قد اختلف مفسروا كتب ارسطو فى غرض هـذا الكتاب آه۔ See Būhār 2/312,
(3217) ,,	389 D.	Kitābu Bārīarmīnās.	,,	Isḥāq b. Ḥunain b. Isḥāq al-'Ibādī al-Baġdādī (d. 298/910).	P.	,, (,,).	S. 30×20.5; F. 20 (30a-51a); L. 21.	C.	Good. 14th/19th century.	A work on interpretation translated from Greek into Syriac by Ḥunain & from Syriac into Arabic by his son Isḥāq. Beg. بسم الله — فلناخـذ فى الكلام بباريرميناس و هو الكلام فى العبارة آه۔ See Būhār 2/313
(3217) ,,	389 D.	Kitābu'l-Qiyās.	,,	Ṣiyūdūras.	P.	,, (,,).	S. 30×20.5; F. 38½ (50a-88b); L. 21.	C.	Good. 14th/19th century.	A work on prior analytica, translated from Greek into Arabic by Theodorus. Beg. بسم الله — انولوطيقا الاولى و الثانية و هما القياس و البرهان آه۔ See Būhār 2/314.
(3217) ,,	389 D.	Kitābu'l-Burhān.	,,	Abū Bishr Mattā b. Yūnus al-Kannā'ī (d. 298/910).	P.	,, (,,).	S. 30×20.5; F. 26 (89a-114b); L. 21.	C.	Good. 14th/19th century.	A work on posterior analytica, translated into Syriac by Ishaq b. Ḥunain & from Syriac into Arabic by Mattā. Beg. بسم الله — كتاب البرهان . و ارسطوطاليس من بعد فراغه من آه۔ See Būhār 2/314.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1789) al-Manṭiq	1277 D.	Urjūzatu'l-Mīzān*.	Abū 'Alī al-Ḥusain b. 'Al. b. Ḥu. al-Balkhī al-Bukhārī, b. Sīnā (d. 428/1037).		P.	'Ar. (Nasta'līq).	S. 22.2×15.5; F. 8 (20b-28a); L. 15.	C.	Good Slightly worm-eaten. 1256/1840	A versified work composed by the author for his brother 'Alī at the instance of Abu'l-Ḥasan Sahl b. M. a's-Sahli. Beg. الحمـــد لله الذى لعـــبده نيل الثناء و لا له فى حمده آه۔ See Bibliographie d, Ibn Sina 27.
(541) ,,	8961 M.	,,	,,		P.	,, (,,).	S. 20.7×13; F. 14½ (541b-55b); L. 11.	C.	Good. Circa 1291/1874	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
3218 ,,	4532 M.	Sharḥu Kashfi'l-Asrār.	Afḍalu'd-Dīn Abū 'Abdillāh Muḥammad b. Nāmāwar b. 'Abdi'l-Malik al-Khūnajī (d. 646/1248).	Najmu'd-Dīn Abu'l-Ḥasan 'Alī b. 'U. b. 'A. al-Kātibī al-Qazwīnī, Dabīrān (d. 675/1276).	P.	,, (,,).	S. 29.7×19; F. 200; L. 19.	C.	Good. Slightly worm-eaten. 1270/1853-4.	The unique copy of a commentary on Kashfu'l-Asrār. Beg. اسبح لله فاطر ذوات العقول النورية و مظهر خفيات الاسرار الربوبية آه۔ See Brock. 1/463 & Sup. 1/898.
3219 ,,	28678 D.	Kitābu'l-Isāġūjī*.	Aṣīru'd-Dīn al-Mufaḍḍal b. 'U. b. al-Mufaḍḍal al-Abharī a's-Samarqandī (d. 663/1265).		P.	'Ar. (Naskh).	S. 20×16.5; F. 6; L. 20.	C.	Good. 12th/18th century.	A very famous treatise on the subject taught in every Indian Madrasah. Beg. الحمد لله على توفيقه، و نسأله هداية طريقه آه۔ See Brock. 1/464, Sup. 1/841 & Patnā 21/19.
3220 ,,	8915 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 23.7×15.5; F. 5 (1b-5b ; L. 13.	C.	Good. Slightly water-stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3220) al-Manṭiq	8915 M.	Sharḥu'l-Īsāġūjī (Qāla Aqūl)*.	Aṣīru'd-Dīn al-Mufaḍḍal b. 'U. b al-Mufaḍḍal al-Abharī a's-Samarqandī (d 663/1265).	Ḥusāmu'd-Dīn al-Ḥasan al-Kātī (d. 760/1359).	P.	'Ar. (Nasta'līq).	S 23.7×15.5; F. 20 (5b-25b); L. 13.	C.	Good. Slightly water-stained. 13th/19th century.	A well-known commentary on the preceding text. Beg. الحمـد لله الواجب وجوده الممتنع نظيره آه۔ See Brock. 1/464, Sup. 1/841 & Patnā 21/82.
3221 ,,	2880 M.	,,	,,	,,	P.	,, (,,).	S. 30×21.5; F. 7 (48a 54b); L. 26-31.	C.	Good. Worm-eaten. 13th/19th century.	Fol. 1a bears the old seal of the library.
3222 ,,	11088 D.	al-Ḥāshiyah 'alā Qāla Aqūl.	Ḥusāmu'd-Dīn al-Ḥasan al-Kātī (d. 760/1359).	Mīr Abu'l-Baqā' al-Ḥusainī.	P.	,, (,,).	S. 20.5×13 5; F. 53; L. 19.	Inc.	Good. Slightly worm-eaten. 11th/17th century.	A very rare gloss on the preceding commentary dedicated to Sharafu'd-Dīn Amīr 'Alī. Only two copies of this gloss are known to exist. Beg. النظير له لم يتصور النظير و الامتناع موقوف على النظر اه۔
3223 ,,	7685 M.	,,	,,	,,	P.	,, (,,).	S. 19×14.5; F. 55; L. 11.	C.	Good. Slightly worm-eaten. 1267/1851.	Copied by Ẓuhūr Ḥasan Barīlawī whose seal is affixed on foll. 1a & 556. Fol. 1a bears the autograph of M Sulṭān Ḥasan Barīlawī dated 1296/1878. Beg. الحمـد لله الذى يسر لنا طرق الاكتساب فى المعلومات التصورية آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3224 al-Manṭiq.	2823 M.	al-Ḥās͟hiyah ʻalā Qāla Aqūl.	Ḥusāmu'd-Din al-Ḥasan al-Kātī (d. 760/1359).	Muḥammad Ṣādiq b. Darwīs͟h Muḥammad al-Ḥalwā'ī a's-Samarqandī (d. 1007/1598-9).	P.	ʻAr. (Nask͟h).	S. 27.5×18; F. 90; L. 17-19.	C.	Good. Worm-eaten. 11th/17th century.	Another gloss on the same commentary dedicated to Mīrzā M. Ḥakīm al-Ġāzī (d. 993/1585). Placed in new margins. The seal & signature of Fidā Aḥmad dated 1171/1757-8 are borne on fol. 1a. Marginal notes found throughout. Beg. حمـــد الفياض المعارف و الحكم، و شكر الوهاب العوارف و النعم اه‍
3225 ,,	2822 M.	,,	,,	,,	P.	,, (,,).	S. 27.3×15.7; F. 73; L. 21.	Inc.	Good. Slightly worm-eaten. 11th/17th century.	
(3221) ,,	2880 M.	,,	,,	,	P.	ʻAr. (Nastaʻlīq).	S. 29.6×21.6; F. 47 (1a-47b); L. 31.	C.	Good. Slightly water-stained & worm-eaten. 13th/19th century.	
3226 ,,	8196 M.	,,	,,	,,	P.	,, (,,).	S. 25 4×14.8; F. 73; L. 25.	C.	Good. 13th/19th century.	Fol. 1a bears a note by M. Abu'l-Ḥasan dated 1241/1826.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3227 al-Manṭiq	8510 M.	al-Ḥāshiyah 'alā Mīr Īsāġūjī (al-'Ināyatiyyah).	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	'Ināyatu'llāh b. M. b. 'Abdi'l-Karīm.	P.	'Ar. (Nasta'līq).	S. 22.4×15; F. 18; L. 19-25.	C.	Good. Water-stained. 13th/19th century.	The unique copy of a gloss on al-Jurjānī's commentary on al-Īsāġūjī. The old seal of the library is affixed on fol. 1a. Beg. الحمد لله الذى جعلنا طالبين لكشف حقايق الاشياء آه۔
(1811) ,,	2883 M.	al-Ḥāshiyat-u'l-Jadīdah 'alā Mīr Īsāġūjī.	,,	Muḥammad b. Ġulām Muḥammad a's-Sindī.	P.	,, (,,).	S. 28.8×19; F. 77 (1b-77b); L. 21.	C.	Good Slightly worm-eaten. 1276/1859	Another gloss on the same commentary. Copied by Maẓhar 'Alī. Beg. الحمد لله رب العالمين — هذه حاشية جديدة على حواشى السيد آه۔
3228 ,,	2315 D.	al-Fawā'id-u'l-Fanāriyyah*.	Aṣīru'd-Dīn al-Mufaḍḍal b. 'Umar b. al-Mufaḍḍal al-Abharī a's-Samarqandī (d. 663/1264).	Shamsu'd-Dīn Muḥammad b. Ḥamzah b M. al-Fanārī (d. 834/1431).	P.	'Ar. (Naskh).	S. 26×17.3; F. 26 (3b-28a); L. 17.	C.	Good. Worm-eaten. 1034/1625.	Another commentary on al-Īsāġūjī. Copied by 'Alā'ud-Dīn M. b. Shaikh Badr Isḥāq b. Shaikh Bahā'u'd-Dīn. Placed in new margins. Beg. حمدا لك اللهم على ما خصت لى من منح عوارف الافاضل آه۔ See Brock. 1/465 & Sup. 1/842.
3229 ,,	6976 M.	,,	,,	,,	P.	'Ar. (Nasta'līq)	S. 20×15; F. 20; L. 13;	C.	Bad. Water-stained & worm-eaten. 13th/19th century.	Copied by Muḥammad Jamāl. The old seal of the library is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3230 al-Manṭiq.	8742 M.	al-Fawā'id-u'l-Burhān-iyyah.	Shamsu'd-Dīn M. b. Ḥamzah b. M. al-Fanārī (d. 834/1430).	Burhānu'd-Dīn b. Kamali'd-Dīn b. Ḥamīd al-Bulġārī.	P.	'Ar. (Nasta'līq).	S. 26.7×17.6; F. 18½ (1b-19a); L. 29-30.	C.	Good. Slightly worm-eaten. 13th/19th century	A gloss on the commentary of al-Fanārī. Followed by a note on a point of the subject by Nūru'l-Islām Rāmpūrī. Beg. الحمد لله الذى زين الاذهان باكتساب التصور و التصديق آه ـ See Brock. 1/465 & Sup. 1/842.
(1764) ,,	9088 M.	Sharhu'l-Īsāġūjī.	Aṣīru'd-Dīn al-Mufaḍḍal b. 'Umar b. al-Mufaḍḍal al-Abharī a's-Samarqandī (d. 663/1264).	'Imād b. Yaḥyā b. 'A. al-Fārisī (d. circa 900/1494).	P.	,, (,,).	S. 14.5×10; F. 22½ (59b-81b); L. 17.	C.	Good. Slightly worm-eaten. 946/1577.	Another commentary on al-Īsāġūjī, composed in 869/1464. Copied by Ġulām 'Alī b. M. al-Astarābādī Beg. نحمدك يا من بالحمد خليق آه ـ See Brock. Sup. 1/842.
3231 ,,	4220 M.	al-Muṭṭali'*.	,,	Ẕainu'd-Dīn Abū Yaḥyā Ẕakariyyā b. M. b. A. al-Anṣārī al-Miṣrī, Shaikhu'l-Islām (d. 926/1520).	P.	'Ar. (Naskh).	S. 20.7×15.7; F. 19 (1b-19b); L 11-19.	C.	Good. Slightly worm-eaten. 1122/1711.	Another commentary on al-Īsāġūjī, composed in 885/1480. Copied by Nūr-u'd-Dīn al-Mālikī with occasional notes in the margins. Beg. الحمد لله الذى منح احبته باللطف و التوفيق آه ـ See Brock. 1/465 & Sup. 1/842.
(1784) ,,	11106 D.	Saifu'l-Manṭiq.	,,	Muḥammad al-Qayyās al-Āmidi.	P.	'Ar (Nasta'līq).	S. 15.8×10; F. 16½ (43b-59b); L. 19.	Inc.	Good. 13th/19th century.	The unique copy of another commentary on al-Īsāġūjī. Beg. كيف لا نحمد لمن ميز بفصول اجناس المكارم نوع الانسان آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3232 al-Manṭiq	10511 D.	Sharḥu'l-Īsāğūjī.	Aṣīru'd-Dīn al-Mufaḍ-ḍal b. 'U. b. al-Mufaḍ-ḍal al-Abharī a's-Sam-arqandī (d. 663/1265).	Mullā Dūst Muḥam-mad b Mullā Amīr Muḥammad al-Kā-bulī.	P.	'Ar. (Naskh).	S 27×18.7; F. 91; L. 11.	C.	Good. 13th/19th century.	Another commentary on the same text dedicated to M. Waẓır Khān Bahā-dur, a ruler of Tonk State (d. 1281/1864). Beg. الحمد لله الذى اشرف نوع الانسان بالعلوم و العرفان آه۔
3233 ,,	9021 M.	Sharḥu's-Sullami'l-Murawnaq*.	'Abdu'r-Raḥmān b. Sīdī M. a'ṣ-Ṣağīr al-Akhḍarī al-Jazā'irī (d. after 950/1543).		P.	,, (,,).	S. 19.7×15.5; F. 27; L. 23.	C.	Good. 1077/1667.	A commentary on a versified edition of al-Īsā-ğūjī, composed by the same author in 941/1534. Copied by 'Āmi Beg. الحمد لله الذى جعل قلوب العلماء سموات اه ۔ See Brock. 2/355 & Sup. 2/843.
3234 ,,	8542 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 20×12.5; F. 41 (1b-41b); L. 15.	C.	Good. 1112/1700.	Copied by Quṭbu'd-Dīn 'Abdu'l-Ġafūr b. M. b. Ẓainu'd-Dīn b. M. a'sh-Sharīf al-Ḥusainī al-Har-awī. Foll. 42a-3b c ntain a small treatise in the form of an Istiftā' dealing with a point of علم التفسير & copied by the same scribe in Shawwāl 1112/1701.
3235 ,,	2792 M.	al-Ḥāshiyah 'alā Sharḥ-i's-Sullamil-Murawnaq*.	Aḥmad b. 'Abdi'l Fat-tāḥ b. Yūsuf al-Mulla-wī al-Miṣrī (d. 1181/1767).	Muḥammad b. 'A. a'ṣ-Ṣabbān a'sh-Shā-fi'ī ((d. 1205/1792).	P.	'Ar. (Naskh).	S. 23×15.7; F. 147; L. 27.	C.	Good. 13th/19th century.	A detailed gloss on the commentary of al Mul-lawī. Copied by 'A. 'Ara-fah a'sh-Shāfi'ī. Beg. نحمدك يا من افاض على رياض عقولنا غيوث سحاب التصورات و التصديقات آه۔ See Brock. 2/355

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3236 al-Manṭiq	1055 D.	Sharhu's-Sullami'l-Murawnaq.	'Abdu'r-Raḥmān b. Sīdī M. a'ṣ-Ṣaġīr al-Akhḍarī al-Jazā'irī (d. after 950/1543).	Muḥammad b. Yusūf b. Ibr. al-Ġarqī al-Akhḍarī (d. 1232/1816-7).	P.	'Ar. (Naskh).	S. 23×16.4; F. 4; L. 21.	C.	Good. 1262/1846	A rare copy of a commentary on the same text composed in 1197/1783 & based on the commentaries of the author & a'd-Damanhūrī (d. 1192/1778). Copied by A. Manṣūr within double Jidwal. Beg. الحمد لله الذى جعل منطق العلماء سلما لذوى الافهام و البصائر آه. See al-Khadīwiyyah 6/63.
3237 ,,	1055 D.	,,	,,	Ibrāhīm b. M. b. A. al-Bājūrī, Shaikhu'l-Islām (d. 1276/1811).	P.	,, (,,).	S. 23×16.5; F. 8; L. 27.	C.	Good. 1265/1849	Another commentary on the same text, composed in 1226/1811. Copied by M. Ma'lūq al-Qawṣī for A. Manṣūr al-Qanāwī a'sh-Shāzilī. Beg. الحمد لله الذى خص الانسان بالمنطق المفصح عما فى الضمير من المكنونات آه.
3238 ,,	2793 M.	,,	,,	,,	P.	,, (,,).	S. 23×16.3; F. 59½ (1b-60a); L. 27.	C.	Good. Slightly worm-eaten. 1267/1851.	Copied by Jāda'llāh b. M.
3239 ,,	2878 M.	,,	,,	,,	P.	,, (,,).	S. 21.5×15.3; F. 92; L. 21.	C.	Good. 13th/19th century.	
(307) ,,	9091 M.	al-Urjūzah fi'l-Manṭiq.	Aṣīru'd-Dīn al-Abharī (See No. 3219).		P.	'Ar. (Nasta'līq).	S. 18.4×11; F. 4½ (100b-4b); L. 15.	C.	Good. 12th/18th century.	Another versified edition of al-Īsāġūjī. Beg. بحمد لفياض الجدى و تحية لخير الورى مع آله و الصحابة

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1915) al-Manṭiq.	8672 M.	Risālah fi'l-Manṭiq.	Naṣīru'd-Dīn Abū Ja'-far Muḥammad b. M. b. al-Ḥasan a'ṭ-Ṭūsī (d. 672/1274).		P.	'Ar. (Naskh).	S. 25.3×15.3; F. 1 (100b-101a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A very small tract dealing with a point raised by Najmu'd-Dīn al-Kātibī (See No. 3218). Beg. بسم الله — هذا الشك اورده — الكاتبى - على قولهم ان نقيض العام مطلقا يجب يكون اخص من نقيض الخاص مطلقا آه -
(1915) ,,	8672 M.	,,	,,		P.	,, (,,).	S. 25.3×15.3; F. 1 (106b-107a); L. 2 1	C.	Good. 12th/18th century.	Another small tract dealing with a difficult point of the subject. Beg. بسم الله — اذا صدق بالضرورة بعض ج ليس ب مادام ج آه -
3240 ,,	1442 D.	al-Jawhar-u'n-Naḍid fī Sharḥi Kitābi't-Tajrīd*.	,,	Jamālu'd-Dīn Abū Manṣūr Ḥasan b. Yūsuf b. 'A. al-Ḥillī, b. al-Muṭahhar (d. 726/1325).	P.	,, (,,).	S. 18×11; F. 261; L. 14.	C.	Good. Worm-eaten. 12th/18th century.	A well-known commentary on a't-Tajrīd fi'l-Manṭiq divided into 9 Fuṣūl. The seal of Masīḥ-u'd-Dawlah 'A. Ḥ. Khān Bahādur is affixed on foll. 1a & 261a. Beg. الحمد لله المتفرد بوجوب الوجود المتوحد بالكرم و الجود آه - See Brock. 1/510, Sup. 1/928 & Patnā 21/20.
3241 ,,	8938 M.	a'r-Risālat-u'sh-Shamsiyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).		P.	'Ar. (Nasta'līq).	S. 21.2×15.2; F. 33; L. 17.	C.	Good. 1175/1761.	A copy of one of the most famous works on the subject dedicated to Shamsu'd-Dīn M. al-Juwainī (d. 681/1282). Copied by M. Sa'īd b. Ibr. Āfandī Islāmbūlī within red Jidwal. Beg. الحمد لله الذى ابدع نظام الوجود آه - See Brock. 1/466, Sup. 1/845 & 2/121.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3242 al-Manṭiq	8078 M.	a'r-Risālat-u'sh-Shamsiyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).		P.	'Ar. (Nasta'līq).	S. 21.7×13.7; F. 28 L. 13.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins.
3243 ,,	28679 D.	,,	,,		P.	,, (,,).	S. 20.2×12.7; F. 27; L. 11.	C.	Good. Worm-eaten & water-stained. 1224/1809.	Beg. بسم الله — و رتبته على مقدمة و ثلاث مقالات و خاتمة معتصماً بحبل التوفيق آه ـ
3244 ,,	10230 D.	,,	,,		P.	,, (,,).	S. 23.4×16; F. 42; L. 10.	C.	Badly worm-eaten. 13th/19th century.	Copied by M. 'Ibādu'llāh b. M. Sa'du'llāh Shāhjahānābādī. Placed in new margins.
3245 ,,	677 M.	Taḥrīru'l-Qawā'idi'l Manṭiqiyyah (al-Quṭbī)*.	,,	Quṭbu'd-Dīn Abū 'Al. Muḥammad b. M. a't-Taḥtānī a'r-Rāẕī (d. 766/1364).	P.	'Ar. (Naskh).	S. 19×11.5; F. 138; L. 21.	C.	Good. Worm-eaten. 957/1550.	A very nice copy of the most famous commentary on the preceding work dedicated according to this MS. to Sharafu'd-Dīn Amīr Aḥmad al-Wazīr. Copied by 'Ar. b. Shaikh Jalwālī with a fine Lawḥ & blue & gold Jidwal; & with marginal notes throughout. The copy bears several autographs & seals. Beg. ان ابهى درر تنظم ببنان البيان آه ـ See Brock. 1/466, Sup. 1/845 & Patnā 21/22.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3246 al-Manṭiq	13866 D.	Taḥrīru'l-Qawā'idi'l-Manṭiqiyyah (al-Quṭbī)*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Quṭbu'd - Dīn a'r-Rāẕī (See No. 3245).	P.	'Ar. (Naskh).	S. 19.7×14.4; F. 144 (1b-144b); L. 19.	Inc. (The last two foll. missing).	Good. Water-stained & worm-eaten, but laminated. 11th/17th century.	Fol. 1a bears the autograph of M. Kāẓim b. M. Amīn Munshī, the author of 'Ālamgīr Nāmah. End : اقول اجزاء العلوم ثلثة — فانها تشترك فى الايصال ـ
3247 ,,	14587 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 22×14.15; F. 147; L. 9.	Inc. (About 40 foll. missing).	Badly worm-eaten. 11th/17th century.	Corresponds to pp. 2-129 of the printed edition (Ḥaidarī 1263) The last 3 foll belong to some other work on the subject. The end : و متى لم ينتج العرفية الخاصة الممكنة بجزئيها يكون العرفية الخاصة .
3248 ,,	7568 M.	,,	,,	,,	P.	,, (,,).	S. 25.5×17.3; F. 108; L. 20.	C.	Badly worm-eaten. 1085/1675.	Copied in Akbarābād within red Jidwal. Fol. 1b. contains the table of contents. Fol. 2a bears the autograph of Ṣulṭān Ḥasan dated 1296/1879.
3249 ,,	5390 M.	,,	,,	,,	P.	,, (,,).	S. 23×17.5; F. 125; L. 15.	C.	Badly worm-eaten. 12th/18th century.	
3250 ,,	7962 M.	,,	,,	,,	P.	,, (,,).	S. 23×16.6; F. 165 (1b-165b); L. 11-13.	C.	Good. Worm-eaten. 1224/1809.	Copied by Muzaffar 'Alī, Qāḍi of Mathurā (U. P.). Foll. 166a-67a contain an incomplete copy of a commentary on the preface of al-Quṭbī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3251 al-Manṭiq	5520 M.	Taḥrīru'l-Qawā'idi'l-Manṭiqiy-yah (al-Quṭ-bī)*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Quṭbu'd-Dīn a'r Rāẕī (See No. 3245).	P.	'Ar. (Nasta'līq).	S. 19.2×12.3: F. 117 (1a-117b); L. 21.	Inc. (The 1st 6 foll. missing).	Good. Slightly worm-eaten. 12th/18th century.	Foll. 95-104 are blank. Foll. 118-22 belong to some other work on the subject. Beg. بشرط شی ای الحـــکم و یقـال له التصدیق او بشرط لا شی ای عدم الحکم آه .
3252 ,,	8215 M.	,,	,,	,,	P.	'Ar. (,, & Naskh).	S. 23×17; F. 118 (1b-118b); L. 9-17.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. 1246/1830-1.	Copied by Ḥāfiẓ Rahīm-u'llāh with the text of a'sh-Shamsiyyah on the margins.
3253 ,,	12102 D.	,,	,,	,,	P.	,, (,,).	S. 28×7.16; F. 87; L. 21.	C.	Good. 1265/1849.	Copied by S. Sibṭi M. b. S. Maḥbūb 'A. Qādirī.
3254 ,,	8509 M.	al-Ḥāshiya-tu's-Ṣuġrā*.	Quṭbu'd-Dīh a'r-Rāẕī (See No. 3245).	Ẕainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, a's-Sayyid a'sh-Sharīf (d. 816/1413.	P.	,, (,,).	S. 26×15.3; F. 7 (1b-7b); L. 19.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A gloss on the preface of the preceding work. Copied by M. Afḍal. Foll. 7b-8a contain extracts from Sharhu Ḥikmati'l-'Ain & الکلام فی تحقیق الضابطه by Shaikhu'l-Islām. Beg. افتتح کتابه بالاستعارات الدالة علی ان احسن الکلام فی صدر هـذا الکتاب حمد المبدع ذی الانعام آه -
(3250) ,,	7962 M.	,,	,,	,,	P.	,, (,,);	S. 23×16.6; F. 1½ (166a-67a); L. 21.	Inc.	Good. Worm-eaten. Circa 1224/1809.	Left incomplete by the scribe

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3252) al-Manṭiq	8215 M.	al-Ḥāshiya-tu'ş-Ṣuġrā*.	Quṭbu'd-Dīn a'r-Rāẓī (See No. 3245).	a'-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	P.	'Ar. (Nasta'līq).	S. 23×17; F. 7½ (120b-27b), L. 17.	C.	Good Slightly worm-eaten. 1246/1830-1.	Copied by Ḥāfiẓ Raḥīm-u'llāh.
3255 ,,	8613 M.	,,	,,	,,	P.	,, (,,).	S. 19.5×11.5; F. 8; L. 16-20.	C.	Good. Slightly worm-eaten. 13th/19th century	
(1086) ,,	8991 D.	Sharḥu'l-Ḥāshiyati'ṣ-Ṣuġrā.	a's-Sayyid a'sh-Sharif al-Jurjāni (See No. 3254).	Muḥammad Riḍā b. S. 'Alī Khān al-Mar-'ashī al-Māẓandarānī.	P.	,, (,,).	S. 21×15.7; F. 8 (41b-48b); L. 19.	Inc.	Good. Slightly water-stained. 13th/19th century.	The unique copy of a super - commentary on the preceding work. Beg. نحـمد الله على نواله و نصلى على رسولنا و آله آه .
3256 ,,	884 M.	al-Ḥāshiya-tu'l - Kubrā (Mīr Quṭbī)*.	Quṭbu'd-Dīn a'r-Rāẓī (See No. 3245).	a's-Sayyid a'sh-Sharīf al-Jurjānī (No. 3254).	P.	Ar. (Naskh).	S. 21×11; F. 100; L. 17.	C.	Good. Slightly worm-eaten. 11th/17th century.	A fine copy of a gloss on the text of al-Quṭbī (No. 3245). Copied by S. Ilāh Bakhsh b. S. Ilāh Dād with a Lawḥ & gold Jid-wal; & with marginal notes throughout. Fol. 1a bears the seal of M. Afḍal dated 1135/1722-3. Beg. بسم الله ـ قوله و رتبته على مقدمة و ثلث مقالات و خاتمة ـ هكذا وجد عبارة المتن فى اكثر النسخ آه. See Brock. 1/466, Sup. 1/845 & Patnā 21/23
3257 ,,	6514 M.	,,	,,	,,	P.	,, (,,).	S. 22.2×15; F. 106; L. 16.	C.	Good. Worm-eaten. 12th/18th century.	With copious notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3258 al-Manṭiq.	8985 M.	al-Ḥās͟hiya-tu'l - Kubrā (Mīr Quṭbī)*	Quṭbu'd-Dīn a'r-Rāẕī (See No. 3245).	a's-Sayyid a's͟h-S͟harīf al-Jurjānī (No. 3254).	P.	'Ar. (Nask͟h).	S. 21.7 × 17; F. 17; L. 25.	Inc.	Good. 12th/18th century.	Corresponds to pp. 2-37 of the printed copy (Murtaḍawī Press). Beg. الحمد لوليه ـ و الصلوة على نبيه ـ و رتبته على مقدمة آه ـ
3259 ,,	13026 D.	,,	,,	,,	P.	,, (,,).	S. 29.5 × 19.5; F. 74; L. 15.	C.	Good. Worm-eaten. 1219/1805.	
(3252) ,,	8215 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 23 × 17; F. 77½ (128b-206b); L. 17.	C.	Good. Slightly worm-eaten. Circa 1246/1830-1.	Copied by Ḥāfiẓ Raḥīm-u'llāh.
3260 ,,	6513 M.	,,	,,	,,	P.	'Ar. (Nask͟h).	S. 27 × 15.8; F. 119; L. 15.	C.	Good 1274/1857-8.	Copied by M. Karāmat-u'llah with a Lawḥ, blue & red Jidwal & blue Bārikā.
3261 ,,	28680 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 20.5 × 13.5; F. 70; L. 15.	Inc. (Foll. 1-31 missing).	Badly worm-eaten. 13th/19th century	Beg. فى ذلك اذ لم يـلزم دلالة الالتزام آه ـ
3262 ,,	959 D.	al-Ḥās͟hiyah 'ala'l-Ḥās͟hi-yati'l-Kubrā	a's-Sayyid a's͟h-S͟harīf al-Jurjānī (See No. 3254).	Mullā Dā'ūd a's͟h-S͟hirwānī al-K͟hurāsānī.	P.	,, (,,).	S. 19.5 × 14.5; F. 154; L. 15.	C.	Badly worm-eaten & water-stained. 1160/1747.	A super-gloss on the preceding work ending before the discussion on المعرف. Fol. Beg. قالش رتبته على مقدمـة الخ اعلم ان المصنف رحمه الله قال اشار ابى من سعد بلطف الحق آه ـ See Brock. 1/466, Sup. 1/845 & Patnā 21/27.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3263 al-Manṭiq.	7669 M.	al-Ḥāshiyah 'ala'l-Ḥāshi yati'l-Kubrā.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	'Imād al-Fārisī (See P. 252).	P.	'Ar. (Nasta'līq).	S. 19.2×13.2; F. 112; L. 17.	C.	Good Worm-eaten. 12th/18th century.	Another super-gloss on No. 3256. Copied by M. Sa'id. Beg. نحـمدك يا من انطق لسـان عبده بآيات جلاله آه۔ See Brock. 1/466. Sup. 1/846 & Patnā 21/26.
3264 ,,	8525 M.	,,	,,	Jalālu'd-Din Muḥammad b. As'ad a's-Ṣiddīqī a'd-Dawwānī al-Ġāzarūnī (d. 908/1502).	P.	,, (,,).	S. 18×10 5; F. 14; L 20.	Inc.	Good. Slightly worm-eaten & water-stained. Circa 941/1534.	A super-gloss on the most difficult points of the same No. It corresponds to PP. 2-12 of Mujtabā'ī edition. Copied by Sulṭān Muḥammad b. 'A. al-Kāshānī. Fol. 1a bears the autograph of Jalālu'd-Dīn b. Ḥakīm Ġulām Muḥyi'd-Dīn Mīrathī. Beg. بسم الله — قال المصنف رتبته على مقدمة اخ الترتيب فى اللغة جعل كل شئ فى مرتبته آه۔ See Brock 1/466, Sup. 1/846 & Patnā 21/26.
3265 ,,	2471 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 21.9×13.5; F. 18½ (35b-53b); L. 19.	Inc.	Good. Worm-eaten. 12th/18th century.	Thi opy begins with a preface. Placed in new margins. Beg. جل من ظهرت على حواشى الاكوان اسرار قدرته الشاملة آه۔
(1764) ,,	9088 M.	,,	,,	Mīr 'Abdu'l-Ḥay b. 'Abdi'l-Wahhāb al-Ḥusainī al-Astarābādī (d. after 930/1524).	P.	'Ar. (Nasta'līq).	S 14.1×10.2; F. 5 (103b-8a); L. 17.	C.	Good. Worm-eaten Circa 961/1554.	Another super-gloss on the same No., with marginal notes by Fatḥ (Mīr Abu'l-Fatḥ). Copied by Ġulām 'Alī b. M. Beg. بسم الله — قوله المشهور فيما بين القوم، لو قال المشهور بين القوم لكان اظهر و اخصر آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1764) al-Manṭiq	9088 M.	al-Ḥāshiyah 'ala'l-Ḥāshiyati'l-Kubrā.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No 3254).		P.	'Ar. (Nasta'līq).	S. 14.1×10.2; F. 10 (119b-128b); L. 17.	C.	Good. Worm-eaten. 961/1554.	Another super-gloss dealing with the point of التام المشترك of the same No. Copied by the same scribe. Beg. هو الحى الوهاب ـ و منه الاستعانة فى كل باب ـــ اللهم زدنا العـــلم و الاستعداد ـــ قوله لكن اذا قيل ان بعض تمام المشترك اه ـ
(1764) ,,	9088 M.	,,	,,		P.	,, (,,).	S. 14.1×10.2; F. 2½ (54b-56b); L. 17.	C.	Good. Worm-eaten. Circa 964/1557.	An anonymous tract on مبحث التـــام المشترك of the same No. Copied by Ġulām 'Alī b. M. al-Astarābādī. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العليم الحكيم آه .
3266 ,,	7698 M.	,,	,,	Kamālu'd-Dīn Maḥmūd b. Ni'mati'llāh al-Bukhārī.	P.	'Ar. (Naskh).	S. 24.3×15.5; F. 92; L. 25.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	A rare copy of a detailed super-gloss on the same No. Fol. 1a bears several seals & signatures. Beg. الحمـــد لله الذى ابدع بحكمته اجناس الماهيات و انواعها آه ـ See Brock. 1/466.
3267 ,,	2873 M.	,,	,,	Mullā 'Abdu'l Ḥakīm b Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/1658).	P.	'Ar. (Nasta'līq).	S. 25×16.6; F. 166; L. 19-21.	C.	Good Slightly worm-eaten. 12th/18th century.	Another detailed super-gloss on the same No. composed by the author for his son 'Abdullāh in 1053/1643 & dedicated to Shāhjahān (1037-69/1627-58). Written in two hands. Beg. احلى منطق افصح به لسان الفصحا. و اولى مدرك ارتسم فى اذهان الاذكيا. آه ـ See Brock. 1/466, Sup. 1/845 & Patnā 21/28.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3268 al-Manṭiq	7695 M.	al-Ḥāshiyah 'ala'l-Ḥāshiyati'l-Kubrā.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/1658).	P.	'Ar. (Nasta'līq).	S. 29.2×20; F. 142; L. 21.	C.	Good. 13th/19th century	Copied by Masīḥu'llāh Barīlawī in Bareilly.
(1764) ,,	9088 M.	al-Ḥāshiyah 'ala'l-Quṭbī.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'īnī al-Bukhārī (d. 943/1536).	P.	,, (,,).	S. 14.1×10.2; F. 4½ (49b-53b); L. 17.	C.	Good. Worm-eaten & water-stained. Circa 964/1557.	The unique copy of a treatise dealing with a difficult point of al-Quṭbī (No. 3245). Copied by Ġulām 'Alī al-Astarābādī. Beg. الك اللهم الحمد محصورة فيك موجبات المحامد آه۔
(1764) ,,	9088 M.	Sharḥu Dībājati'l-Quṭbī.	,,		P.	,, (,,).	S. 14.1×10.2; F. 4 (92b-5b); L. 17.	C.	Good. Worm-eaten & water-stained. Circa 964/1557.	An anonymous gloss on the preface of al-Quṭbī (No. 3245). Copied by Ġulām 'Alī al-Astarābādī. Beg. قوله ان ابهى درر تنظم ببنان البيان، ابهى افعل التفضيل من البهاء و هو الزينة آه۔
(1764) ,,	9088 M.	al-Ḥāshiyah 'ala'l-Quṭbī.	,,	Sharafu'd Dīn Muḥammad al-Ḥāj a't-Tibrīzī.	P.	,, (,,).	S. 14.1×10.2; F. 61 (108b-114b); L. 17;	C.	Good. Worm-eaten. 961/1554	A gloss on مبحث التام المشترك of al-Quṭbī. Copied by Ġulām 'Alī b. M. al-Astarābādī with marginal notes by Fatḥ (Mīr Abu'l-Fatḥ). Beg. بسم الله – قال الشارح العلامة الرازى هذا بيان الشق الثانى من الترديد لا خفاء فى ان الظاهر ان يورد بيان هذا الشق فى القول آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1764) al-Manṭiq.	9088 M.	al-Ḥāshiya-'ala'l-Quṭbī.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245)		P.	'Ar (Nasta'līq).	S. 14.1 × 10.2; F. 4½ (132b-136a); L. 17.	C.	Good. Worm-eaten. 961/1554.	A gloss on مبحث الموجهات of al-Quṭbī. Copied by Ġulām 'Alī al-Astarābādī. Beg. باسمه سبحانه — رب ول وجوهنا وجهك ـ قال الشارح الرازى فى شرح الرسالة الشمسية شارحا للجهات فى مبحث الموجهات آه ـ
3269 ,,	1209 D.	,,	,,	Walī b. Ḥaidar 'Alī b. M. Salīm b. Amīr 'Abdi'l-'Alī a'n-Nasafī.	P.	,, (,,).	S. 19.9 × 12; F. 25 (1b-25a); L. 20.	C.	Good. Water-stained & slightly worm-eaten. 1107/1696.	The unique copy of a gloss on al-Quṭbī from the 2nd Baḥṣ of the second Maqālah to the end, dedicated to Abu'l-Manṣūr M. Qulī Bahādur Khān. Beg. الحمد لمن علم بيان منطق الحكمة و نزل القضايا الموجهة الشرعية آه ـ
3270 ,,	9064 M.	,,	,,		P.	,, (,).	S. 20.3 × 13.7; F. 25; L. 27.	Inc.	Good. 12th/18th century.	An anonymous gloss on the 2nd Maqālah of al-Quṭbī. Beg. قال الشارح رحمة الله المقالة فى القضايا الخ يعنى انه يجعل فى هذه المقالة عنوانات المسائل آه ـ
3271 ,,	1040 D.	a's-Sa'diyyah fī Sharḥi'r-Risālati'sh-Shamsiyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Sa'du'd-Dīn Abū Sa'īd Mas'ūd b. 'Umar b. 'Al. a't-Taftāzānī (d. 792/1390).	P.	,, (,,).	S. 19.4 × 13.4, F. 168; L. 16-19.	C.	Good. Worm-eaten. 1020/1611.	Another commentary on a'sh-Shamsiyyah (No. 3241), composed in 753/1352 in Jām. Copied by Sa'īd b. Isḥāq. Beg. الحمد لله الذى بصرنا بنور الهداية و التوفيق آه ـ See Brock. 1/466, Sup. 1/846 & A. S. B. 2/127.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3247) al-Manṭiq	17587 D.	a's-Sa'diyyah fī Sharḥi'r-Risālati'sh-Shamsiyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218)	Sa'du'd-Dīn a't-Taftāẓānī (See No. 3271).	P.	'Ar. (Nasta'līq).		C.	Good Worm-eaten. 11th/17th century.	Copied on the margins of al-Quṭbī (No. 3247) by Niẓāmu'd-Dīn b. Mu'īnu'd-Dīn in Shāhpūr in the Madrasah of Mawlānā Shihābu'd-Dīn.
3272 ,,	11239 D.	,,	,,	,,	P.	,, (,,).	S. 18×15.7; F. 108; L. 15-17.	C.	Good. Slightly worm-eaten. 11th/17th century.	With marginal notes.
(.) ,,	8102 M.	al-Ḥāshiyah 'ala's-Sa'diyyah.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	'Abdu'l-Bāqī b. Ġawṣi'l-Islām a'ṣ-Ṣiddīqī al-Bangālī al Jawnpūrī (d. 1081/1670).	P.	,, (,,).	S. 24.6×15.7; F. 1½ (50a-1a); L. 17-20.	C.	Good. Circa 1155/1742.	A gloss on مبحث الكلى الطبعى of the preceding commentary. Bound with Ḥāshiyah of Qaḍī Mubārak on Mīr Ẓāhid Mullā Jalāl No. 3360. Beg. بسم الله — اعلم ان العلماء اختلفوا فى ان الكلى الطبعى اى الماهية المسماة لا بشرط موجود فى الخارج آه-
3273 ,,	4373 M.	Sharḥu'r-Risālati'sh-Shamsiyyah.	Najmu'd-Dīn al-Kātibī. (See No. 3218).	Muḥammad b. Mūsā al-Busnawī. (d. 1045/ 635).	P.	,, (,,).	S. 21.1×12.3; F. 122 (1b-122b); L. 17.	C.	Good. 1042/1633.	A very valuable copy of a commentary on No. 3241, composed in 1035/1626. Copied by Muṣṭafā, a pupil of the commentator, with the author's notes on the margins. Beg. الحمد لله الذى لا يطيق بكمال حمده منطق منطيق آه- See Brock. 1/466.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1782) al-Manṭiq	5138 D.	Sh a r ḥ u Kh u ṭ b a-ti'sh-Sham-siyyah.	Najmu'd-Dīn al-Kātibī (See No. 3218).		P.	'Ar. (Nasta'līq).	S. 27.6×23; F. 2 (71a-72b); L. 19.	C.	Good. Slightly worm-eaten & water-stained. 1236/1821.	A commentary on the preface of No. 3241. Copied by 'Abdu'r-Raḥīm. Beg. الحمد لله الذى ابدع نظام الوجود، بدأ بالثناء على الذات المستجمعة بجميع الصفات آه۔
3274 ,,	5108 M.	Mīzānu'l-Manṭiq*.	,,		P.	,, (,,).	S. 23.5×15; F. 6; L. 10.	Inc. (Up to the 9th Faṣl).	Good. Worm-eaten & water-stained. 13th/19th century	An abridgement of No. 3241 by an anonymous author. Beg. بسم الله ــ هذه رسالة مترجمة بميزان المنطق و مترتبة على فصول آه۔ See Brock. Sup. 1/847, 2/625 & Patnā 21/68.
3275 ,,	10508 D	B a d ī 'u l-Mīzān*.		'Abdullāh b. Ilāhdād b. 'Uṣ. a'ṭ-Ṭulanbī al-Multānī (d. 922/1516).	P.	,, (,,).	S 19.5×11; F. 38; L. 17-21.	C.	Badly worm-eaten & water-stained. 11th/17th century.	A well-known commentary on the preceding text with marginal notes. Beg. الحمد لله الذى نور قلوبنا بمعرفة المعقولات آه۔ See Brock. Sup. 1/847, 2/625 & Patnā 21/69.
3276 ,,	8407 M.	,,		,,	P.	,, (,,).	S. 19.2×14; F. 51; L 13.	C.	Good. 1225/1810.	Copied by M. 'Ibādu'llāh with marginal notes.
3277 ,,	8906 M.	,,		,,	P.	'Ar. (Naskh).	S. 19.4×14.3; F. 60; L 14.	C.	Good 13th/19th century.	
3278 ,,	507 M.	,,		,,	P.	,, (,,).	S. 18.6×11.5; F. 46 (71b-117a); L. 15.	C.	Good. 13th/19th century.	Copied by Abu'l-Ḥasan.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3279 al-Manṭiq.	10280 D.	Badī'ul-Mīzān*.		'Abdullāh b. Ilāhdād b. 'Uṣ. a'ṭ-Ṭulanbī al-Multānī d. 922/1516).	P.	'Ar. (Nasta'līq).	S. 26.9×16; F. 55 (8b-59b); L. 13.	C.	Badly worm-eaten. 13th/19th century.	Placed in new margins. Copied by M. 'Ibādu'llāh.
3280 ,,	10269 D.	,,		,,	P.	,, (,,).	S. 28.8×16.7; F. 35; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	Placed in new margins.
3281 ,,	8510 M.	al-Ḥāshiyah 'alā Badī'i'l-Mīzān (al-Minhiyyāt)*	'Abdullāh b. Ilāhdād b. 'Uṣ. a'ṭ-Ṭulanbī al-Multānī (d. 922/1516)	,,	P.	,, (,,).	S. 22.7×15.5; F. 25; L. 13.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A gloss on the preceding commentary by the same author. Beg. قوله بمعرفة المعقولات، هــذا براعة الاستهلال على ان مــوضوع المنطق المعقولات الثانية آه۔
3282 ,,	28687 D.	,,	,,	,,	P.	,, (,,).	S. 20.4×13.3; F. 11; L. 17.	C.	Badly worm-eaten. 13th/19th century.	
3283 ,,	8509 M.	al-Ḥāshiyah 'alā Badī'i'l-Mīzān.	,,	Jalāl b. Naṣīr al-Janābī.	P.	,, (,,).	S. 26×15.7; F. 55; L. 19.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a detailed gloss on the preceding commentary. Beg. الحمـــد لله الذى صير العقول كاسبة للتصور و التصديق آه۔
3284 ,,	28688 D.	,,	,,	Muḥammad Ṣādiq b. Darwīsh M. al-Halwā'ī a's-Samarqandī (d. 1007/1598-9).	P.	,, (,,).	S. 21.5×13.5; F. 13; L. 15.	Inc.	Good. Worm-eaten. 13th/19th century.	Another gloss on the same commentary. Begins & ends abruptly. Beg. لان التصور اذا اضيف الى المعانى و المفهومات آه۔ See Brock. Sup. 2/625 & Būhār 2/327.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3285 al-Manṭiq.	20435 D.	al-Ḥās͟hiyah ʻalā Badīʻi'l-Mīẕān.	ʻAbdullāh b. Ilāhdād b. ʻUs̱. a'ṭ-Ṭulanbī al-Multānī (d. 922/1516).	Mīr Nūru'llāh b. Mīr Faiḍi'llāh b. Mīr Abi'l-ʻAlā' al-Ḥusainī al-Aḥrārī (d. 1109/1697-8).	P.	Ar. (Nask͟h).	S. 21.5×15; F. 74; L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	The unique copy of another gloss on the same commentary. Beg. شرف المنطق حمد منطق عباده بانواع البراهين البهيـة و اصنـاف الحجج الجليـة ــ يقول ــ نور الله الحسيى الاحرارى ان هذه حواش بديعة آه ـ
(1675) ,,	14095 D.	,,	,,	S͟hāh ʻAbdu'l-ʻAẕīẕ a'd-Dihlawī (See No. 3171).	P.	ʻAr. (Nastaʻlīq).	S. 25 7×15.9; F. 2½ (121b-124a); L. 21;	C.	Good. Worm-eaten. 13th/19th century.	A small gloss on some difficult points of the same commentary. Copied by S͟hāh Qādir Bak͟hs͟h C͟his͟htī Qalandarī. Beg. بسم الله ــ قوله بمعرفة المعقولات. هــذا براعة الاستهلال بناء على ان موضوع المنطق المعقولات الثانية التى لا يحـاذى بهـا امر فى الخارج فى مذهب آه ـ
3286 ,,	8407 M.	,,	,,	ʻAbdullāh b. Ḥanẓalah al-Paklawī a'r-Rāmpūrī.	P.	,, (,,).	S. 19×13; F. 78; L. 17.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	The unique copy of another gloss on the same commentary. Ends abruptly. Beg. الحمــد لله رب العـالمين و العاقبـة للمتقين ــ اما بعد فيقول ــ عبد الله ابن حنظلة البكلـوى ــ ان اكتب موازين بديعة ازن بها ما فى الميزان و ان وزن بميزان بديع الميزان آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3287 al-Manṭiq	5958 M.	Maṭāli'u'l-Anwār*.	Sirāju'd-Dīn Abu'ṣ-Ṣanā' Maḥmūd b. Abī Bakr b A. al-Urmawī (d. 682/1283).		P.	'Ar. (Naskh).	S. 20.5×14; F. 140; L. 11.	C.	Good. Slightly worm-eaten. 11th/17th century.	A famous treatise on the subject, divided into 2 Ṭaraf, the 1st one dealing with Logic & the second with Philosophy. The present copy deals with Logic only. Fol. 1a bears the seal & signature of Ḥ. al-Juburti. Beg. اللهم نحمدك و الحمد من آلائك آه۔ See Brock. 1/467 & Sup. 1/848.
(3269) ,,	1209 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 19 8×12.2; F. 16 (33b-48b); L. 19.	Inc	Good. Slightly worm-eaten. 12th/18th century.	Corresponds to foll. 1-48a, line 3 of the preceding copy. End : و اما السوالب الكلية فالعامتان و الدائمة كانفسها بالوجوه المتقدمة .
3288 ,,	4702 D.	Ḥallu 'Aqdi Maṭāli'i'l-Anwār.	,,	Badru'd-Dīn Muḥammad b. As'ad al-Yamanī a't-Tastarī (d. 732/1331-2).	P.	,, (,,).	S. 24×16.3; F. 7; L. 23.	Inc.	Good. 13th/19th century.	A very small portion of a commentary on the preceding work, composed in 707/1307-8. Beg. احمد الله الذی تم جوده و قدم وجوده آه۔
3289 ,,	546 M.	Lawāmi'u'l-Asrār*.	,,	Quṭbu'd-Dīn a'r-Rāzī (See No 3245)	P.	'Ar. (Naskh).	S. 23.5×13; F. 324; L. 21.	C.	Good. 11th/17th century.	A very nice copy of a commentary on the same text, composed in 728/1328 for Ġiyāṣu'd-Dīn M. b. Khwājah Rashīd (d. 736/1336). With a Lawḥ, gold & coloured Jidwal & a blue Bārika. The last 8 foll. are in a later hand. Beg. الحمد لله فیاض ذوارف المعارف آه۔ See Brock. 1/467, Sup. 1/848 & Patnā 21/31.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3290 al-Manṭiq	13040 D.	Lawāmi'u'l-Asrār*.	Sirāju'd - Dīn Abu'ṣ Ṣanā' Maḥmūd b. Abī Bakr b. A. al-Urmawī (d. 682/1283).	Quṭbu'd - Dīn a'r-Rāẕī (See No. 3245).	P.	'Ar. (Nasta'līq).	S. 24.15×3; F. 182; L. 16.	Inc.	Bad. Worm & white-ant-eaten. 13th/19th century.	Corresponds to PP. 129-352 of the printed edition (Istambol) 1303. Beg. قولنا بعض – الا انه بحيث لو دخل – اليه الكلية آه ـ
3291 ,,	709 D.	al-Ḥāshiyah 'alā Lawāmi'i'l-Asrār*	,,	a's-Sayyida'sh-Sharīf al-Jurjānī (See No. 3254).	P.	,, (,,).	S. 17.5×13.5; F. 219; L. 17.	C.	Good. Worm-eaten. 10th/16th century.	A famous gloss on the 1st part of the preceding commentary, known for its critical remarks. With marginal notes. Beg. بسم الله ـــ قال وحيد زمانه تغمده الله بغفرانه، الحمد لله فياض ذوارف العوارف، الفياض الوهاب آه ـ See Brock. 1/467, Sup. 1/848 & Patnā 21/31.
3292 ,,	244 M.	,,	,,	,,	P.	,, (,,).	S. 22.8×15.4; F. 206; L. 16.	C.	Good Worm-eaten. 12th/18th century.	With yellow Jidwal; & with marginal notes. Several foll placed in new margins.
3293 ,,	5139 D.	,,	,,	,,	P	'Ar. (Naskh).	S. 31.5×12.8; F. 171; L. 21.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 13th/19th century.	Copied by Muḥammad Shafā'at. Beg. عرفا و جعل التقييد شاملا للتحميد ايضا غير بعيد آه ـ
3294 ,,	2741 M.	al-Ḥāshiyah 'alā-Ḥāshiyati'l-Jurjānī.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā Dā'ūd (See No. 3262).	P.	'Ar (Nasta'līq).	S. 20.2×13.4; F. 147; L. 21.	C.	Good Slightly worm-eaten. 1072/1662.	A super-gloss on the preceding gloss. The Berlin's copy is dated 883/1478 Copied by Muḥammad 'Ādil. Beg. بسم الله ـــ الاستاذ قدس سره، الفياض الوهاب بيانا للمعنى المراد من الفياض هنا ثم اشار الى معناه اللغوى بقوله من فاض الماء فيضا اه ـ See Brock. 1/467, Sup. 1/848 & Buhār 2/321.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3295 al-Manṭiq	711 D.	al-Ḥāshiyah 'alā Ḥāshiyati'l-Jurjānī.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Kamālu'd-Dīn Mas'ūd b Ḥu. a'sh-Shirwānī a'r-Rūmī (d. 905/1499-1500).	P.	'Ar. (Nasta'līq).	S. 17.5 × 14; F. 229; L. 21.	C.	Badly worm-eaten. 10th/16th century.	Another super-gloss on the same. Copied by Saifu'd-Dīn Shaikh a't-Turkistānī, most probably the father of Shaikh 'Abdu'l-Ḥaq Muhaddiṣ Dihlawī. Beg. حامدا للفياض الحكيم، شاكرا للوهاب القديم - الفياض الوهاب يمكن حمل لفظ الفياض على الوهاب آه. See Brock. Sup. 1/849 & Patnā 21/33.
3296 ,,	7741 M.	Tanwīru'l-Maṭāli'.	,,	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	P.	,, (,,);	S. 21.7 × 13; F. 132; L. 18-24.	C.	Bad. 12th/18th century.	Another super-gloss on the same, composed in reply to criticism of Ṣadru'd-Dīn Shīrāẓī Placed in new margins & pasted over with paper. Beg. اما بعد الحمـــد لولى النعم و رافع النقم — فقد الجانى الحاح من يجب على فى شرع الوداد انجاح ماموله آه۔ See Brock. 1/467, Sup. 1/848 & Patnā 21/34.
3297 ,,	8710 D.	,,	,,	,,	P.	,, (,,).	S. 21 × 15; F. 136; L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Copied by Amīnu'd-Dīn, a pupil of Musta'id Khān. Placed in new margins. Wrongly ascribed in the colophone to Mullā Mirẓā Jān. Fol. 1a bears the autograph of M. Zāhid
3298 ,,	570 D.	al-Ḥāshiyah 'alā Ḥāshiyati'l-Jurjānī.	,,	al-Amīr Ġiyāṣu'd-Dīn Manṣūr b. Ṣadri'd-Dīn M. al-Ḥusainī a'd-Dashtakī a'sh-Shīrāẓī (d. 949/1542).	P.	,, (,,).	S. 22 × 16.4; F 221; L. 17.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of another super-gloss on the same, composed in reply to criticism of a'd-Dawwānī. Beg. واهية و ما اور د الا ارادات باردة بالية كرر كلامنها مرارا و سمع جوابه آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3265) al-Manṭiq.	2471 D.	al-Ḥāshiyah 'alā Ḥāshiyati'l-Jurjānī.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā Aḥmad Jundī a's-Samarqandī (d. 961/1554)	P.	'Ar. (Naskh).	S. 21.9×15.3; F. 34½ (1b-35a); L. 19.	C.	Good. Worm-eaten 12th/18th century.	The unique copy of another super-gloss on the difficult points of No. 3291. Placed in new margins. Beg. قوله الفياض الوهاب، اعلم ان الفياض هذا منقول عن معناه اللغوى آه ـ
3299 ,,	7697 M.	,,	,,	Ḥabību'llāh b. Muḥammad Jān al-Bāġnawī a'sh-Shīrāzī, Mirzā Jān (d. 995/1586-7).	P.	'Ar. (Naskh & Nasta'līq).	S. 17.5×13; F. 103; L. 11-22.	Inc.	Good. Worm-eaten. 1027/1618.	Another super-gloss on the same. This copy is defective at the beginning. Beg بسم الله — قوله متناولا للانام اراد بتناول الجميل للانام و غيره تعلقه بهما آه ـ See Brock. 1/467, Sup. 1/848 & Patnā 21/36.
3300 ,,	8516 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 18×14; F. 111; L. 19.	C.	Good Water-stained. 11th/17th century	Another super-gloss on the same. Beg. بسم الله — الفياض الوهاب ـ هذه العبارة يحتمل معنيين آه ـ
(3246) ,,	13866 D.	al-Ḥāshiyah 'ala'l-Lawāmi'	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	Khiḍr b. 'A. al-Āyidīnī, Ḥājī Bāshā (d. after 816/1413).	P.	'Ar (Naskh).	S. 19.7×14.4; F. 103 (145a-247b); L. 25.	Inc	Badly worm-eaten, but laminated. 11th/17th century.	Another gloss on No. 3289, composed in 784/1382. Defective both at the beg. & end. Beg. مطابقا للوقع فهنا نسبتان، نسبة القول آه ـ See Brock. Sup. 1/849.
(468) ,,	13042 D.	Nihāyatu'l-Mas'ūl fī Taḥqīqi Ṣālibati'l-Maḥmūl		Muṣliḥu'd-Dīn Muḥammad b. 'Abdi'l-Karīm al-Anṣārī al-Lārī (d. 979/1572).	P.	'Ar. (Nasta'līq).	S. 23.7×16.4; F. 4 (83b-86a); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	The unique copy of a tract dealing with a difficult point of al-Lawāmi'. See P. 137, Istanbole 1303. Beg. الحمد لله حكم فاحكم و قدر فالهم آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(.) al-Manṭiq.	557 D.	Risālah fī 'Adami Intāji'l-Luzūmiyyatain	Quṭbu'd-Dīn a'r-Rāẕī (See No. 3254).	Mīrẕā Mu'iẕ b Mīrẕā Fakhrā al-Mūsawī al-Qummī al-Māshhadī, Mūsawī Khān Fiṭrat (d. 1101/1690).	P.	'Ar. (Nasta'līq).	S. 23.5×12.7; F. 2½ (247b-49b); L. 15.	C.	Good Worm-eaten. 1196/1782.	A very small tract dealing with a difficult point of No. 3289. The seals of the kings of Oud & Muẕaffar Hu. are borne at the end. Bound with Sharḥ-u's-Sullam by M. Walī a's-Sahālī No. 3430 infra. Beg. بسم الله — قد استدل شارح المطالع على عدم انتاج اللزوميتين فى الشكل الاول بهذه العبارة : لو انتج اللزوميتان آه -
(1782) ,,	5138 D.	,,	,,		P.	,, (,,).	S. 27.5×23.4; F. 1 (50a-b); L. 19.	C.	Good. Worm-eaten & water-stained. Circa 1235/1819.	Copied by Abdu'r-Raḥīm.
3301 ,,	5409 M.	al-Qisṭās fi'l-Manṭiq	Shamsu'd-Dīn Muḥammad b. Ashraf al-Ḥusaini a's-Samarqandī (d after 690/1291).		P.	'Ar. (Naskh).	S 24.5×15.4; F. 118; L. 19-23	Inc.	Badly worm-eaten. 10th/16th century.	A defective copy of a rare work on the subject. Pasted over with paper & placed in new margins. Beg. لا يجب ان يكون لكل ما هية لازم هذا شانه آه- See Brock. 1/468, Sup. 1/850 & Patnā 21/38.
3302 ,,	4492 M.	Sharḥu'l-Qisṭās*.	,,		P.	,, (,,).	S 22×16.4; F. 240; L. 23-25.	C.	Bad. Water-stained & worm-eaten 10th/16th century.	The author's commentary on the preceding text, dedicated to 'Imādu'd-Dīn Khiḍr. Beg. الحمد لله رب العالمين — و بعد فان حصول السعادات الابدية و اللذات آه- See Brock. 1/468, Sup. 1/850 & Patnā 21/89.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3303 al-Manṭiq	8102 M.	a'r-Risālat-u'l-Quṭbiy-yah*.	Quṭbu'd-Dīn a'r-Rāẕī (See No. 3245).		P.	‘Ar. (Nasta‘līq).	S. 24.5×15.5; F. 26 (1b-26b); L. 11.	C.	Good Worm-eaten. 1213/ 1798-9.	A very famous treatise on apprehension & affirmation. Placed in new margins. Fol. 1a bears the signature of Sulṭān Ḥasan Barīlawī. Beg. بسم الله — هذه رسالة مشتملة على تحقيق معنى التصور و التصديق آه ـ See Brock. 2/209 & Sup. 2/293.
3304 ,,	8105 M.	,,	,,		P.	,, (,,).	S. 23×15.3; F. 8; L. 20-24.	C.	Good. Slightly worm-eaten. 13th/19th century.	With the seal & signature of Sulṭān Ḥasan Barīlawī on fol. 1a.
3305 ,,	8199 M.	,,	,,		P.	,, (,,).	S. 22×16.5; F. 9½ (1a-10a); L. 15-17.	C.	Good. 1230/ 1814-5.	Copied by Ẓahīru'd-Dīn whose seal is affixed on the margin of fol. 10a.
3306 ,,	2462 D.	,,	,,		P.	,, (,,).	S. 24.5×18; F. 5 (193a-197b); L. 25	C.	Good. 1233/1818.	
3307 ,,	28681 D.	,,	,,		P.	,, (,,).	S. 26.2×17; F. 13 (187b-199a); L. 19.	C	Good. Worm-eaten. 13th/19th century.	Copied by Ġulām Sarwar b. ‘Abdu'l-Hādī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3308 al-Manṭiq	695 D.	a'r-Risālat-u'l-Quṭbiy-yah.	Quṭbu'd-Dīn a'r-Rāẓī (See No. 3245).		P.	'Ar. (Nasta'līq).	S. 29.7×17.8; F. 6 (1a-6a); L. 19-29.	C.	Good. slightly worm-eaten. 1245/1829.	Copied by Muftī M. Sa'd-u'llāh Rāmpūrī (d. 1294/1877) within red & blue Jidwal.
3309 ,,	10363 D.	,,	,,		P.	,, (,,)	S. 31×24; F. 1 (28a-b); L. 20.	Inc.	Good. Slightly worm-eaten. Circa 1239/1824.	A very small portion of the text left incomplete by the scribe. Placed in new margins. Copied by 'Alī Akbar b. M. Ḥasan b. 'A. Wirdī Iṣfahānī.
3310 ,,	11372 D.	,,	,		P.	,, (,,).	S. 27.9×16; F. 8 (1b-9a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	
(3303) ,,	8102 M.	Sharḥu'r-Risālati'l-Quṭbiyyah (Mīr Ẓāhid Risālah)*.	,,	Mīr Muḥammad Ẓā-hid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	P.	,, (,,).	S. 24.5×15.5; F. 42 (27a-68b); L. 14-6.	C.	Good. Worm-eaten. Circa 1145/1741-2.	A very well-known commentary on the preceding text. Copied by Ġulām Ashraf b. Mīr Sayyid Ġulām Rasūl b. Mīr Sayyid Asġar 'Alī al-Qādirī al-Jawnpūrī, in the life-time of Qāḍī Mubārak & Mullā Kamālu'd-Dīn. With Minhiyyāt on the margins Beg الحمد لله ذى الحكمة البالغة آه۔ See Brock. 2/209, Sup 2/2‹3 & Patnā 21/46
3311 ,,	6512 M.	,,	,,	,,	P.	,, (,,).	S. 28 8×20.4, F. 82; L. 11-13.	C.	Good. Worm-eaten: 1199/1785.	Copied by M. Ḥasan for M. Mubīn with copious notes by the author Maw-lānā 'Abdu'l-'Alī & M. 'A-ẓīm. on the margins & on separate sheets of paper

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3312 al-Manṭiq	833 M.	S͟harḥu'r-Risālati'l-Quṭbiyyah (Mīr Ẓāhid Risālah *.	Quṭbu'd-Dīn a'r-Rāẓī (See No. 3245).	Mīr Muḥammad Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābūlī (d. 1101/1689-90).	P.	'Ar. (Nasta'līq).	S. 16.3×16; F. 59½ (2b-61b); L. 7.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ Ibrāhīm with a Lawḥ, gold & coloured Jidwal & gold Bārikā. Foll. 1b-2a contain a very small portion f the text beg. under a Lawḥ, but left incomplete by the scribe. Placed in new margins. End : لان المحققين الذاهبين الى الوجـــود الذهنى قائـلون بان الاشيـاء بانفـها مـوجودة فى الذهن و ان العلم هـو الحاصلة فى العقل -
3313 .	8079 M.	,,	,,	,,	P.	,, (,,).	S. 24.7×17.2; F. 41; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	With the author's notes on the margins; & with the text on the upper margin of every page.
(3306) ..	2462 D.	,,	,,	,,	P.	,, (,,).	S. 24.5×18; F. 16½ (197b-214a); L. 21.	C.	Good. 1233/1818.	
3314 ,,	8199 M.	,,	,,	,,	P.	,, (,,).	S. 22.7×17.3; F. 30; L. 15-17.	C.	Good. Circa 1230/1814-5.	Copied by Ẓahīru'd Dīn in the house of Mawlānā Faḍli Imām Khairābādī (See No. 3339 infra) with the author's notes on the margins. The seal of the scribe is found on the margins of foll. 1a & 30a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3309) al-Manṭiq	10363 D.	Sharḥu'r-Risālati'l-Quṭbiyyah (Mīr Ẓāhid Risālah)*.	Quṭbu'd-Dīn a'r-Rāẓī (See No. 3245).	Mīr Muḥammad Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	P.	'Ar. (Nasta'līq).	S. 31×24; F. 20 (29b-48a); L. 9.	Inc.	Good. Slightly worm-eaten Circa 1239/1824.	Copied by 'Alī Akbar b. M. Ḥusain b. 'Alī Wirdī al-Isfahānī with copious notes on the margins by Aḥmad 'Alī, Mulla Ḥasan, Mawlānā 'Abdu'l-'Alī, Ẓuhūru'llāh, Ġlam Yaḥyā, Mawlawī 'Aẓīm, Mullā Mubīn & Ġiyāṣu'd-Dīn. Placed in new margins.
(3308) ,,	695 D.	,,	,,	,,	P.	,, (,,).	S. 29.7×17.8; F. 26 (7b-32b); L. 18-20.	C.	Good. Slightly worm-eaten. 1250/1834-5.	Copied by Muftī M. Sa'd-u'llāh Rāmpūrī with a Lawḥ, red & blue Jidwal & blue Bārikā. The author's notes are found on the margins.
(3307) ,,	28681 D.	,,	,,	,,	P.	,, (,,).	S 26.2×17; F. 32 (1b-32b); L. 19.	C.	Badly worm-eaten. 13th/19th century.	With marginal notes by the author. Placed in new margins.
3315 ,,	8199 M.	,,	,,	,,	P.	,, (,,).	S. 23×17.5; F. 31; L. 18.	C.	Good Water-stained. 13th/19th century	With marginal notes by the author. Fol. 1a bears the autographs of Aḥmad Ḥasan & Sulṭān Ḥasan.
(3310) ,,	11372 D.	,,	,,	,,	P.	,, (,,).	S. 27.9×16; F. 26 (9a-34b); L. 21.		Good. Slightly worm-eaten. 13th/19th century.	
3316 ,,	5139 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 31.6×23; F. 24 (124a-197a); L. 21.	C.	Good Slightly worm-eaten. 1292/1875.	Copied by M. Shafā'at Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3303) al-Manṭiq	8102 M.	al-Minhiyyāt.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).		P.	‘Ar. (Nasta‘līq).	S. 24.5×15.5; F. 5 (69a-73a); L. Uneven.	Inc.	Good. Worm-eaten. Circa 1154/1741.	A gloss on the preceding commentary by the same author. Beg. بسم الله — لا يجوز تفسير العلم المتجدد بالعلم الحادث آه .
(3303) ,,	8102 M.	al Ḥāshiyah ‘alā Sharhi’r-Risālati’l-Quṭbiyyah.	,,	Muḥammad ‘Aẓīm b. Kifāyati’llah al-Fārūqī al-Gūpāmawī al-Mullānwī (d before 1199/1784).	P.	,, (,,).	S. 24.5×15.5; F. 12 (74b-85b); L. 20-2.	Inc (The preface wanting.	Good Worm-eaten. 1154/1741.	The oldest copy extant of a gloss on the preceding commentary. Copied by Ġulām Ashraf al-Jawnfūrī al-Qādirī in Farrukhābād. Beg. بسم الله — قوله كان المراد بالعلم المتجدد اه كان هذا اشارة الى ان تفسيره آه. See Brock. Sup. 2/293 & Patnā 21/40.
3317 ,,	8506 M.	,,	,,	,,	P.	,, (,,).	S. 24×17.4; F. 11; L. 20.	C.	Good. Slightly worm-eaten & water-stained. 1180/1766.	Copied by Mullā Ẓādah M. ‘Iwaḍ Barīlawī. Beg. سبحان من سرمد بالرمدية الدهرية آه.
3318 ,,	2869 M.	,,	,,	,,	P.	,, (,,).	S. 25.5×18.5; F. 8 (13b-20a); L. 27.	C.	Good. Slightly worm-eaten. Circa 1196/1782	Copied by Ġulām ‘Umar. Beg. الحمد لله رب العالمين — قوله كان المراد بالعلم المتجدد آه.
(3318) ,,	2869 M.	Liwā’ul-Hudā*.	,,	Ġulām Yaḥyā b. Najmi’d-Dīn al-Bihārī (d. 1180/1767).	P.	,, (,,).	S. 25.5×18.5; F. 12 (1b-12b); L. 27.	C.	Good. Slightly worm-eaten. 1196/1782.	Another gloss on the same, known for its explanations of the most difficult points of the work. Copied by Ġulām ‘Umar. Beg يسبح لله ما فى السموات و ما فى الارض آه. See Brock. Sup. 2/393 & Āsaf. 3/668.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3319 al-Manṭiq	8199 M.	Liwā'u'l-Hudā*.	Mīr M. Ẓāhid b M Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ġulām Yaḥyā b. Najmi'd-Dīn al-Bihārī (d. 1180/1767).
3320 "	7671 M.	"	"	"
(3308) "	695 D.	"	"	"
3321 "	285 D.	"	"	"
3322 "	8504 M.	"	"	"
(3307) "	28681 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 22.7×17.5; F. 25 (3a-27a); L. 19.	C.	Good. 1208/1793.	Copied by 'Abdu'l-Ḥaq al-Jawnfūrī for Ẓahīru'd-Dīn, whose seal & signature are borne at the beg. & end of the MS. With red & blue Jidwal & blue Bārīkā.
P.	,, (,,).	S. 20.5×14.3; F. 43 (31b-73b); L. 13.	C.	Good. Worm-eaten. 1246/1830-1.	Copied by Ḥāfiẓ Raḥīm-u'llāh.
P.	,, (,,).	S. 29.7×17.8; F. 14 (35b-48b); L. 25.	C.	Good. Slightly worm-eaten. 1248/1832-3.	Copied by Muftī Sa'du'l-lāh Rampūrī with marginal notes; & with red & blue Jidwal & blue Bārīka.
P.	,, (,,).	S. 26.5×19; F. 18; L. 20.	C.	Good. Worm-eaten. 13th/19th century.	With marginal notes; & with the signature & seal of A. Ḥ., the seal dated 1278/1861-2.
P.	,, (,,).	S. 29×18; F. 20; L. 21.	C.	Good. Worm-eaten. Circa 1249/1833-4.	Copied by M. Nāṣir with marginal notes. The fol. 8 is defective.
P.	,, (,,).	S. 26.2×17; F. 23 (33b-55b); L. 18-20.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3323 al-Manṭiq.	703 D.	al-Ḥās͟hiyah 'alā Liwā'il-Hudā.	Ġulām Yaḥyā b. Najmi'd-Dīn al-Bihārī (d. 1180/1767).	Faiḍ Aḥmad b. S͟haik͟h M. b. S͟hīr M. a'r-Rāmbūrī (d. after 1251/1835).	P.	'Ar. (Nasta'līq).	S. 22.5×17; F. 93; L. 15.	Inc.	Good. 13th/19th century.	The unique copy of a super-gloss on the preceding work. Fol. 1a bears the seal of Muftī Sa'd-u'llāh. Ends abruptly. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العليم الحكيم آه۔
3324 ,,	1210 D.	al-Ḥās͟hiyah 'alā S͟harhi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b. M. Aslam al-Harawī al-Kābulī (d. 1101/1689-90).	Muḥammad Ḥasan b. Ġulām Muṣṭafā b. As'ad al-Anṣārī a's-Sahālī a'r-Rāmbūrī, Mullā Ḥasan (d. 1199/1784).	P.	,, (,,).	S. 22.5×15; F. 24 (1b-24a); L. 17.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Another gloss on No. 3311. Left incomplete by the scribe. Foll. 1b & 24a bear the autographs & seals of Ẓahīru'd - Dīn. Beg. بسم الله ــ قــوله كان المراد بالعلم المتجدد، الظاهر من كلام المحشى رح من الحاشية آه۔ See Brock. Sup. 2/293 & Ptnā 21/42.
(3319) ,,	8199 M.	,,	,,	,,	P.	,, (,,).	S. 22.7×17.5; F. 2 (1a-2b); L. 15.	Inc. (The last 28 lines wanting).	Good. Circa 1208/1793.	With red & blue Jidwal & blue Bārīkā. Ends abruptly.
(3306) ,,	2462 D.	,,	,,	,,	P.	,, (,,).	S. 24.5×18; F. 12 (17b-29b); L. 25.	C.	Good. Slightly worm-eaten. Circa 1233/1818.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3325 al-Manṭiq	8506 M.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 110./1689-90).	al-Qāḍī Aḥmad 'Alī b. Fatḥi'llāh al-Ḥusainī a's-Sandīlī (d. 1200/1785-6).	P.	'Ar. (Nasta'līq).	S. 24×18; F. 14; L. 21	C.	Good. Worm-eaten. 1179/1766.	Another gloss on the same. Beg. الحمد لله رب العالمين — قوله المراد بالعلم المتجدد آه اقول فيه نظر اما اولاً فلان المراد بالبعدية الزمانية آه۔ See Brock. Sup. 2/293 & Patnā 21/43.
3326 ,,	8504 M.	,,	,,	,,	P.	,, (,,).	S. 28.5×17.5; F. 17; L. 21.	C.	Good. Slightly worm-eaten. Circa 1249/1833-4.	The 1st fol. is in a later hand. Copied by M. Nāṣir.
3327 ,,	8504 M.	,,*	,,	Muḥammad Mubīn b. Muḥibi'llāh b. Aḥmad 'Abdi'l-Ḥaq al-Laknawī (d. 1225/1810).	P.	,, (,,).	S. 28.3×16.4; F. 65; L. 21.	C.	Good. Slightly worm-eaten. Circa 1249/1833-4.	Another gloss on the same, composed in the life-time of Baḥru'l-'Ulum & after that he composed his gloss on the same. Copied by M. Nāṣir whose seal dated 1245/1829-30 is affixed at the end. Beg. الحمد لله رب العالمين — قوله الحمد لله الخ اللام للاستغراق آه۔
3328 ,,	11982 D.	,,	,,	,,	P.	,, (,,).	S. 24.7×16; F. 73; L. 18;	C.	Good. Worm-eaten. 13th/19th century.	Copied for Abu'l-Bāqā' M. 'Abdu'l-Ḥakīm Farangīmaḥli (d. 1287/1870). Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3308) al-Manṭiq	695 D.	al-Ḥās͟hiyah 'alā S͟harḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ḥaidar 'Alī b. Ḥamdi'llāh b. S͟hukri'llāh a'ṣ-Ṣiddiqī a's-Sandīlī (d. 1225/1810).	P.	'Ar. (Nasta'līq).	S. 29.7×17.8; F. 17½ (111b-28b); L. 21-8.	C.	Good. Slightly worm-eaten. 1248/1832	The unique copy of another gloss on the same commentary, composed in the life-time of the author's teacher Aḥmad 'Alī Sandīlī (See No. 3325). Copied for Muftī M. Ni'-matu'llāh within red & blue Jidwal & blue Bārīkā. Written in two hands. الحمـــد لله و المنة ــ قوله كان المراد بالعلم المتجدد آه اعلم ان القوم قد اجمعوا على ان المقسم الى التصور آه ـ
3329 ,,	7713 M.	,,	,,	Abu'l-'Ayyās͟h 'Abdu'l-'Alī b. Niẓām-i'd-Dīn b. Quṭbi'd-Dīn a's-Sahālī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/1810).	P.	,, (,,).	S. 23.5×17; F. 88; L. 23-6;	C.	Good. Worm-eaten. 13th/19th century.	A detailed gloss on the same, composed at the request of M. Ḥu., Ġulām M. & A. Ḥu. Written in two hands. Beg. الحـمد لله الذى شهد نفسه بانه لا اله الا هو وحده آه ـ See Brock. Sup. 2/293 & Patnā 21/44.
3330 ,,	5866 M.	,,	,,	,,	P.	,, (,,).	S. 28.7×21; F. 60; L. 25.	C.	Good. Slightly worm-eaten. 13th/19th century.	With a small preface. Beg. الحمد لله رب العالمين ـ قوله كان المراد بالعلم المتجدد آه يحتمل وجهين آه ـ
(3306) ,,	2462 D.	,,	,,	,,	P.	,, (,,).	S. 24.5×18; F. 22½ (127b-49b); L. 25.	Inc.	Good. Slightly worm-eaten. Circa 1233/1818.	With no preface & left incomplete by the scribe It ends thus: قوله ضرورة ان الماهية ـــ مثلا يرجع الى سلب المرتبة عن الوجود و سلب سلبها ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3331 al-Manṭiq	8504 M.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Abu'l-'Ayyāsh 'Abdu'l-'Alī b. Niẓām-i'd-Dīn b. Quṭbi'd-Dīn a's-Sahālī al-Laknawī, Baḥru'l-'Ulūm (d 1225/1810).	P.	'Ar. (Nasta'līq).	S. 29×16.2; F. 99; L. 21.	Inc.	Good. Slightly worm-eaten. Circa 1249/1833-4.	With no preface. Copied by M. Nāṣir who left it incomplete. It ends thus : قوله و على جميع تلك الاحتمالات آه يندفع الاول — باصطلاح القدماء و عين التصديق آه۔
(3320) ,,	7671 M.	,,	,,	,,	P.	,, (,,).	S. 20.5×14.7; F. 30 (1a-30b); L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	With no preface. Corresponds to foll. 1-21b, line 10 of No. 3330. Ends abruptly thus : قوله اذا حصلت فى الاذهان — فلزم العلامة ان حصول الصورة كاف فى الانكشاف . فاى حاجة الى ۔
3332 ,,	8128 M.	,,	,,	,,	P.	,, (,,);	S. 25.2×20.5; F. 19 (78b-96b); L. 30-32.	Inc.	Good. Worm-eaten. 13th/19th century.	With no preface. Corresponds to PP. 2-55, line 21 of Fakhru'l-Maṭābi' edition 1267/1851.
(3308) ,,	695 D.	al-Qawlu'l-Faiṣal.	,,	'Imādu'd-Dīn al-'Uṣmānī al-Labkanī a'r-Rāmbūrī.	P.	,, (,,).	S. 29.7×17.8; F. 43½ (130a-73a); L. 25.	C.	Good. Slightly worm-eaten. 1243/1827.	A gloss on No. 3311, in which the author has tried to remove the differences in the views of the writers of other glosses, composed in 1211/1797. Copied by Mufti Sa'du'llāh Rāmpūrī within red & blue Jidwal & blue Bārikā; & with Minhiyyāt on the margins. Beg. الحمد لله على ما علم الانسان ما لم يعلم آه۔ See Brock. Sup. 2/293 & Patnā 21/45.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3333 al-Manṭiq	7667 M.	al-Qawlu'l-Faiṣal.	Mīr M. Ẕāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Imādu'd-Dīn al-'Uṣmānī al-Labkanī a'r-Rāmbūrī.	P.	'Ar. (Nasta'līq).	S. 21.6×14; F. 88; L. 15-7.	C.	Good. 1251/1835-6.	Copied in Kol (U. P.).
3334 ,,	8504 M.	,,	,,	,,	P.	,, (,,).	S. 28×16.5; F. 31; L. 21.	Inc.	Good. Circa 1249/1833-4.	Copied by M. Nāṣir. Ends abruptly thus: و ان لم يكن محالا فى الافعال الاختيارية التى يكفى لترجيحها الاختيار و ان لم يكن ـ
(3310) ,,	11372 D.	,,	,,	,,	P	,, (,,).	S. 27.9×16; F. 62 (34b-96a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Foll. 94a & 95b contain the seal of Muẓaffar Ḥusain dated 1277/1860-1.
(3308) ,,	695 D.	al-Ḥāshiyah 'alā Sharhi'r-Risālati'l-Quṭbiyyah.	,,	Rafī'u'd-Dīn 'Abdu'l-Wahhāb b. Waliyyi'l-lāh b 'Abdi'r-Rahīm a'd-Dihlawī (d. 1233/1818).	P.	,, (,,).	S. 29.7×17.8; F. 21 (81a-101b); L. 28.	C.	Good. Slightly worm-eaten. Circa 124 /1828.	The unique copy of another gloss on the same commentary. Copied by Mufti Sa'du'llāh Rāmpūrī within red & blue Jidwal & Blue Bārīkā. Beg. بسم الله ــ قــوله كان المرد بالعلم المتجدد آه كان المتبادر من قــوله المتجدد الذى لا يكفى فيــه بجرد الحضور آه ـ
(3308) ,,	695 D.	,,	,,	Ġulām Nabī a'sh-Shāhjahānbūrī.	P.	,, (,,).	S. 29.7×17.8; F. 13½ (65a-78a); L. 24.	C.	Good. Slightly worm-eaten. 1245/1829.	Another gloss on the same of which only 3 copies are known to exist. Copied by Muftī Sa'du'llah Rāmpūrī with marginal notes by the author & one Sirāju'l-Ḥaq; & with red & blue Jidwal & blue Bārīkā. Beg. الحمد لله الذى خصصنا من بين المــوجودات باكمل التصورات و التصديقات آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3335 al-Manṭiq.	8504 M.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ġulām Nabī a'sh-Shāhjahānbūrī.	P.	'Ar. (Nasta'līq).	S. 28.2×16.8; F. 25; L. 21.	C.	Good. 1249/1833-4.	Copied by M. Nāṣir.
3336 ,,	8741 M.	,,	,,	,,	P.	,, (,,).	S. 31.2×16.7; F. 15 (1a-15b); L. 27.	C.	Good. 13th/19th century.	
(3332) ,,	8128 M.	,,	,,	,,	P.	,, (,, .	S. 25.2×20.5; F. 13½ (44a-57a); L. 29.	Inc.	Good. Worm-eaten. 13th/19th century.	Corresponds to Foll. 1b-4b, line 7 of the preceding copy. Beg. للاقتضاء بما سبقة العلم و ای استحالة اشنع من هذه الاستحالات آه ـ
(3308) ,,	695 D.	,,	,,	Shāh 'Abdu'l-'Azīz b. Waliyyi'llāh b. 'Abdi'r-Raḥīm a'd-Dihlawī (d. 1239/1824),	P.	,, (,,).	S. 29.7×17.8; F. 9½ (101b-111a); L. 26.	C.	Good. Slightly worm-eaten. 1244/1828.	The unique copy of another gloss on the same. Copied by Muftī Sa'du'l-lāh Rāmpūrī within red & blue Jidwal & blue Bārīkā. Beg. بسم الله ـ قـوله ذی الحکمة ـ یمکن ان یراد بالحکمة العلم ـ و المراد بالبالغة الکاملة آه ـ
3337 ,,	8511 M.	,,	,,	,,	P.	,, (,,).	S. 22.5×15.5; F. 10; L. 20-5.	Inc.	Good. Worm-eaten. 13th/19th century.	Defective both at the beg. & end. Beg. بسم الله ـ قوله فی الحاشیة لا یجوز تفسیر العلم المتجدد بالعلم الحادث ای فی عبارة المصنف آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3308) al-Manṭiq.	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Zāhid b. M. Aslam al Ḥusainī al-Harawī al-Kābulī (d. 1101/16[illegible]9-90).	Rustam 'Alī b. M. 'Ism. b. M. Isḥāq a'n-Naqwī a'r-Rāmbūrī (d. 1240/1825).	P.	'Ar. (Nasta'līq).	S. 29.7 × 17.8; F. 85 (174a-257b); L. 22-6.	C.	Good. Worm-eaten. Circa 1243/1827.	A rare copy of another gloss on the same. Copied from the author's copy by the same scribe with Minhiyyāt on the margins; & with red & blue Jidwal & blue Bārikā. Beg. الحمد لله الذى خلق السموات و الارض و ما بينهما فى ستة ايام آه۔
3338 ,,	2868 M.	,,	,,	,,	P.	,, (,,).	S. 28 × 18; F. 94; L. 13-27.	C.	Good. Worm-eaten. 13th/19th century.	Copied by M. 'Ādil with Minhiyyāt.
3339 ,,	1210 D.	,,	,,	Faḍli Imām b. M. Arshad al-Khairābādī (d. 1243/1828).	P.	,, (,,).	S. 22.8 × 16.5; F. 83 (3a-83a); L. 15.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same. Foll. 1a-2a & 83a & b contain notes on some points of the same work by Fadlu'l-Ḥaq Khairabādī in the hand of Ẓahīru'd-Dīn Kīrānawī for whom the MS. was copied. With red & blue Jidwal & blue Bārikā; & with Ẓahīru'd-Dīn's seal on fol. 3a. Beg. يا من لا يحد عظمته قياس ارباب الاسباب آه۔ See Brock. Sup. 2/293 & Patnā 21/45.
(3308) ,,	695 D.	,,	,,	Muḥammad Wali b. Wājid 'Alī Khān b. Ibr. al-'Umarī al-Banārasī.	P.	,, (,,).	S 29.7 × 17.8; F. 11 (49a-59b); L. 25.	C.	Good. Slightly worm-eaten 1245/1829.	The unique copy of another gloss on the same. Copied by Mufti Sa'du'l-lāh within red & blue Jidwal & blue Bārikā. Beg. الحمد لله على ما عرفنا حقائق التصورات آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3308) al-Manṭiq.	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90)-	Ḥusain 'Alī al-Qā'inī al-Barīlawī.	P.	'Ar. (Nasta'līq).	S. 29.7×17.8; F. 10 (258-67b); L. 26.	C.	Good. Slightly worm-eaten. 1247/1832.	The unique copy of another gloss on the same. Copied by Muftī Sa'du'l-lāh Rāmpūrī within red & blue Jidwal & blue Bārīkā. Beg. بسم الله — كان المراد بالعلم المتجدد آه اعلم ان قوله بعد تحقق الموصوف براد به البعدية الذاتية آه۔
(3332) ,,	8128 M.	,,	,,	Nūru'l-Islām b. Salami'llāh a'r-Rāmbūrī (d. after 1247/1831).	P.	,, (,,);	S. 25.2×20.5; F. 2 (15a-16b); L. 23.	Inc.	Good. Worm-eaten. 13th/19th century.	A very small portion of another gloss on the same, left incomplete by the scribe. Beg. نحمد الله على نواله و نصلى على محمد و آله آه۔
3340 ,,	8504 M.	,,	,,	Ẓuhūru'llāh b. M. Walī b. Ġulām Muṣṭafā al-Anṣārī al-Laknawī (d. 1256/1840).	P.	,, (,,).	S. 28.5×17.2; F. 44; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another gloss on the same. Copied by M. Nāṣir whose seal dated 1245/1829-30 is affixed at the end. Beg. الحمد لاهله — قوله كان المراد بالعلم المتجدد آه۔ اعلم ان البعدية على قسمين آه۔
(3324) ,,	1210 D.	,,	,,	Faḍlu'l-Ḥaq b. Faḍli Imām b. M. Arshad al-Khairābādī (d. 1278/1861).	P.	,, (,,).	S. 22.5×15; F. 2 (25a-26b); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	A very small gloss on some difficult points of the same. Copied by Ẓabīru'd-Dīn. Beg. اسم الله — قوله التصور بالتفسير الاول ى حصول الصورة فى المعقول آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3308) al-Manṭiq.	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mīr M. Ẓāhid b. M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	al-Muftī Ṣadru'd-Dīn b. Luṭfi'llāh a'd-Dihlawī (d. 1285/1868).	P.	'Ar. (Nasta'līq).	S. 29.7×17.8; F. 4 (61b-64a); L. 24.	C.	Good. slightly worm-eaten. Circa 1245/1829.	The unique copy of a detailed gloss on a difficult point of the same. Copied by Muftī Sa'du'llāh Rāmpūri. Beg. له الحمد و المنة ـــ بتحقق كل فرد منه بعد تحقق المـــوصوف آه اراد به البعدية الذاتية آه ـ
(3306) ,,	2462 D.	,,	,	Muḥammad Imām Shāh.	P.	,, (,,).	S. 24.5×18; F. 1½ (5a-6b); L. 11.	C.	Good. 13th/19th century.	A very small tract dealing with a point of the same : العلم الحصولى . Beg. اعـــلم ان العلم الحصولي على معنيين الصورة الحـاصلة و حصول الصورة آه ـ
3341 ,,	28682 D.	a'ṣ-Ṣaḥīfat-u'l-Malakūtiyyah (a't-Tuḥfatu'l-Ḥāmidiyyah).	,,	Abu'l-Khair 'Abdu'l-Wahhāb al-Bihārī (d. 1335/1917).	P.	'Ar. (Naskh).	S. 32×21.3; F. 53; L. 15.	Inc. (Foll. 1-16 missing).	Good. 14th/20th century.	The author's copy of another gloss on the same, composed in 1318//1901 in Hyderābād & dedicated to Nawwāb S. Ḥāmid 'Alī Khān Bahādur, a ruler of Rāmpūr (d. 1930). Beg. قوله لايقال التصديق ادراك وقـوع النسبة آه هـــذا التعريف ماثور عن الجاهير آه ـ
(1782) ,,	5138 D.	Risālah fī Taḥqīqi'l-Kulliyyāt.	Quṭbu'd-Dīn a'r-Rāẓī (See No. 3245).		P.	'Ar. (Nasta'līq).	S. 27 5×23.4; F. 3 (155a-57b); L. 19.	C.	Good. Slightly worm-eaten. 1235/1820.	A tract dealing with al-Kulliyyāt. Copied by 'Abdu'r-Raḥīm. Beg. الحـــد لله مخترع ماهيات الاشياء و هوياتها آه ـ See Brock. Sup. 2/294 & Āṣaf. 2/1736.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3307) al-Manṭiq.	28681 D.	Tahzību'l-Manṭiq*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).		P.	'Ar. (Nasta'līq).	S. 26.2×17; F. 6 (56b-61b); L. 17.	C.	Good Slightly worm-eaten. 1034/1624-5.	The 1st part of a famous work on Logic & Theology called Tahzību'l-Manṭiqi wa'l-Kalām & composed in Samarqand in Rajab 789/1387. Beg. الحمد لله الذى هدانا سواء الطريق آه. See Brock. 2/215, Sup. 2/303 & Patnā 21/47.
3342 ,,	11110 D.	,,	,,		P.	'Ar. (Naskh).	S. 21.1×13.4; F. 18; L. 7.	C.	Good. Slightly worm-eaten & water-stained. 1037/1627-8.	With red & blue Jidwal & red Bārīkā. Fol. 1a bears the autographs of Abu'sh-Sharaf M. b. Ḥu. al-Anṣārī al-Yamānī & Ṣibġatu'llāh b. Mullā 'Abdu'l-Laṭīf b. Mullā Abū M.
(1611) ,,	11110 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 18×8.5; F. 4½ (353b-357a); L. 15-17.	C.	Badly worm-eaten. 1045/1635-6.	Copied by Mīrak Muẓaffar Bukhārī in Tattah (Sind). All foll. defective.
(3278) ,,	507 M.	,,	,,		P.	'Ar. (Naskh).	S. 18.7×11.6; F. 12 (58b-69a); L. 11.	C.	Good. 12th/18th century.	Copied by Abu'l-Ḥasan.
3343 ,,	572 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 24.5×14; F. 8 (1b-8b); L. 9.	Inc. (The last two foll. missing).	Bad. Water-stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3344 al-Manṭiq	28683 D.	Tahzību'l-Manṭiq*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).		P.	'Ar. (Nasta'līq).	S. 21 × 14.5; F. 5; L. 13.	Inc. (The 1st fol. missing).	Good. 1241/1826.	
(1681) ,,	7629 M.	,,	,,		P.	'Ar. (Naskh).	S. 27.8 × 19; F. 21 (2a-22b); L. 8.	C.	Bad. 1291/1874.	Copied by Quṭbu'l-Ḥasan b. Sulṭān Ḥasan Barīlawī with explanatory notes.
3345 ,,	8525 M.	Sharhu Tahzībi'l-Manṭiq (Mullā Jalāl)*.	,,	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	P.	'Ar. (Nasta'līq).	S. 18.1 × 11.4; F. 26 (140a-165a); L. 20.	Inc.	Good. Slightly worm-eaten. 941/1535.	A very famous commentary on the preceding text but left incomplete by the author. The autograph of Jalālu'd-Dīn Mīrathī is borne at the end. Copied by Sulṭān Muḥammad b. 'A. al-Kāshānī. Begins abruptly thus. النبض عـلى المزاج المخصوص . فان نوقش بانها آه ـ See Brock. 2/215, Sup. 2/302 & Patnā 21/48.
(3307) ,,	28681 D.	,,	,,	,,	P.	,, (,,).	S. 26 × 2.17; F. 45 (141b-85a); L. 17.	Inc. (The preface wanting).	Good. Worm-eaten. 1034/1624-5.	Copied by M. Rajab b. Ḥasan Tāshkandī in Bukhārā with copious notes in the margins. Placed in new margins. Beg. بسم الله ـ قوله الحمد لله ـ الحمد هو الوصف بالجميل على جهة التعظيم و التبجيل آه ـ
(3343) ,,	572 D.	,,	,,	,,	P.	,, (,,).	S. 24.5 × 14; F. 41½ (9a-60a); L. 17.	C.	Good. Worm-eaten & water-stained. 1045/1635-6.	With copious notes by the author & others. Beg. تهذيب المنطق و الكلام توشيحه بذكر المفضل المنعام آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1611) al-Manṭiq	11100 D.	Sharḥu Tahzību'l-Manṭiq (Mullā Jalāl)*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	P.	'Ar. (Nasta'līq).	S. 18×8.5; F. 31½ (154b-(185b); L. Not even.	C.	Good. Worm-eaten. 1045/1635.	Copied by Mīrak Muzaffar b. Shaikh Ādam Miyānkālī. Begins like the preceding copy.
3346 ,,	8102 M.	,,	,,	,,	P.	,, (,,).	S. 24.6×17.4; F. 60; L. 15-19.	C.	Good. Worm-eaten. 11th/17th century.	With copious notes in the margins by the author & others. The last 11 foll. are in a later hand. Begins like the preceding copy.
(3332) ,,	8128 M.	,,	,,	,,	P.	,, (,,).	S. 25.2×20.5; F. 6 (2a-7a); L. 18.	Inc.	Good. Worm-eaten. 12th/18th century.	Begins as usual & ends abruptly thus: قوله دلالة اللفظ — من قبيل دلالة الاثر على المؤثر۔
(3306) ..	2462 D.	,,	,,	,,	P.	,, (,,).	S. 24.5×18; F. 16½ (217a-37b); L. 25.	C.	Good. Slightly worm-eaten. 1233/1818.	
(3309) ,,	10363 D.	,,	,,	,,	P.	,, (,,).	S. 31.5×24.2; F. 12 (53b-64b); L. 9.	Inc.	Good. Slightly worm-eaten. Circa 1239/1824.	Copied by 'A. Akbar b. M. Ḥu. b. Ilāhwirdī al-Iṣfahānī. Placed in new margins. Ends thus. قوله على تمام ما وضع له مطابقة، لم يقل على جميع ما وضع له لاشعاره بالتركيب و لا على۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3347 al-Manṭiq.	5410 D.	Takmalatu Sharḥi't-Tahzīb.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	Mīr Abu'l-Fatḥ b. M. b. Mīrzā Makhdūm b. a's-Sayyid a'sh-Sharīf al-Ḥusainī, Tāj a's-Sa'īdī (d. 976/1568-9).	P.	'Ar. (Nasta'līq).	S. 23.5×15; F. 26½ (74a-103a); L. 21.	C.	Good. 1097/1685-6.	The supplement to the preceding commentary. Copied from a MS. dated 993/1585 by Mīr Luṭfu'l-lāh b. Mīr Al. b. Mīr Khurd Bukhārī for Khān M. b. M. Fāḍil within red Jidwal. Beg. و اذ قد تمت الحواشى الجليلة الجلالية هنالك فلا باس علينا — قوله و قد تقيد العامتان آه اى المشروطة العامة آه ـ See Patnā 21/51.
(3306) ,,	2462 D.	,,	,,	,,	P.	,, (,,).	S. 24.5×18; F. 15½ (232b-47b); L. 25.	C.	Good. 1233/1818.	
3348 ,,	8522 M.	,,	,,	,,	P.	,, (,,).	S. 20.5×14.2; F. 27 (81a-107b); L. 15.	C.	Good. 13th/19th century.	Copied by Murād Bakhsh b. Mullā 'Abdu'r-Rashīd.
(3347) ,,	5410 D.	al-Ḥāshiyah 'alā Sharḥi't-Tahzīb.	,,	,,	P.	,, (,,).	S. 23.5×15; F. 73 (1b-73b); L. 21.	C.	Good. 1097/1685-6.	A well-known gloss on No. 3345, dedicated to Dawlat-Shāh a's-Sulṭān (958-85/1551-77). Copied by Khān Muḥammad b. M. Fāḍil & Mīr Luṭfullāh b. 'Al. b. Mīr Khurd al-Bukhārī within red Jidwal. Beg. الحمد لله على تهذيب المنطق و الكلام آه ـ See Brock. 2/215, Sup. 2/302 & Patnā 21/50.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3348) al-Manṭiq	8522 M.	al-Ḥāshiyah 'alā Sharḥi't-Tahzīb.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	Mīr Abu'l-Fatḥ Tāj a's-Sa'īdī (See No. 3347).	P.	'Ar. (Nasta'līq).	S. 20.5 × 14.2; F. 80 (1b-80b); L. 15-20.	C.	Good. 13th/19th century.	Copied by Murād Bakhsh b. Mullā 'Abdu'r-Rashīd.
3349 ,,	8163 M.	,,	,,	,,	P.	,, (,,).	S. 21 × 15.3; F. 116; L. 16.	Inc (The 1st fol. missing).	Good Worm-eaten. 13th/19th century.	The last 2 foll. are defective. Beg. التجيل على التعظيم اما تفسيرى لرعاية السجع – قوله و المراد الجيل آه ـ
3350 ,,	2856 M.	,,	,,	Najmu'd-Dīn 'Abdullāh b. al-Ḥu al-Ḥusainī al-Yazdī (d. 981/1573-4).	P.	,, (,,).	S. 21.6 × 14; F. 79; L. 16-17.	Inc.	Good. Worm-eaten.	A famous gloss on Mullā Jalāl by his pupil composed in 967/1559. Beg. بسم الله ــ قــوله تهذيب المنطق و الكلام، و التهذيب التحرير و للتنقيح آه ـ Ends abruptly thus : اقول ما افيد من اللزوم ظ ـ و اما الفرق بين زيد و سائر الجزئيات المفروضة هنا ـ See Brock. 2/215, Sup. 2/303 & Patnā 21/64.
3351 ,,	26822 D.	,,	,,	,,	P.	,, (,,).	S. 21.5 × 13; F. 1½ (73b-4b); L. 26.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A very small portion of the preceding work. Beg. غاية تهذيب الكلام بحمد لله العزيز العلام، و نهاية تقريب المرام بالصلوة و السلام على النبى و آله الكرام آه ـ
3352 ,,	7687 M.	,,	,,	al-Qāḍī Nūru'llah b. Sharīf al-Ḥusainī al-Mar'ashī a'sh-Shustarī al-Akbarābādī (d. 1019/1610).	P.	'As. (Naskh).	S. 23.5 × 14.4; F. 63; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 1104/1693.	The unique copy of a gloss on Mullā Jalāl. Copied by Sharafu'd-Dīn A'ẓamī. Beg. تهذيب المنطق و الكلام بحمد الملك العلام رسم عام للناقص و التام آه ـ See Brock. Sup. 2/303.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3353 al-Manṭiq	8520 M.	al-Ḥās͟hiyah ‘alā S͟harhi’t-Tahzib.	Jalālu’d-Dīn a’d-Dawwānī (See No. 3264).	Ḥusain al-Ḥusainī al-K͟halk͟hālī (d. 1030/1620-1).	P.	‘Ar. (Nasta‘līq).	S. 27.8×16.7; F. 4; L. 31.	Inc.	Good. 12th/18th century.	A very small portion of a gloss on Mullā Jalāl composed for Burhānu’d-Dīn M. in 1000/1591-2 Left incomplete by the scribe. Placed in new margins. Fol. 1a bears a seal dated 1108/1696-7. Beg. نحمدك يا من نور قلوب العارفين بانوار المعارف آه. See Brock. 2/215 & Sup. 2/303.
3354 ,,	245 M.	,, (Mīr Ẓāhid Mullā Jalāl)*.	,,	Mīr Muḥammad Ẓāhid (See P. 298).	P.	‘Ar. (Nask͟h).	S. 21.5×12.6; F. 72; L. 21.	C.	Good. Worm-eaten & water-stained. 1082/1671-2.	A very valuable copy of a well-known gloss on Mullā Jalāl, composed before 1082/1671. Copied from the author’s copy in his life-time with Minhiyyāt on the margins; & with a Lawḥ, blue & gold Jidwal & blue Bārīkā. Beg. بسم الله — قوله الحمد لله الخ المراد بالحمد المعنى المصدرى آه. See Brock. 2/215, Sup. 2/302 & Patnā 21/53.
3355 ,,	8102 M.	,,	,,	,,	P.	‘Ar. (Nasta‘līq).	S. 24 6×16; F. 62; L. 17.	C.	Good. Worm-eaten. Circa 1154/1741.	Copied by Ġulām As͟hraf b. Mīr Sayyid Ġulām Rasūl b. Alī Asġar al-Jawnfūrī al-Qādirī in Balgirām in the Dāi’rah of Sayyid Mubārak Muḥaddis̤, with Minhiyyāt on the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3356 al-Manṭiq.	8098 M.	al-Ḥāshiyah 'alā Sharḥi't-Tahzīb. (Mīr Ẓāhid Mullā Jalāl)*.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	Mīr Muḥammad Ẓāhid (See P. 298).	P.	'Ar. (Nasta'līq).	S. 25×16.5; F. 44; (1b-44b); L. 17-19.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	Followed by a portion of Sadrā & the last page of al-'Urwatu'l-Wusqā (See No. 1782). Copied by Sayyid 'Al. of Bitholī (Lucknow) in Shāhjahānpūr for M. Ġawṣ al-Qādirī in 1173/1759-60 in the life-time of the author of al-'Urwah. Beg. قوله من يجعل موضوع الطب بدن الانسان — و الادوية . قوله الدلالة كون الشئ-
3357 ,,	285 D.	,,	,,	,,	P.	,, (,, .	S. 26×18; F. 41; L. 20.	C.	Good. Slightly water-stained & worm-eaten. 1230/1815	
(3306) ,,	2462 D.	,,	,,	,,	P.	,, (,,).	S. 24.5×18; F. 30½ (249a-79a); L. 25.	C.	Good. Circa 1233/1818.	
(3309) ,,	10363 D.	,,	,,	,,	P.	,, (,,).	S. 31×24; F. 19 (65b-83b); L. 9.	Inc.	Good. Circa 1239/1824.	Copied by the scribe of No. 3309 with marginal notes by the author & other scholars. Corresponds to PP. 38-105, line 4 of Yūsufī edition 1311. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3307) al-Manṭiq	28681 D.	al-Ḥāshiyah 'alā Sharhi't-Tahzīb. (Mīr Ẓāhid Mullā Jalāl)*.	Jalālu'd-Dīn a'd Dawwānī (See No. 3264).	Mīr Muḥammad Ẓāhid (See P. 298).	P.	'Ar. (Nasta'līq).	S. 26.2×17; F. 77 (63b-139a); L. 14-22.	C.	Good. 13th/19th century.	Copied by Ġulām Sarwar b. 'Abdu'l-Hādī in Dīwī with notes by the author & other scholars. Placed in new margins.
3358 "	8105 M.	"	"	"	P.	" (").	S 23×17; F. 47 (1b-47b); L. 20-23.	C.	Good. 13th/19th century.	With marginal notes by the author & others.
3359 "	5355 M.	al-Ḥāshiyah 'alā Mīr Ẓāhid Mullā Jalāl*.	Mīr Muḥammad Ẓāhid (See P. 298).	al-Qāḍī Muḥammad Mubārak b. M. Dā'im b. 'Abdi'l-Ḥayy al-Fārūqī al-Gūpāmawī (d. 1162/1749).	P	" (").	S. 26.8×17; F. 67; L. 19.	C.	Good. 1148/1736.	The author's copy of an annotation of No. 3354, composed in 1145/1732. Copied by the author for his son M. Amīr with Minhiyyāt on the margins, of which some are in the hand of M. Amīr. Beg. قوله او الحاصل بالمصدر آه اعلم ان المصدر قد يحصل به للفاعل معنى ثابت آه ـ See Brock. Sup. 2/303 & Patnā 21/54.
3360 "	8102 M.	"	"	"	P.	" (").	S. 24.8×15.7; F. 48½ (1a-49a); L. 19-23.	C.	Good. Worm-eaten. 1155/1742.	Copied by M Siddīq in Shāhjahānpūr with Minhiyyāt on the margins.
3361 "	8133 M.	"	"	"	P.	" (").	S. 30×21; F. 42; L. 25.	C-	Good. Worm-eaten. 1236/1821.	The signature & seal of Sulṭān H. Barīlawī are found on fol. 1a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3362 al-Manṭiq	8988 M.	al-Ḥāshiyah ʻalā Mīr Ẕāhid Mullā Jalāl*.	Mīr Muḥammad Ẕāhid (See P. 298).	al-Qāḍī Muḥammad Mubārak (See No. 3359).	P.	ʻAr. (Naskh).	S. 24.2×15.2; F. 15 (10b-64a); L. 23-6.	C.	Good. Worm-eaten. 13th/19th century.	
(3306) ,,	2462 D.	,,	,,	Kamālu'd-Dīn M. b. M. Dawlat b. Yaʻqūb al-Anṣārī a's-Sahālī al-Fatḥpūrī (d. 1175/1761).	P.	ʻAr. (Nastaʻlīq).	S. 24.5×18; F. 5½ (122a-27a); L. 25.	C.	Good. Circa 1233/1818.	A very small super-gloss on the same. Beg. اعلم ان القول قد يطلق على معنيين . الاول المعنى المصدرى آه ـ See Brock. Sup. 2/302.
3363 ,,	8506 M.	,,	,,	,,	P.	,, (,,).	S. 24×17.7; F. 9 (1b-8b); L. Not even.	C.	Good. Worm-eaten. 13th/19th century.	
3364 ,,	8742 M.	,,	,,	Tāju'd-Dīn Aḥmad b. M. Miskīn al-ʻAbbāsī.	P.	,, (,,).	S. 31.5×18.3; F. 17½ (1a-18a); L. 27.	C.	Good. 13th/19th century.	The unique copy of another annotation of No. 3354, composed in the life-time of Mawlānā Bābu'llāh Jawnpūrī. Copied by M. Nāṣir. Beg. اللهم لك الحمد و الشكر كما تحب و ترضى — قوله الحد آه اعلم انه لا شك فى انه خبر آه ـ
3365 ,,	285 D.	,,	,,	Mullā Ḥasan (See No. 3324).	P.	,, (,,).	S. 26.3×18.7; F. 55; L. 20.	C.	Good. Worm-eaten. 1230/1815.	Another annotation of the same. Copied by the scribe of No. 3357. Beg. بسم الله — قوله المعنى المصدرى آه قيل المعنى المصدرى من مقولة الفعل آه ـ See Brock. Sup. 2/303 & Patnā 21/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3306) al-Manṭiq	2462 D.	al-Ḥāshiyah alā Mīr Zā-hid Mullā Jalāl*.	Mīr Muḥammad Ẓāhid See P. 298).	Mullā Ḥasan (See No. 3324).	P.	'Ar. (Nasta'līq).	S. 24.5×18; F. 39 (83a-121b); L. 25.	Inc. (The last fol. mis-sing).	Good. 1233/1818.	The present MS. ends thus: قوله قال الشيخ الدلالة آه فيه اشارة الى ان الاستشهاد — شئ يطلق عندم -
3366 ,,	8506 M.	,,	,,	,,	P.	,, (,,).	S. 24.5×17; F. 34; L. 22.	Inc.	Bad. Worm-eaten. after 1245/1830.	Ends at the beg. of مبحث الموضوع. Written in two hands.
(3364) ,,	8742 M.	,,	,,	,,	P.	,, (,,).	S. 31.5×18.3; F. 45½ (18a-63b); L. 25.	C.	Good. Slightly worm-eaten & water-stained 13th/19th century.	Copied by M. Nāṣir from the original copy. The seal of the scribe dated 1245/1829-30 is affixed at the end.
(3351) ,,	26822 D.	,,	,,	,,	P.	,, (,,).	S. 21.5×13; F. 73 (1b-73b); L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	Ends like No. (3306).
3367 ,,	26821 D.	,,	,,	Muḥammad 'Azīm al-Gūpāmawī (See P. 304).	P.	,, (,,).	S. 21.4×13.5, F. 28; L. 20.	Inc	Good. Worm-eaten. 1195/1781	Another annotation of the same gloss with no preface & ending at the beg. of the 12th line of the 19th fol of the next MS. Placed in new margins & with occasional notes in the margins. Beg. بسم الله — المراد بالحمد، اقول ان للمصدر ستة معان آه - See Brock. Sup. 2/303 & Patnā 21/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3368 al-Manṭiq	8506 M.	al-Ḥāshiyah 'alā Mīr Zā-hid Mullā Jalāl.	Mīr Muḥammad Ẓāhid (See P. 298).	Muḥammad 'Aẓīm al-Gūpāmawī (See P. 304).	P.	'Ar. (Nasta'līq).	S. 24×17.5; F. 25; L. 24.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another copy of the preceding work completed in Farrukhābād at the request of Sayyid 'Umar Ḥusainī Qādirī with Minhiyyat on the margins. Beg. نحمدك يا من عظم شانه على اسماءك الحسنى آه۔
3369 ,,	8506 M.	,,	,,	Aḥmad 'Alī a's-Sandīlı (See No. 3325).	P.	,, (,,).	S. 24×17.7; F. 36; L. 20.	Inc.	Good. Worm-eaten. 13th/19th century.	Another annotation of the same work. Beg. abruptly : النزاع ليس فيه التزام التقييد بالحرف لان الجوهرى قال ان الهداية آه۔ See Brock. Sup. 2/303 & Patnā 21/56.
3370 ,,	8517 M.	,,	,,	Tafaḍḍul Ḥusain Khān b. Asadi'llāh Khān b. Karami'llāh Khān a's-Siyālkūtī al-Kashmīrī, Khāni 'Allāmah. (d. 1215/1801).	P.	,, (,,).	S. 29×17.7; F. 72; L. 25.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a gloss on the same. Beg. بسم الله — و لا حول و لا قوة — قوله المراد بالحمد المعنى المصدرى آه و اعلم ان الفاعل اذا احدث امرا فى محل منفعل يحصل له صفة اعتبارية آه۔
3371 ,,	26819 M.	,,	,,	Mullā Mubīn (See No. 3327).	P.	,, (,,).	S. 21.5×12.4; F. 109; L. 21.	C.	Good. Worm-eaten before 1225/1810.	Another detailed annotation of the same, copied in the life-time of the author with Minhiyyāt. Fol. 55a bears 2 marginal notes in the hand of Baḥru'l-'Ulūm (See No. 3329). Beg. الحمد لله رب العالمين — المراد بالحمد المعنى المصدرى آه۔ See Brock. Sup. 2/303 & Patnā 21/57.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3372 al-Manṭiq.	7832 M.	al-Ḥāshiyah 'alā Mīr Zā-hid Mullā Jalāl.	Mīr Muḥammad Zāhid (See P. 298).	Mullā Mubīn (See No. 3327).	P.	'Ar. (Nasta'līq).	S. 33×20.5; F. 103; L. 19.	C.	Good 13th/19th century.	Placed in new margins.
3373 ,,	10509 D.	,,*	,,	Baḥru'l-'Ulūm (See No. 3329).	P.	,, (,,).	S. 24.4×15; F. 101; L. 17.	C.	Good. Worm-eaten. before 1225/1810	Another detailed annotation of the same. Placed in new margins. Beg. الحمد لله الذى هدانا الى منطق فصيح آه۔ See Brock. Sup. 2/302 & Patnā 21/57.
(3306) ,,	2462 D.	,,	,,	,,	P.	,, (,,).	S. 24.5×18; F. 53 (29b-82a); L. 25.	C.	Good. Slightly worm-eaten. 1233/1818.	Without the preface. Beg. قوله المراد بالحد آه تفصيله انه اذا قام حاله لشئ يكون ذلك الشئ متصفا به آه۔
(1572) ,,	11654 D.	,,	,,	,,	P.	,, (,,).	S. 29.5×19.4; F. 69 (4b-73b); L. 25	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins. Copied for Abu'l-Baqā' M. 'Abdu'l-Ḥakīm Farangīmaḥlī (d. 1286/1869).
3374 ,,	7677 M.	,,	,,	,,	P.	,, (,,).	S. 26×17; F. 140; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Fol. 1a bears the autograph of M. Iḥsān dated 1286/1870.
(1782) ,,	5138 D.	,,	,,	'Abdu'r-Raḥīm.	P.		S. 27.5×23.4; F. 9½ (119b-128b); L. Not even.	C.	Good. Slightly worm-eaten. 1235/1820.	Another annotation of the same, containing quotations from glosses by known & un-known writers. Copied by the compiler. Beg. الحمد لله رب العالمين — قال السيد الزاهد صدق المبدأ على المبدأ آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3375 al-Manṭiq	8512 M.	al-Ḥāshiyah 'alā Mīr Ẓā-hid Mullā Jalāl.	Mīr Muḥammad Ẓābid (See P. 298).	Shāh Abdu'l-'Azīz a'd-Dihlawī (See P. 318).	P.	'Ar. (Nasta'līq).	S. 22.9×16.8; F. 90; L. 23-7.	C.	Good. Slightly worm-eaten. before 1239/1823.	The unique copy of another annotation of the same. Copied in the life-time of the author with Minhiyyāt. Beg بسم الله — المعنى المصدرى، اعلم ان المصدر ستة معان، الاول المعنى المعلوم آه -
(1675) ,,	14095 D.	,,	,,	,,	P.	,, (,,).	S. 25.7×15.9; F. 3 (124a-26b); L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	Another supper-gloss by the same author on the definition of الحد by Mīr Ẓāhid. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله — اعلم ان تعريف الحد بما ذكر اما غير مانع او غير جامع آه -
3376 ,,	8517 M.	,,*	,,	Ẓuhūru'llāh al-Anṣārī (See No. 3340).	P.	,, (,,).	S. 28×17; F. 249; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	A detailed annotation of the same, composed in 1244/1828-9. Copied by 'Al. Beg. بسم الله — قوله المراد بالحد المعنى المصدرى — الحاشية المنهية المعنى المصدرى من مقولة الفعل او الانفعال آه - See Brock. Sup. 2/302 & Patnā 21/58.
3377 ,,	7715 M.	,,	,,	,,	P.	,, (,,).	S. 29.9×20.4; F. 224; L. 19.	C.	Good. 1286/1870.	Fol. 1a bears a note in the hand of Sulṭān H. Barīlawī. Copied from a MS. dated 1251/1835.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3254) al-Manṭiq	8509 M.	al-Kalām fī Taḥqiqi'ḍ-Ḍābiṭah.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Mas'ūd a't-Taftāzānī, Shaikhu'l-Islām (d. 916/1510).	P.	'Ar. (Nasta'līq).	S. 26×15.3; F. ½ (7b-8a); L. 37.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A very small tract dealing with one of the most difficult points of a't-Tahzīb called ضابطة التهذيب. Copied by M. Afḍal Miyān in Kānt in the mosque of Qāḍī 'Ar. Beg. بسم الله ـ و ضابطة شرائط الاشكال الاربعة اى القانون الذى يعرف منه شرائطها آه ـ
3378 ,,	8525 M.	Risālah fī Ḥalli Ḍābiṭati't-Tahzīb.	,,	'Abdullāh b. al-Qāḍī al-Bahābādī.	P.	,, (,,).	S. 18.1×11.2; F. 14; L. 20.	C.	Good Slightly worm-eaten. 11th/17th century.	Another tract on the same subject composed in the life-time of Mīr 'Abdu'l-Ḥayy al-Astrābādī (See P. 270). Beg. حمدا لآله هو بالحمد حقيق آه ـ
(3306) ,,	2462 D.	Sharḥu Ḍābiṭati't-Tahzīb.	,,	Mirzā Jān a'sh-Shīrāzī (See No. 3299).	P.	,, (,,).	S. 24.5×18; F. 2 (190a-1b); L. 21.	C.	Good. Slightly worm-eaten. Circa 1233/1818.	Another tract dealing with the same point. Beg. و ضابطة هذا مما تفرد به المصنف الامام و لم يات مثله احد من الائمة آه ـ See Brock. Sup. 2/594.
(1782) ,,	5138 D.	,,	,,	,,	P.	,, (,,)	S. 27.5×23.4; F. 2½ (59b-61b); L. 19.	C.	Good. Worm-eaten & water-stained. 1236/1821.	Copied by A'bdu'r-Rahīm, who wrongly ascribed it to Nūru'd-Dīn 'Abdu'r-Raḥmān al-Jāmī (d. 898/1492).
(3309) ,,	10363 D.	,,	,,	,,	P.	,, (,,).	S. 31×24; F. 6 (6b-11a); L. 13.	C.	Good. 1238/1823.	Copied by 'Alī Akbar b. Āqā M. Ḥu. b. Mirzā llāh Werdī al-Aṣfahānī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3379 al-Manṭiq	4245 M.	Sharḥu Tahzībi'l-Manṭiq*.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	'Abdullāh al-Yazdī (Sée No. 3350).	P.	'Ar. (Naskh).	S. 24.5×15.7; F. 44; L. 23.	C.	Good. Slightly worm-eaten. 1127/1715.	A well-known commentary on No. 3342, composed in 967/1559-60. Copied by Akram b. S. M. al-Jīlānī with the text on the upper margin of every page; & with marginal notes. Fol. 1a bears the seal of M. Nāṣir. Beg. بسم الله ــ و صلى الله ــ الحمد لله، افتتح بحمد الله بعد التسمية آه۔ See Brock. 2/215, Sup. 2/303 & Patnā 21/64.
(3278) ,,	507 M.	,,	,,	,,	P.	,, (,,).	S. 18.7×11.6; F. 69 (1b-69a); L. 11.	C.	Good. 12th/18th century.	Copied by Abu'l-Ḥasan.
3380 ,,	11089	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 20.8×16; F. 37 (1b-37a); L. 20-24.	C.	Good. Slightly worm-eaten. 1207/1793	Copied by M. b. Ṣāliḥ a's-Smāwī with the text on the upper margins in red; & with marginal notes.
3381 ,,	8079 M.	,,	,,	,,	P.	,, (,,).	S. 25 3×17; F. 61; L. 13.	Inc. (The last fol. missing).	Good. Worm-eaten. 13th/19th century	With the text on the upper margin of every page: & with marginal notes.
3382 ,,	4381 D.	al-Ḥāshiyah 'alā Sharḥi'l-Yazdī.	'Abdullāh al-Yazdī (See No. 3350).		P.	,, (,,).	S. 26.9×17.5; F. 60; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	An anonymous gloss on the preceding commentary. Copied by Ġulām Ḥasan with marginal notes by the author & others. Beg. سبحانك لا علم لنا الا ما علمتنا ـ قوله افتتح كتابه الخ اى اورد الحمد آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3383 al-Manṭiq.	10591 D.	al-Ḥāshiyah 'alā Sharḥi't-Tahzīb.	'Abdu'llāh al-Yazdī (See No. 3350).	al-Muftī Ismā'īl b. Wajīhi'd-Dīn al-Murādābādī al-Landanī (d. 1253/1837).	P.	'Ar. (Nasta'līq).	S. 22×15.5; F. 46; L. 13.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same commentary. Written on blue paper. Beg. بسم الله — قوله تباعا بخير الكلام آه اعلم انه ذكر لطلق الافتتاح بالحمـــد وجهين آه۔
3384 ,,	4246 M.	Sharḥu Tahzībi'l-Manṭiq.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	al-Qāḍī Nūru'llāh a'sh-Shustarī (See No. 3352).	P.	,, (,,).	S. 23.1×16.2; F. 70; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Another commentary on No. 3342. Copied by Sayyid Ādam Jawnpuri with the text on every page; & with marginal notes by the author & others. Beg. تهذيب المنطق و الكلام تذهيبه بحمد الملك العلام آه۔ See Brock. Sup. 2/303 & Būhār 2/327.
3385 ,,	1828 D.	,,	,,	,,	P.	,, (,,).	S. 31.3×20.5; F. 29; L. 21.	C.	Bad. Worm-eaten. 13th/19th century.	Written in two hands. Placed in new margins.
(3306) ,,	2462 D.	,,	,,	,,	P.	,, (,,).	S. 24.5×18; F. 37 (153a-89b); L. 21.	C.	Good. Circa 1234/1818.	
3386 ,,	3727 D.	Sharḥu Ḍābiṭati't-Tahzīb.	,,	Ġulām Naqshband b. Shamsi'd-Dīn 'Aṭā'i'l-lāh a'sh-Shafī'ī al-Laknawī (d. 1126/1714).	P.	,, (,,).	S. 21.6×13.5; F. 12; L. 13.	C.	Good. Worm-eaten. 12th/18th century.	Another tract dealing with the point discussed in No. 3378. Beg. بسم الله — قال العلامة التفتازانی — و ضابطة شرائط الاربعة — الضابطة من ضبط كنصر آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1505) al-Manṭiq	8508 M.	Sharḥu Muqaddimati't-Tahzib.	Sa'du'd-Dīn a't-Taftāzānī (See No 3271).	Ġulām Muṣṭafā b. M. Muṣṭafā al-Ḥasanī al-Ḥusainī al-Jā'isī (d. before 1130/1717).	P.	'Ar. (Nasta'līq).	S. 23.8×15.5; F. 7 (6a-13a); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a commentary on the Muqaddimah of No. 3342. Beg. غاية تهذيب المنطق و الكلام هو رتب اللسان بذكر الخالق العلام آه-
(3278) ,,	507 M.	a'sh-Shammah (Mukhtaṣar fi'l-Mīzān)*.	Shamsu'd-Dīn a's-Sabiskhatī al-Hurmuzī.		P	'Ar. (Naskh).	S. 18.7×11.6; F. 9 (118b-122a); L. 11.	C.	Good. Slightly worm-eaten. 12th/18th century.	A tract on the subject. Copied by Abu'l-Ḥasan. Beg, حامدا لله تعالى – و بعد فهذا مختصر فى الميزان – العلم اما تصور آه- See India office 155.
3387 ,,	1066 M.	a'z-Zubdah	,,	'Alā'u'd-Dīn al-Mankalūrī b. al-Qāḍī Mu'īnu'd-Dīn a'n-Nahrawārī.	P.	,, (,,).	S. 20×15; F. 25; L. 27.	C.	Good. Water-stained. 12th/18th century.	A commentary on the above-mentioned text dedicated to Muḥammad Unnar b. Fatḥ Khān b. Sadr Jahān (Sikandar) b. Ṭumāchī b. Jām. The title-page has wrong title. Beg. الحمد لله الذى تقدس من ان يوصف بالحدوث و العرض آه- See India office 155.
3388 ,,	11110 D.	,,	,,	,,	P.	,, (,,).	S. 21×13.2; F. 42; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears the seals & signatures of M. Fāḍil b. Ḥāmid & Bahādur Shaikh, the 1st seal dated 1103/1701.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3389 al-Manṭiq	13588 D.	a'z-Zubdah.	Shamsu'd-Dīn a's-Sabıs<u>kh</u>atī al-Hurmuzi	'Alā'u'd-Dīn al-Mankalūrī b. al-Qāḍī Mu'īnu'd-Dīn a'n-Nahrawārī.	P.	'Ar. (Nasta'līq).	S. 24.5×16.5; F. 41; L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	
(3278) ,,	507 M.	<u>Sh</u>arḥu'<u>sh</u>-<u>Sh</u>ammah.	,		P.	Ar. (Nas<u>kh</u>).	S. 18.7×11.6; F. 34 (127b-(160b); L. 15.	C.	Good. 12th/18th century.	Another commentary on the same text by an unknown author. Copied by 'Abu'l-Ḥasan. Beg. بسم الله — حامـدا حال من الضمير المستكن فى متعاق الباء آه ـ
3390 ,,	10202 D.	,,	,,	Mummad a'ṣ-Ṣādıq.	P.	,, (,,);	S. 20.9×16; F. 10 (34b-43b); L. 16.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another commentary on the same, left incomplete by the scribe. With red jidwal & placed in new margins. Beg. الحمد لله الذى جعل النفوس البشرية مرايا صور الكليات آه ـ
(1346) ,,	9063 M.	Kitābu's-Safarah.	<u>Sh</u>amsu'd-Dīn Muḥammad b. 'A. b. M. al-Ḥusainī al-Jurjānī a'<u>sh</u>-<u>Sh</u>īrāẓī (d. 838/1434-5).		P.	,, (,,).	S. 18×15.6; F. 6 (77a-83b); L. 22.	C.	Good. Slightly worm-eaten. 10th/16th century.	The unique copy of a tract on the subject. Beg. منطق كل منطيق بنشر محامده خليق و ذكر مادحه حقيق آد ـ
(1346) ,,	9063 M.	Kitābu'l-Farīdah.	Muḥyi'd-Dīn Abu'l-<u>Kh</u>air Muḥammad b. Sulaimān b. Sa'īd a'r-Rūmī al-Kāfiyajī (d 879/1474).		P.	,, (,,).	S. 18×15.6; F. 3½ (87b-90a); L. 9.	C.	Good Slightly worm-eaten. 878/1473.	The unique copy of a small tract on some points of the subject, composed in 878/1473. Copied by the author. Beg. الحمد لله الذى تحيرت فى درك اسمائه افهام العلماء آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1782) al-Manṭiq.	5138 D.	Risālah fi'l-Jazri'l-Aṣam.	Ṣadru'd-Dīn Muḥammad b. Ġiyāṣi'-Dīn Manṣūr al-Ḥusainī a'sh-Shīrāẓi (d. 903/1498).		P.	'Ar. (Nasta'līq).	S. 27 5×23.4; F. 1 (82b-3a); L. 31.	C.	Good. Slightly worm-eaten. Circa 1240/1824.	A small tract on a very difficult point raised by al-Kātibī (See No. 3218) & called by a't-Taftāẓānī الجذر الاصم in Sharḥu'l-Maqāṣid. Copied by 'Abdu'r-Raḥīm. Beg. بسم الله — قيل لو قال قائل كلامى ى يوم كذا كاذب و لم يقل فى ذلك اليوم غير هذا الكلام آه ـ
3391 ,,	702 D.	,,	,,		P.	,, (,,).	S. 29×18.5; F. 1½ (182a-3a); L. 25.	C.	Good. Circa 1245/1829	Copied by Muftī Sa'du'l-lāh Rāmpūrī.
(1505) ,,	8508 M.	,,	,,		P.	,, (,,).	S. 23.8×15.5; F. 1 (1a-b) L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
(1782) ,,	5138 D.	Risālah fi'r-Raddi 'ala'ṣ-Ṣadri'sh-Shīrāẓī.	,,	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	P.	,, (,,).	S. 27.5×23 4; F. 1 (83a-b); L. 19.	C.	Good. Worm-eaten. Circa 1240/1824.	A tract in refutation of the preceding work. Copied by Abdu'r-Raḥīm. Beg. قوله اجيب آه ـ اقول قرر الجواب على الوجه الذى اراده آه ـ
(3390) ,,	702 D.	,,	,,	,,	P.	,, (,,).	S. 29×18.5; F. 1 (183a-b); L. 25.	C.	Good. Circa 1245/1829.	Copied by Muftī Sa'du'l-lāh Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1505) al-Manṭiq	8508 M.	Risālah fi'r-Raddi 'ala'ṣ-Ṣadri'sh-Shīrāzī.	Ṣadru'd-Dīn Muḥammad b. Ġiyāṣi'd-Dīn Manṣūr al-Ḥusainī a'sh-Shīrāzī (d. 903/1498).	Jalālu'd-Dīn a'd-Dawwānī See No. 3264).
(1782) ,,	5138 D.	Risālah fī Raddi'r-Rad.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).	Ṣadru'd Dīn Muḥammad b. Ġiyāṣi'd-Dīn Manṣūr al-Ḥusainī a'sh-Shīrāzī (d. 903/1418).
(339 ,,	702 D.	,,	,,	,,
(1505) ,,	8508 M.	,,	,,	,,
(468) ,,	13042 D.	Risālah fī Fawā'idi Irtisāmi'l-Kawāzibi mina't-Taṣawwurāti wa't-Taṣdīqāt.	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'līq).	S. 23.8×15.5, F. 1 (1b-2b); L. 19.	C	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	,, (,,).	S. 27.5×23.4; F. 1 (83b-4a); L. 19.	Inc. (The last 10 lines missing).	Good. Slightly worm-eaten. Circa 1240/1824.	A tract in refutation of the above-mentioned tract of a'd-Dawwānī Copied by 'Abdu'r-Raḥīm. Beg. قوله و قول القائل كلامى اليوم كاذب اذا جعل اشارة الى نفس ذلك الكلام اقول صح ان يراد آه ـ
P.	,, (,,).	S. 29×18.5; F. 1 (183b-4a); L. 25.	C.	Good. 1245/1829	Copied by Mufti Sa'du'l-lāh Rāmpūrī.
P.	,. (,,).	S 23.8×15.5; F. 2 (2b-4a); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	,, (,,).	S. 23.7×16.4; F. 1 (111b-112a); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	A very small tract dealing with a difficult point of the subject. Beg. بسم الله ـ اعلم ان قولهم علم ان التصورات لايتحمل عدم المطابقة بخلاف التصديقات آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1611) al-Manṭiq	11100 D.	Risālah fī Bayāni Burhāni't-Taṭbīq	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264).		P.	'Ar. (Nasta'līq).	S. 18 × 8.5; F. ½ (409b); L. 29.	C.	Badly worm-eaten. Circa 1045/1635.	A very small tract on a difficult point of the subject called برهان التطبيق. Copied by Mīrak Muẓaffar. Beg. بسم الله – بيان ان الترتيب شرط فى اجزاء البرهان التطبيق آه۔
(1764) ,,	9088 M.	Risālah fī Mabḥaṣi'l-'Ilm.	Shamsu'd-Dīn Muḥammad al-Ḥanafī, Mullā Muḥammad (d. after 926/1520).		P	,, (,,).	S. 14.1 × 10.2; F. 5½ (82b-87b); L 17.	C.	Good. Slightly worm-eaten 961/1554.	Another treatise dealing with العلم. Copied by Ġulām 'Alī b. M. al-Astarābādī. Beg. بسم الله – و عليك الاعتماد يا كريم ۔ اعلم ان العلم الذى قسموه الى التصور و التصديق عرفه بعضهم بالصورة آه۔
(1764) ,,	9098 M.	Risālah fī Mabḥaṣi't-Tamāmi'l-Mushtarak.	,,		P.	,, (,,).	S 14.1 × 10.2; F. 4 (115b-118b); L. 17.	C.	Good. Slightly worm-eaten. Circa 961/1554.	Another tract dealing with the point called التام المشترك. Copied by the same scribe. Beg. بسم الله – الجزء المفرد للمهية المحمول عليها اما جنس او فصل آه۔
(1235) ,,	834 MK	Ḥasratu'l-Fuḍalā'.	Shamsu'd-Dīn Muḥammad b. A. al-Khafarī (d. 935/1528).		P.	,, (,,).	S 20.5 × 14.3; F. 10 (214a-223b); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a tract dealing with الجذر الاصم. With red Jidwal. Beg. الحمد لله رب العالمين – هذه رسالة فى بيان حل الشبهة المشهورة آه۔
(3269) ,,	1209 D.	Risālah fi'l-Muġālaṭāt.	Mullā Maḥmūd al-Bukhārī (See No. 3266).		P.	'Ar. (Naskh).	S. 23 × 16; F. 7 (26b-32a); L. 2.	Inc.	Good Circa 1107/1695-6.	A treatise on subtleties. Beg. حمدا للحكيم الكاشف لاسرار الحقائق آه۔ See Brock. Sup. 2/587 & Patnā 21/70.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3392 al-Manṭiq	11109 D.	Risālah fi'l-Muġālaṭāt.	Mullā Maḥmūd al-Bukhārī (See No. 3266).		P.	'Ar. (Naskh).	S. 21.1×14; F. 33; L. 15.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	With different preface. Beg. الحمد لله المحمود على فعاله آه۔
3393 ,,	8508 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 24×14.2; F. 16; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Copied by 'Abdu'l Ḥafīẓ. Begins as usual.
(3391) ,,	702 D.	,,	,,		P.	,, (,,).	S. 29×18.5; F. 15 (149b-63a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	Begins as usual.
(1764) ,,	9088 M.	Risālah fī Ta'rīfi'l-'Ilmi wa Taqsīmihī.			P.	,, (,,).	S. 14.1×10.2: F. 8 41b 48b): L. 17	C.	Good. Slightly worm-eaten. 961/1554.	A tract on the logical definition of العلم & its divisions dedicated to 'Aliyyu'd-Dīn Copied by Ġulām 'A. b. M. al-Astarābādī Beg. الحمد لله المستحق بعلو شانه و الصلوة على محمد سيد انبيائه — و بعد فهذه رسالة مشتملة على تعريف العلم آه۔
(1764) ,,	9088 M.	Risālah fī Mabḥaṣi'd-Dalālah.			P.	,, (,,).	S. 14.1×10.2: F. 2½ (130b-132a); L. 17.	C.	Good. Worm-eaten. Circa 961/1545.	A very small tract on الدلالة. Copied by the same scribe. Beg. بسم الله — الدال هو ما يكون العلم به مستلزما للعلم آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1782) al-Manṭiq.	5138 D.	Risālah fī Ḥalli Shub-hati'l-Istil-zam.		Muḥammad Sharīf al-Kashmīrī.	P.	'Ar. (Nasta'līq).	S. 27.5×23.4; F. 1 (66a-b); L. 30.	C.	Good. Slightly worm-eaten. Circa 1236/1821.	A treatise dealing with a famous point raised by b. Kammūnah (d. 676/1277), composed in the life-time of Mīr Bāqir Dāmād (d. 1041/1631) & dedicated to Mīr M. Sharīf. Copied by 'Abdu'r-Raḥīm. Beg. اللهم صل على محمد — الحمد لله و سلام على عباده الذين اصطفى آه. See Brock. Sup. 2/580 & Āṣaf. 2/1736.
3394 ,,	143 D.	Risālah fī Taḥqīqi't-Taṣawwuri wa't-Taṣdīq*.	Ṣadru'd-Dīn Muḥammad b. Ibr. b. M. a'sh-Shīrāzī, Mullā Ṣadrā (d. 1050/1640).		P.	,, (,,).	S. 21.2×14.5; F. 11; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise on apprehension (التصور) & affirmation (التصديق). Beg. تصورنا آياتك و صدقت (صدقنا) برسالاتك و آمنا بحججك و بيناتك آه. See Brock. Sup. 2/589.
(1761) ,,	1829 D.	,,	,,		P.	,, (,,).	S. 32.3×20; F. 13½ (1b-14a); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Abdu'l-Qādir. Placed in new margins.
3395 ,,	5139 M.	al-Muġālaṭāt.	Mullā 'Abdu'l-Ḥakīm a's-Siyālkūtī (See No. 3267).		P.	,, (,,).	S. 24.2×18; F. 1½ (5a-6a); L. 16.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a very small tract on subtleties. Beg. نكتة اولى - كل ممتنع موجود فى الخارج لان كل ممتنع موجود فى الذهن آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3396 al-Manṭiq	2836 M.	al-Ḥāshiyah alā Sharḥi Risālati'l-Manṭiq.	al-Qāsim b. Ṣalāḥi'd-Dīn al-Khānī al-Ḥalabī al-Qādirī (d. 1109/1697).		P.	'Ar. (Naskh).	S. 20.5×15.5; F. 20; L. 19.	Inc.	Good. 190/1776.	An anonymous gloss on a commentary of al-Khāni's treatise on the subject. Beg. لكن تركبها منها غير واقع قــوله كالنـاطق فانه يميز الانـسان عن المشاركات فى الجنس۔ See Brock. 2/344 & Sup 2/472.
3397 ,,	8079 M.	Sullamu'l-'Ulūm*.	Muḥibbu'llāh b. 'Abdi'sh-Shakūr al-'Usmānī a'ṣ-Ṣiddīqī al-Bihārī, Fāḍil Khān (d. 1119/1707-8).		P.	'Ar. (Nasta'līq).	S. 25.2×17; F. 40 (2a 40b); L. 11.	C.	Good. Worm-eaten. 12th/18th century.	One of the most famous works on the subject. With marginal notes by the author & other scholars. Beg. سبحانه، ما اعظم شانه آه۔ See Brock. 2/421, Sup. 2/622 & Patnā 21/71.
3398 ,,	28684 D.	,,	,,		P.	,, (,,).	S. 20.2×13; F. 49; L. 7.	C.	Good. Worm-eaten. 13th/19th century.	
(3309) ,,	10363 D.	,,	,,		P.	,, (,,).	S 31×24; F. 15 (12b-26b); L. 17.	C.	Good. Worm-eaten. 1239/1824.	Copied by 'Alī Akbar b. M. Ḥu. b. Ilāhwirdī al-Aṣfahānī in Banāras, with Minhiyyāt on the margins. Placed in new margins.
3399 ,,	588 D.	Sharḥu Sullami'l-'Ulūm.	,,	'Abdullāh Muḥammad al-Ḥusainī a'r-Riḍawī a's-Sā'īnfūrī.	P.	,, (,,).	S. 26×16; F. 155; L. 19.	C.	Good. Slightly worm-eaten. 1255/1840.	The unique copy of a commentary on the preceding text, dedicated to Nawwāb Khudābandah Khān (d. 1119/1707). Copied by Ashrafī Parshād. Beg. سبحانه جل شانه عن احاطة الحدود و الافكار آه۔ See Brock. Sup. 2/623.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3400 al-Manṭiq	4341 M.	Sirājun-Wahhāj.	Muḥibbu'llāh al-Bihārī (See No. 3397)	Muḥmmad Fīrūz b. Maḥabbat.	P.	'Ar. (Nasta'līq)	S. 20.5×16.5; F. 121; L. 15.	Inc	Good. 1258/1842.	Another commentary on the same text, dedicated to Quṭbu'd-Dīn M. Shāh 'Ālam Bādshāh, a king of Delhī (1118-24/1707-12). Ends in the beg of التصديقات. Beg. لك الحمد يا من من على الاكوان باصناف الاحسان آه - See Brock. Sup. 2/623 & Patnā 21/77.
(2149) ,,	10525 D.	,,	,,	,,	P.	,, (,,).	S. 21.9×16.4; F. 139 (1b-139b); L. 17.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Another copy ending abruptly in the beg. of discussion on عكس المستقيم.
3401 ,,	8196 M.	Mi'rāju'l-Fuhūm.	,,	Muḥammad 'Alī al-Mubārakī al-Muḥammadī al-Jawnbūrī.	P.	,, (,,).	S. 25.5×14.4; F. 158; L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of another commentary on the same text. The latest authority quoted is al-Fawā'idu'l-'Uẓmā (No. 2071) composed in 1121/1709 (see fol. 40a). Beg. الله محمد بجميع تجلياته الذاتية، و محمد على سائر تصوراته النفس الامرية آه - See Brock Sup 2/623.
3402 ,,	1815 D.	Suddatu'l-'Ulūm*.	,,	Aḥmad 'Abdu'l-Ḥaq b. M Sa'id b Quṭb-i'd-Dīn al-Anṣārī a's-Sihālī (d. 1167/1754).	P.	,, (,,).	S. 19×13; F. 266; L. 18-19.	C.	Good. 1242/1827.	Another commentary on the same text, composed in 1136/1723-4 Copied by Amīru'd-Dīn Gorakhpūrī with Minhiyyāt on the margins. Beg. الحمد لله الذى يعود اليه جميع المصنوعات آه - See Brock. Sup. 2/623.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3403 al-Manṭiq	11640 D.	Suddatu'l-'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Aḥmad 'Abdu'l-Ḥaq b M. Sa'īd b. Quṭb-i'd-Dīn al-Anṣārī a's-Sihālī (d. 1162/1754).	P.	'Ar. (Nasta'līq).	S. 32.7×21; F. 199; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins. Fol. 1a & b contains the autograph of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm (See No. 3417 infra).
(3306) ,,	2462 D.	Sharḥu Sullami'l-'Ulūm*.	,,	Ḥamdu'llāh b. Shukr-i'llāh b. Dāniyāl a'ṣ-Ṣiddīqī a's-Sandīlī (d. 1160/1747).	P.	,, (,,).	S. 24.5×18; F. 6½ (11a-17a); L. 25.	C.	Good. Circa 1233/1818.	A very small portion of a commentary on the 1st part (التصورات) of the preceding text. Beg. سبحانه، الظاهر ان سبحان مصدر كغفران فانه سمع له فعل ثلاثى آه۔ See Brock. 2/421, Sup. 2/622 & Patnā 21/75.
3404 ,,	28685 D.	,,	,,	,,	P	,, (,,).	S. 25×17.5; F. 8½ (57a-65b); L. 27.	C.	Good. Worm-eaten, but laminated. 13th/19th century.	
3405 ,,	4348 M.	,,	,,	,,	P.	,, (,,).	S. 21.3×16.5; F. 51½ (26b-78b); L. 20-21.	C.	Good. Worm-eaten. 12th/18th century.	A very famous commentary on the second part (التصديقات) of the preceding text. Copied by Fatḥ-u'llāh with notes on the margins by the author & Bābu'llāh. A seal dated 1188/1774 is borne on fol. 78b. Beg. لله الحمد و المنة — قوله الحكم منه اجمالى الظاهر ان المراد من الحكم التصديق آه۔
3406 ,,	8506 M.	,,	,,	,,	P.	,, (,,).	S. 24×18.5; F. 67; L. 19.	C.	Good. Worm-eaten. Circa 1180/1765.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3407 al-Manṭiq	2952 M.	Sharḥu Sullami'l-'Ulūm*.	Muḥibbu'llāh al Bihārī (See No 3397)	Ḥamdu'llāh a's-Sandīlī (See P. 376).	P.	'Ar. (Nasta'līq).	S. 25 2 × 20.3; F. 47; L. 22.	C.	Good Worm-eaten & water-stained. 1189/1775.	Copied by M. Jamāl Sandīlawī with marginal notes by the author, Bābu'llāh & M. Qā'im. Beg. قوله الحكم منه اجمالى الخ آه ـ
3408 ,,	10289 D.	,,	,,	,,	P.	,, (,,).	S. 24 × 17.2; F. 24; L 15.	C.	Good. Worm-eaten. before 1225/1810.	Copied in the life-time of Mullā Baḥru'l-'Ulūm (See No. 3329). With marginal notes by the author, Ġulām Ḥu., Bābu'llah, M. 'Ālim Sandīlawī & others.
3409 ,,	5133 D.	,,	,,	,,	P.	,, (,,).	S. 24 × 15; F. 87 (105b-191b); L. 18	C.	Good. worm-eaten & water-stained. 1253/1837.	Copied by Aḥmad Shaikh-u'l-Islām b. Ġulām Ḥu. a'd-Dalmawī with marginal notes by several scholars. The text is written on the upper margin of every page.
3410 ,,	7891 M.	,,	,,	,,	P.	,, (,,).	S. 23.7 × 18; F. 113; L. 17.	C.	Good. 1254/1838.	Copied in Shāhjahānābād with marginal notes. Fol. 1a bears the seal & signature of Sulṭān H. Barīlawī.
3411 .	2953 M.	,,	,,	,,	P.	,, (,,).	S. 27.3 × 18; F. 72; L. 23.	C.	Good. 13th/19th century.	With red & blue Jidwal & blue Bārīkā. Fol. 1a bears the old seal of the library.
(3390) ,,	702 D.	a't-Taḥrīr 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	Ḥaidar 'Alī b. Ḥamdi'llāh b. Shukri'llāh a's-Sandīlī (d. 1225/1810).	P.	,, (,,).	S. 29 × 18.5; F. 1½ (47a-8a); L. 29.	C.	Good. Circa 1243/1827.	A gloss on some difficult points of the preceding commentary. Copied by Muftī Sa'du'llāh Rāmpūrī. Beg. قوله قدبقى بعـد خبايا فى زوايا الكلام. الله اعلم بما اخفى الشارح العلامة قدس سره آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3412 al-Manṭiq	2795 M.	al-Ḥāshiyah 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	Ḥakīm M. Sharīf Khān b. Ḥakīm M. Akmal Khān b. Ḥakīm M. Wāṣil Khān a'd-Dihlawī (d. 1231/1815).	P.	'Ar. (Nasta'līq).	S. 21.4×16; F. 80 L. 16.	C.	Good. Slightly worm-eaten. 1245/1829-30	A gloss on the preceding commentary. Fol. 80 contains a note by M. 'Aẓīm on التصور. Copied by M. Amin b. ... allāh b. M. Akbar. Beg. الحمد لله الذى صور ماء الارحام صورا غريبة آه ـ See Brock. Sup. 2/622 & Būhār 2/332
(3390) ,,	702 D.	,,	,,	,,	P.	,, (,,).	S 29×18.5; F. 37½ (110b-47a); L. 21.	C.	Good. Before 1248/1832.	The preface is wanting. Beg. بسم الله ـ التصديقات الخ اى هذا مبحث التصديقات ـ آثر الجمع لتعدد التصديق آه ـ
3413 ,,	8206 M.	,,	,,	Asadu'llāh al-Banjābī (d. before 1242/1825).	P.	,, (,,).	S. 28.7×18.7; F. 24; L. 28.	C.	Badly worm-eaten & water-stained. 1240/1825.	A rare gloss on the same commentary. Several foll. are defective. Followed by a note on القضية. Copied by Tāju'd-Dīn. Beg. الحمد لله رب العالمين آ ـ
(3390) ,,	702 D.	,,	,,	,,	P.	,, (,,).	S. 29×18.5; F. 16 (62a-77b); L. 33.	C.	Good. Slightly worm-eaten. 1242/1826.	Copied by Muftī Sa'dul-lāh Rāmpūrī whose seal is affixed at the beg.
(3390) ,,	702 D.	,,	,,	'Imādu'd-Dīn al-Labkanī (see No. 3333).	P.	,, (,,).	S. 29×18.5; F. 16 (78a-93b); L. 32-4.	C.	Good. Slightly worm-eaten. circa 1242/1826.	Another gloss on the same. Copied by Muftī Sa'dullāh Rāmpūrī with marginal notes by the author & Bābu'llāh. Beg. سلم العلوم و المعارف حمد الله سبحانه آه ـ See Brock. Sup. 2/622 & Būhār 2/332.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3414 al-Manṭiq	2794 M.	al-Ḥāshiyah 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	'Imādu'd - Dīn al-Labkanī (see No. 3333).	P.	'Ar. (Nasta'līq).	S. 25×16.8; F. 40; L. 17.	C.	Good. Worm-eaten & water-stained. 1264/1848.	Copied on blue paper.
(3390) ,,	702 D.	,,	,,	al-Ḥāfiẓ 'Alī Asġar al-Faiḍābādī	P.	,, (,,).	S. 29×18.5; F. 4½ (48a-52b); L. 24-6.	C.	Good. circa 1243/1827.	The unique copy of a gloss on some difficult points of the same Beg. الحمد لله ــ قوله الظاهر ان المراد الخ فان قلت ان الحكم مشترك بين المعانى الاربع آه ـ See Brock. Sup. 2/623.
3415 ,,	7686 M.	,,	,,	Abu'l-Barakāt Turāb 'Alī b. Shajā'at 'Alī b. Naṣīri'd-Dīn al-Laknawī (d. 1281/1864).	P.	,, (,,).	S. 26.5×17.2; F. 67; L. 15.	C.	Good. Worm-eaten. 13th/19th century	The author's copy of a gloss on the same. Fol. 1a bears his autograph along with that of Sulṭān Ḥ. Barīlawī. Beg. بسم الله ــ قال الحكم منه اجمالى آه تفصيل المقام و بسط المرام ان هنا احتمالات آه ـ See Brock. Sup. 2/623.
(3390) ,,	702 D.	,,	,,	,,	P.	,, (,,).	S. 29×18.5; F. 43 (215a-57b); L 25.	C.	Good. 1245/1830.	
(3390) ,,	702 D.	Tatimmah.	,,	,,	P.	,, (,,).	S. 29×18.5; F. 13 (260b-72b); L. 27.	C.	Good. 13th/19th century.	The unique copy of a supplement to the previous gloss by the same author with his notes on the margins. Copied in his life-time. Beg. بسم الله ــ ثم اعلم ايها الالمعى ان المصنف لما فرغ عن القضايا و احوالها آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3390) al-Manṭiq.	702 D.	a't-Ta'līqāt 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	a's Sayyid Muḥammad b Dildār 'Alī a'n-Naṣīrābādī al-Laknawī, Sulṭānu'l-'Ulamā' (d. 1284/1867).	P.	'Ar. (Nasta'līq)	S. 29×18.5; F. 28 (187a-214a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same, of which only two copies are known to exist. Beg. الحمد لمن حمده اس تصديقات توصل الى نتائج آه ـ See Brock. Sup. 2/623.
3416 ,,	8158 M.	,,	,,	,,	P.	,, (,,).	S. 29.3×19.5; F. 31; L. 19.	C.	Good. 13th/19th century.	
3417 ,,	11988 D.	a't-Tawḍīḥāt 'alā Sharḥi't-Tasdīqāt	,,	'Abdu'l-Ḥakīm b. 'Abdi'r-Rab b. 'Abdi'l-'Alī al-Anṣārī al-Laknawī (d. 1287/1870).	P.	,, (,,).	S. 28.5×20; F. 247½ (2b-248b); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	The author's copy of a detailed gloss on the same, composed in 1250/1834 & rewritten in 1261/1845 for his sons 'Abdu'l-Ḥalīm and M. Na'īm with marginal notes. Placed in new margins. Fol. 1a bears a note in the hand of M. Na'īm. Beg. سبحان الله و الحمد لله العلى العظيم سبح له من فى السمٰوات و الارض آه ـ
3418 ,,	11470 D.	,,	,,	,,	P.	,, (,,).	S. 31.5×20; F. 141; L. 21.	C.	Good. Worm-eaten. 13th/19th century.	Another author's copy of the preceding gloss with marginal notes. Placed in new margins.
3419 ,,	715 D.	,,	,,	,	P.	,, (,,).	S. 26.5×16.5; F. 218; L. 25	C.	,,	With marginal notes; & with the seal of Muftī Sa'du'llāh Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1813) al-Manṭiq	8158 M.	al-Ḥāshiyah 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	al-Muftī Sa'dullāh b. Niẓāmi'd-Dīn a'r-Rāmbūrī (d. 1294/1877)	P.	'Ar. (Nasta'līq).	S. 29.5×19.7; F. 26 (1a-26b); L. 19.	Inc.	Good. 13th/19th century.	The unique copy of another gloss on the same. Ends abruptly. Beg. بسم الله ــ قال التصديقات اى المصدقات ـ و كذا المراد من التصورات المتصورات آه ـ
3420 ,,	8198 M.	,,	,,		P.	,, (,,).	S. 25.5×14; F. 8; L. 22.	Inc.	Badly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same, composed of glosses by Aḥmad 'Alī, Ḥaidar 'Alī, Bābu'llāh & others. Beg. قوله الحكم منه الخ و هو يطلق على معان ـ الاول المحكوم عليه آه ـ
3421 ,,	5357 M.	Sharḥu Sullami'l-'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	al-Qāḍī Muḥammad Mubārak (See No. 3359).	P.	,, (,,).	S. 27×16; F. 122; L. 19.	C.	Good. Worm-eaten. 1143/1730.	The author's copy of another standard commentary on No. 3397, begun in the reign of 'Ālamgīr & finished after 16 years in Shāhjahānābād in 1143/1730. Copied by the author in the same year with copious notes by him on the margins. Beg. سبحانك للهم انا نحمدك بآلائك آه ـ See Brock. 2/421, Sup. 2/622 & ASB. 2/142.
3422 ,,	5355 M.	,,	,,	,,	P.	,, (,,).	S. 26.8×17.5; F. 135; L. 18	C.	Good. Worm-eaten. 1154/1741.	Another copy in the hand of the author, copied for his son, M. Amīr in Shāhjahānābād with marginal notes throughout.
3423 ,,	5356 M.	,,	,,	,,	P.	,, (,,).	S. 21.4×4; F. 182; L. 15.	Inc. (The 1st fol. missing)	Good. Worm-eaten & water-stained. 1176/1762.	Copied by M. Ja'far Rif'atī with Minhiyyāt on the margins. Beg. انك احد لا مثل لك صمد لا ضد لك، متوحد لا ند لك، سرمدى ازلى آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3306) al-Manṭiq	2462 D.	Sharḥu Sullam'il-'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	al-Qāḍī Muḥammad Mubārak (See No. 3359).	P.	'Ar. (Nasta'līq).	S. 24.5×18; F. 64 (281a 344b); L. 25.	C.	Good. 1234/1819.	With Minhiyyāt on the margins.
3424 ,,	12445 D.	,,	,,	,,	P.	,, (,,).	S. 23.8×15; F. 88; L. 14.	Inc. (The last fol. missing)	Good. Worm-eaten. 13th/19th century.	The 1st part of the commentary dealing with التصورات. Placed in new margins.
3425 ,,	8506 M.	al-Minhiyyāt.	al-Qāḍī Muḥammad Mubārak (See No. 3359).	,,	P.	,, (,,).	S. 24×17.8; F. 14; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	Marginal notes by the commentator on his own commentary, copied by some one in the form of a book. Beg. قوله معارف العوارف اى العطيات السائله آه - See Brock. Sup. 2/622, Patnā 21/72.
(3390) ,,	702 D.	al-Ḥāshiyah 'alā Sharḥi'l-Qāḍī.	,,	Nūru'l-Islām a'r-Rāmbūrī (See P. 322).	P.	,, (,,).	S. 29×18.5; F. 9 (53a-61a); L. 30.	C.	Good. 1243/1827-8.	The unique copy of another gloss on the same commentary. Copied by Muftī Sa'du'llāh Rāmpūrī from the author's copy in his life-time with his notes on the margins. Beg. نحمــد الله على نواله ـــ قوله اما مصدر لانه حدث جرى فعل آه -
3426 ,,	7693 M.	,,	,,	Muḥammad Aḥsan b. M. Ṣādiq b. M. Ashraf al-Khūshābī al-Bishāwarī, Ḥāfiẓ Darāz (d. 1263/1847).	P.	,, (,,).	S. 30×20.5; F. 129; L. 23.	C.	Good. Slightly worm-eaten. 1270/1853.	A detailed gloss on the same. Fol. 1a bears the autograph and seal of Sulṭān Ḥ. Barīlawī dated 1286/1869. Beg. سبحانك اللهم انا نعوذ بعفوك من عقابك آه - See Brock. Sup. 2/622 & Buhār 2/333.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3427 al-Manṭiq	2824 M.	al-Ḥāshiyah 'ala Sharḥi'l-Qāḍī.*	al Qāḍī Muḥammad Mubārak (See No. 3359).	Muzzammil b. Fidā Muḥammad al-Afġānī, Mullā Sarīkh.	P.	'Ar. (Nasta'līq).	S. 30×19; F. 83; L. 19.	C.	Good. 13th/19th century.	Another gloss on the same, dedicated to Dūst Muḥammad Khān, a King of Afġānistān (d. 1279/1863). Beg. بسم الله—قال فى الحاشية لا يكاد آه يكاد ان يكون اشارة آه ـ See Brock. Sup. 2/622.
3428 ,,	2826 M.	,,*	,,	Faḍlu'l-Ḥaq al-Khairābādī (See P. 322).	P.	,, (,,).	S. 30×18.8; F. 272; L. 21.	C.	Good. before 1287/1870	Another detailed gloss on the same. With red and blue Jidwal & blue Bārīkā. Beg. سبحان الله و بحمده—قوله السبحان اما مصدر الخ قال فى الحاشية لا يكاد يستعمل الا مضافا منصوبا آه ـ See Brock. Sup. 2/622 & Patnā 21/72.
(3324) ,,	1210 D.	,,	,,	,,	P.	,, (,,).	S. 22.5×15; F. 2 (26b-8b); L. 17.	C.	Good. Slightly worm-eaten. before 1274/1857.	A gloss on a difficult point of the commentary. Copied by Ẓahīru'd-Dīn whose seal is affixed at the end. Beg. نحمده و نصلى — قوله نعم لا حجر فى التصور فيتعلق بكل شئ، اعلم ان التصديق آه ـ
3429 ,,	3304 D.	al-Ḥāshiyah 'alā Sullami'l-'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Kamā u'd-Dīn Muḥammad a's-Sihālī (See P. 342).	P.	,, (,,).	S. 23×15.5; F. 11; L. 13.	C.	Good. 14th/20th century.	A tract containing glosses on difficult points of No. 3397. Beg. بسم الله — قوله فقول القائل كلامى هذا كاذب آه للشبهة تقريرات ـ الاول هو المفهوم من المتن آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3430 al-Manṭiq.	557 D.	Sharḥu Sullami'l-'Ulūm.	Muḥibbu'llāh al-Bīhārī (See No. 3397).	Muḥammad Walī b. Ġulām Muṣṭafā al-Anṣārī a's-Sihālī al-Laknawī (d. 1198/1783-4).	P.	'Ar. (Nasta'līq).	S. 23.5×12.5; F. 246½ (1b-247a); L. 15.	C.	Good. Slightly worm-eaten. Circa 1196/1782.	The author's copy of another commentary on the same text, composed in 1155/1742. The seals of Kings of Oud are borne both at the beg. & end, with Minhiyyāt throughout. Beg. الحمد لله رب العالمين — قوله لا يحد، قال فى الحاشية لانه بسيط آه ـ See Brock. Sup. 2/623.
3431 ,,	7832 M.	,,	,,	,,	P.	,, (,,).	S. 28.5×20; F. 110; L. 23.	C.	Good. Slightly worm-eaten. 1261/1845.	The autograph of M. Sulṭān Ḥ. dated 1296/1879 is borne on fol. 1a.
3432 ,,	8741 M.	,,*	,,	Mullā Ḥasan al-Laknawī (See No. 3324).	P.	'Ar. (Naskh).	S. 32×17; F. 84; L. 31.	Inc. (Upto Mabḥaṣ 5 of Takmalah fi'l-Muwajjahāt)	Good. Water-stained. 12th/18th century.	Another commentary on the same text, composed in 1177/1763-4. Copied by 'Abdu'l-Karīm in the life-time of the author with Minhiyyāt & with a Lawḥ. Fol. 1a bears the seal of M. Nāṣir. Beg. بسم الله — سبحانه، الظاهر انه اسم بمعنى التسبيح آه ـ See Brock. Sup. 2/623 & Patnā 21/76.
3433 ,,	2953 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 28×18.5; F. 82; L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	With a Lawḥ & red and blue Jidwal. Beg. الحمد لله رب العالمين — سبحانه، الظاهر انه اسم آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3434 al-Manṭiq.	285 D.	Sharḥu Sullami'l-'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Mullā Ḥasan al-Laknawī (see No. 3324).	P.	'Ar. (Nasta'līq).	S. 26.2 × 20; F. 100; L. 20.	C.	Good. Slightly worm-eaten. 13th/19th century.	Begins like the preceding copy.
(3409) ,,	5133 D.	,,	,,	,,	P	,, (,,).	S. 24 × 15; F. 104 (1b-104b); L. 18-21	Inc. (Upto Nuktah 3 of المبحث فى الاتصاف الانضمامى).	Good. Worm-eaten. 13th/19th century.	Begins like the preceding copy. With marginal notes by Muftī Sa'dullāh Rāmpūrī & others. Left incomplete by the scribe.
3435 ,,	4347 M.	,,	,,	,,	P.	,, (,,).	S. 26.5 × 19; F. 205; L. 11.	Inc.	Good. Worm-eaten. 13th/19th century.	Begins & ends like the 1st copy.
3436 ,,	26845 D.	al-Ḥāshiyah 'alā Mullā Ḥasan.	Mullā Ḥasan al-Laknawī (See No. 3324).	M. Luṭfu'llāh b. Asadi'llāh al-'Alīgarī (d. 1334/1916).	P.	,, (,,).	S. 23 × 13.8; F. 14; L. 22-28.	C.	Good. 14th/20th century.	A gloss on difficult points of the preceding commentary with reference to the pages of Niẓāmī edition, 1312. Copied by Badru'd-Dīn al-'Alawī 'Alīgarhī (d. 1385/1965), a pupil of the author. Beg. قوله ان الاذعان الخ اعلم ان هذه شبهة يذهب الى بعض الاوهام آه ـ
3437 ,,	26846 D.	,,	,,	,,	P.	,, (,,).	S. 20 × 16.3; F. 40; L. 20.	C.	,,	The continuation of the preceding gloss. Fol. 1a contains a small preface by the scribe with explanation of some points mentioned on p. 2. Foll. 2-5 & 7-14 are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3438 al-Manṭiq.	8942 M.	Sharḥu Sullami'l-'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Aḥmad 'Alī a's-Sandīlī (See No. 3325).	P.	'Ar. (Nasta'līq).	S. 27.5×18; F. 55; L. 32.	Inc (The 1st fol. missing).	Good. Water-stained. 13th/19th century.	Another commentary on No. 3397. Placed in new margins. Beg. اى العلم التصورى بالمصلحة الذى هو غير ذات الفاعل آه ـ See Brock. Sup. 2/623 & Buhār 2/331.
(1782) ,,	5138 D.	,,	,,	,,	P.	,, (,,).	S. 27.5×23.4; F. 36½ (1b-36a); L. 19.	Inc.	Good. Worm-eaten. 1250/1834-5.	Another copy of the preceding commentary on the 1st part of the text (التصورات). Beg. ان اولى حديث يتحلى اللسان بالتدسق عن جواهر حقائقه آه ـ
(3404) ,,	28685 D.	,,	,,	,,	P.	,, (,,);	S. 25×17.5; F. 56½ (1a-57a); L. 17.	Inc. (The 1st fol. missing)	Badly worm-eaten, but laminated. 13th/19th century.	Another copy of the commentary on the 1st part of the text with Minhiyyāt. Beg. عندى نبذة من تحقيقه و اقل من تدقيقه آه ـ
3439 ,,	7879 M.	,,	,,	,,	P.	,, (,,).	S. 32×22.4; F. 129 L. 19.	C.	Good. 13th/19th century.	With seals of Sulṭān Ḥasan Barilawī on fol. 1a & b.
(3332) ,,	8128 M.	,,		,,	P.	,, (,,).	S. 25.2×20.5; F. 1½ (76b-77b); L. .6.	Inc.	Good. Worm-eaten. 13th/19th century.	A very small portion of the preceding commentary dealing with شبهة الاستلزام و الشك الثانى و لتمهيد لبيانه Beg. مقدمة آه ـ
3440 ,,	4345 M.	Mir'ātu'sh-Shurūḥ*.	,,	Muḥammad Mubīn (See No. 3327).	P.	,, (,,).	S. 29.8×17; F. 229; L. 25.	C.	Good. Slightly worm-eaten. 13th/19th century.	A detailed commentary on No. 3397, composed in 1200/1786 for Waliyyullāh (d. 1270/1853). Beg. الحمد لله الذى رفع درجات الاذكياء و جعل فيهم انبياء و اصفياء آه ـ See Brock. Sup. 2/623 & 'Aligarh 86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3441 al-Manṭiq.	6513 D.	Mir'ātu'sh-Shurūḥ.	Muḥibbullāh al-Bihārī (See No. 3397).	Muḥammad Mubīn (See No. 3327).	P.	'Ar. (Nasta'līq).	S. 26.5×21; F. 279; L. 17-23.	Inc (The last 3 foll missing).	Badly worm-eaten. 13th/19th century.	Placed in new margins.
3442 ,,	8709 D.	Sharḥu Sullami'l-'Ulūm.*	,,	Mullā Baḥru'l-'Ulūm al-Laknawī (see No. 3329).	P.	,, (,,).	S. 28×18.3; F. 70 (1b-70a); L. 25-31.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another commentary on No. 3397. Fol. 1a bears a note in the hand of Muftī Sa'du'llāh Rāmpūrī dated 1250/1834-5 with his seal at the end. Copied by Ramaḍān 'Alī during the life-time of the commentator. Beg. الحمد لله الذي بعث نبينا ببراهين قاطعة و حجج ساطعة آه ـ See Brock. Sup. 2/623 & Buhār 2/329.
3443 ,,	5140 D.	,,	,,	,,	P.	,, (,,).	S. 28.3×17; F. 158 (1b-158a); L. 19.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A note dated 1302/1884 is borne on fol. 1a.
(3442) ,,	8709 D.	al-Minhiyyāt*	Mullā Baḥru'l-'Ulūm al-Laknawī (See No. 3329)		P.	,, (,,).	S. 28×18.3; F. 49½ (71a-120a); L. 25.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A gloss on the preceding commentary by the same author. Copied in his life-time. Placed in new margins. Fol. 71a bears a note in the hand of Muftī Sa'du'llāh Rāmpūrī of the same date. Beg. سبحان الذي توحد في وجوبه بالوحدانية آه ـ See Brock. Sup. 2/623 & Patnā 21/78.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3332) al-Manṭiq	8128 M.	al-Minhiyyāt	Mullā Baḥru'l-'Ulūm al-Laknawī (See No. 3329).		P.	'Ar. (Nasta'liq).	S. 25.2×20.5; F. 27 (17a-43b); L. 25-8.	Inc. (The 1st & the last foll. missing).	Good. Worm-eaten. 13th/19th century.	
(3443) ,,	5140 D.	,,	,,		P.	,, (,,).	S. 28.3×17; F. 85 (159b-243b); L. 19.	C.	Good. Water-stained. 13th/19th century.	
3444 ,,	8186 M.	,,	,,		P.	,, (,,).	S. 19×12.5; F. 71; L. 17.	Inc	Good. Worm-eaten. 13th/19th century.	This copy contains glosses on التصورات only.
(1782) ,,	5138 D.	Ḥawashī Sullami'l-'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	'Abdu'r-Raḥīm.	P.	,, (,,).	S. 27.5×23.4; F. 23 (89a-118b); L. Not even.	C.	Good Circa 1235/1820.	The unique copy of a commentary on No. 3397, consisting of selected explanations from several known and unknown authors. Copied by the compiler. Beg. الحمد لله رب العالمين — و... سبحانه اى ننزهه تنزيها من الصاحبة و الولد آه ـ
(3390) ,,	702 D.	Sharḥu Sullami'l-'Ulūm.	,,	Abu'l-Maẓhar Sharafu'd-Dīn Muḥammad al-'Alawī a'r-Rāmbūrī (d. 1268/1852).	P.	,, (,,).	S. 29×18.5; F. 16 (94a-109b); L. 25.	C.	Good. 13th/19th century.	The second copy extant of a commentary on the opening words of No. 3397, with lengthy discussion on divine knowledge. Beg. سبحان من كل يوم هو فى شان آه ـ See Brock. Sup 2/623 & Patnā 21/78.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3306) al-Manṭiq	2462 D.	Risālah fī Tashrīḥi Subḥānah Mā A'ẓama Shānah.	Muḥibbu'llāh al Bihārī (See No. 3397)	Muḥammad In'ām Shāh.	P.	'Ar. (Nasta'līq)	S. 24.5×18; F. 4½ (1b-5a); L. 9-11.	C.	Good. 13th/19th century.	A tract dealing with the opening words of No. 3397. Beg بسم الله — سبحانه' السبحان اما مصدر مضاف الى الفاعل آه -
3445 ,,	24996 D	Tashīlu'l-Mīzān	,,	Imtiyāẕ 'Alī Khān 'Arshī b. Mukhtār 'Alī Khān b. Akbar 'Alī Khān b. Raḥmbāẕ Khān a'r-Rāmbūrī.	P.	,, (,,).	S. 23×16; F. 12; L. 7.	C.	Good. Slightly worm-eaten. 1340/1922.	An abridgement of Sullamu'l-'Ulūm, No. 3397, composed in 1340/1922 & copied by the author. Beg. سلم العلوم حمد الله سبحانه' الذى لا حد لشانه ما اعظم شانه آه -
(1782) ,,	5138 D.	Risālah fi'l-Muġālaṭati'l-Āmmati'l-Wurūd*.	,,		P.	,, (,,).	S. 27.5×23.4; F. ½ (48b); L. 21.	C.	Good. Slightly worm-eaten. Circa 1235/1819	Copied by 'Abdu'r-Raḥīm. Beg. بسم الله — من المغالطات العامة الورود المشهورة قولنا المدعى ثابت و الا لكان نقيضه ثابتا آه -
(3409) ,,	5133 D.	,,	,,		P.	,, (,,).	S. 24×15; F. ½ (193a); L. 21.	C.	Good. 1252/1837.	
(1728) ,,	6180 M.	,,	,,		P.	,, (,,).	S. 31.3×20.5 F. 2 (277b-3a); L. 19.	C.	Good. Slightly worm-eaten. Circa 1264/1848	
(3390) ..	702 M.	Risālah fī Taḥqīqi'l-'Ilm.			P.	,, (,,).	S. 28.7×18; F. 46 (1b-46b); L. 17.	C.	Good. 13th/19th century.	An anonymous treatise dealing with the logical meaning of العلم. The latest authority quoted is Mir Ẓāhid Harawī (See P. 298). Beg. اعلم ان العلم يطلق على سبيل الاشتراك اللفظى بالمعنيين احدهما على العلم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(574) al-Manṭiq	8672 M.	Risālah fi'l-Jazri'l-Aṣam	Muḥammad b. 'Abdi'l-Fattāḥ a't-Tunikābunī al-Māzandarānī, Sarāb (d. 1124/1712).		P.	'Ar. (Naskh).	S. 25.8 × 14.5; F. 3½ (28b-31b); L. 21.	C.	Good. Slightly worm-eaten Circa 1146/1733.	The unique copy of a tract on the subject of No. 3391. Copied from the author's copy. Beg. الحمد لله رب العالمين — هذه شبهة جذر الاصم -
(3307) ,,	28681 D.	al-Jazru'l-Abkam.	al-Muftī Sharafu'd-Dīn b. Muḥyi'd-Dīn b. Ṣadri'd-Dīn b. M. al-A'ẓamī al-Laknawī (d 1133/1721).		P.	'Ar. (Nasta'līq).	S. 26.2 × 17; F. 1 (190a & b); L. 24.	C.	Good. Slightly worm-eaten. 13th/19th century.	A very small tract dealing with المجهولية المطلقة. Copied by Ġulam Sarwar b. 'Abdu'l-Hādī with Minhiyyāt. Beg الحمد لمن طلعت منه انوار العالمية آه -
3446 ,,	4993 M.	Risālatu'l-Jazriyyat-u'l-Aṣam-miyyah.	,,		P.	,, (,,).	S. 26.8 × 17; F. 9 (22b-31b); L. 16-18.	C.	Badly worm-eaten. 13th/19th century.	Another treatise on the subject of No. 3391. Placed in new margings. Beg. الحمد لمتكلم لم يتكلم بكلام الا و له الصادقية آه -
3447 ,,	8939 M.	al-Fawā'id fi'l-Manṭiq.	Muḥammad Shafī' al-Bihārī a'd-Dihlawī (d. 1136/1722).		P.	,, (,,).	S. 22 × 13; F. 5; L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise dealing with الجذر الاصم & المجهول المطلق. Placed in new margins. Beg. ههنا شك مشهور و هو ان اذا فرضنا لم نعلم شيئا معينا بوجه من وجوهه آه -
3448 ,,	8111 M.	Khulāṣatu'l-Manṭiq.	Bahā'u'd-Dīn Muḥammad b. Ḥ. b. M. al-Aṣfahānī (d. 1137/1725).		P.	,, (,,).	S. 13.3 × 9; F. 12 (31b-42b); L. 5.	C.	Good. Worm-eaten. 12th/18th century.	A small tract on logic composed in 1074/1663. Copied during the life-time of the author & collated with his copy. Beg. الحمد لله واهب الخير بلا نهاية آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3448) al-Manṭiq	8111 M.	Sharḥu Khulāṣati'l-Manṭiq.	Bahā'u'd-Dīn Muḥammad b. Ḥ b M. al-Aṣfahānī d 1137/1725).		P	'Ar. (Nasta'līq).	S. 13.3×9; F. 16 (44b-59a); L. 13.	C. (The last but one fol. missing).	Good. Worm-eaten. 12th/18th century.	The author's commentary on the preceding text. Copied by Muḥammad Ḥusain Shīrāzī, a pupil of the author, from the author's copy. The autograph of the author is borne on fol. 59a. Beg. الحمد لله الذى حلق لنا منطقاً فصيحاً آه ـ
(3448) ,,	8111 M.	al-Ḥāshiyah 'alā Sharḥi Khulāṣati'l-Manṭiq.	,,	Muḥammad Ḥasan a'ṭ-Tibrīzī.	P.	,, (,,).	S. 13.3×9; F. 30 (1b-30b); L. 11.	Inc. (The last fol. missing).	Good. Worm-eaten. 12th/18th century.	A gloss on the preceding commentary. Copied by the author. Beg. بسم الله ـ قوله منطقاً يراد به اللسان اى خلق لنا لسانا فصيحاً آه ـ
3449 ,,	4993 M.	Baḥru'l-Manṭiq.	Ḥabību'llāh al-Qannawjī (d. 1140/1727).		P.	,, (,,).	S. 23×17; F. 20; L. 17.	C.	Good Slightly worm-eaten. 13th/19th century.	A rare work on the subject composed in 1105/1693-4. Beg. سبحانه لايطلب مائية اذ لايعلم ماهية آه ـ
(3446) ,,	11982 D.	,,	,,		P.	,, (,,).	S. 26.5×17; F. 22 (1a-22b); L. 18-19.	C.	Badly worm-eaten. 13th/19th century	Fol. 1a bears the autograph of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm. Farangī-Maḥlī. Placed in new margins.
3450 ,,	2083 M.	Tazkiratu'l-Mīzān.	al-Muftī Jāru'llāh al-Ḥusainī al-Ilāhābādī.		P.	,, (,,).	S. 17.8×11.7; F. 101; L. 11.	C.	Good. Slightly worm-eaten. 1157/1744	The unique copy of a work on the subject divided into a Muqaddimah, 3 Aṭrāf & a Khātimah. Copied in Shāhjahānābād with Minhiyyāt on the margins. Beg. الحمد لله الذى اقدرنا على العلم بتوحيد، آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1782) al-Manṭiq	5138 D.	al-Ḥās͟hiyah 'alā Tazkirati'l-Mīzān.	al-Muftī Jāru'llāh al-Ḥusainī al-Ilāhābādī.	Ḥāfiẓ Amānu'llāh al-Banārasī (See p. 178).	P.	'Ar. (Nasta'līq)	S. 27.5×23 4; F. 1½ (55a-6a); L. 28-30.	C	Good. Slightly worm-eaten. Circa 1235/1820	A gloss on some points of the preceding text (عكس النقيض و شبهة الاستلزام) in which the author has refuted the views of Jār-u'llāh with counter-refutation by him. Copied by 'Abdu'r-Raḥīm. Beg. عكس النقيض، ههنا شبهة يتوقف تقريره على تمهيد مقدمة — ما افاد مولانا فى حل شبهة الاستلزام آه ـ
(1782) „	5138 D.	Risālah fī S͟hubhati'l-Istilzām.	,		P.	„ („).	S. 27.5×23.4; F. 2½ (52a-55a); L. 29.	C.	,,	A treatise explaining one of the most difficult points of the subject (شبهة الاستلزام) raised by b. Kammūnah al-Baġdādī (d. 676/1277). Beg. سبحان من كلت الالسن فى تقرير كنه ذاته آه ـ
(1782) „	5138 D.	Risālah fī Muġālaṭati'l-'Āmmati'l-Wurūd	,,		P.	„ („).	S. 27.5×23.4; F. 1½ (56a-7a); L. 30.	C.	,,	A very small tract dealing with the point discussed in (No. 1782) P. 402. Copied by 'Abdu'r-Raḥīm. Beg. المغالطة العامة الورود، تقريرها ان المدعى ثابت لانه لو لم يكن ثابتا لكان نقيضه ثابتا آه ـ
(1782) „	5138 D.	Risālah fī S͟hubhati Naqīḍu'l-Ak͟haṣṣi A'ammu.	,,		P.	„ („).	S. 27.5×23.4; F. 1 (57b-8a); L. 29-31.	C.	,,	A very small treatise explaining the point reaised by al-Kātibī (See No. 3218). Copied by 'Abdu'r-Raḥīm. Beg. متوكلا على الحق المبين — اقول اورد الكاتبى اشكالا على ان نقيض الاعم اخص من نقيض الاخص آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3362) al-Manṭiq.	8988 M.	Risālah fī Taḥqīqi'l-Ja'li'l-Murakkabi wa'l-Basīṭ.	al-Qāḍī Muḥammad Panāh b. Amāni'llāh al-Jawnbūrī, Musta'id Khān (d. after 1151/1738).		P.	'Ar. (Naskh).	S. 24×15; F. 6½ (2b-8b); L. 25-28.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A treatise dealing with بسيط & جعل مركب, two important points of the subject. Beg. الحمد لله الذى جعل الموجودات بحيث ينتزع عنها الماهيات آه۔ See Patnā 21/79.
(1759) ,,	11091 D.	Risālah fi Taḥqīqi Ajzā'i'l-Qaḍiyyati'l-Ḥamliyyah.			P.	,, (,,).	S. 21.5×16.8; F. 3 (60a-62a); L. 23.	C.	Good. Circa 1158/1771	A tract dealing with a point of some un-known work. Beg. بسم الله — قوله اذعان للنسبة' الاذعان الانقياد ۔ و هو يتعدى باللام ۔ و فى بعض النسخ بالنسبة آه۔
3451 ,,	8385 M.	Asrāru'l-Ma'qūlāt fī Sharḥi Naẓmi'l-Mukhtaliṭāt.	Aḥmad b 'Abdi'l-Fattāḥ b. Yūsuf al-Mujīrī al-Mailawī (d. 1181/1767)		P.	,, (,,).	S 21×16; F. 20; L. 31-32.	C.	Good 1120/1709.	The second copy extant of a commentary by the author on his own versified work on the subject. Beg. قال المجيرى احمد الفقير المذنب العويجز الحقير — الكلام على البسملة آه۔ See Brock. 2/355 & Sup. 2/482.
(1782) ,,	5138 D.	Risālah fi'l-Jazri'l-Aṣam.			P.	'Ar. (Nasta'līq).	S. 27.5×23.4; F. 2½ (58b-60b); L 28-30.	C.	Good. Circa 1253/1837.	A tract dealing with the point discussed in No. 3391. Copied by 'Abd-u'r-Raḥīm. Beg. يا من لا شارح للصدور الا هو آه۔
(1782) ,,	5138 D.	,,	Muḥammad Barakat b. 'Ar. b. 'Abdi'r-Rasūl al-'Uṣmānī al-Ilāhābādī (d. before 1194/1780).		P.	,, (,,).	S. 27.5×23.4; F. 7½ (132b-39b); L. 27.	C.	Good. 1253/1837.	Another treatise on the same subject. Copied by 'Abdu'r-Raḥīm in Itāwah. Beg. اما بعد حمد الله مفتاح مفاتيح المعضلات آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1782) al-Manṭiq	5138 D.	Risālah fī Ta'rīfāti'l-'Ilm.	Muḥammad Barakat b 'Ar. b. 'Abdi'r-Rasūl al-'Us̤mānī al-Ilāhābādī (d. before 1194/1780).		P	'Ar. (Nasta'līq).	S. 27.5 × 23.4; F. 2½ (130a-2a); L. 25-6.	C.	Good. 1253/1837.	A tract dealing with the meanings of knowledge as mentioned by different scholars. Copied by 'Abdu'r-Raḥīm. Beg. بسم الله — اعلم ان لفظ العلم يطلق على معان كما فى شرح المقاصد و الطوالع آه -
(3391) ,,	702 D.	Risālah fi't-Tas͟hkīk.	Muḥammad A'lam b. M. S͟hākir a's-Sandīlī (d. 1198/1783).		P.	,, (,,).	S. 29 × 18.5; F. 1½ (147b-8b); L. 26.	C.	Good. 1248/ 1832-3.	A tract dealing with a logical point. Copied by Muftī Sa'dullāh. Beg. يا من خلق الماهيات المتواطئة صل على الرسول الذى اخرجنا عن التشكيك آه -
3452 ,,	4993 M.	,,	,,		P.	,, (,,).	S. 22.9 × 16.5; F. 3½ (4a-6a); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
(3452) ,,	4993 M.	Risālah fī Ḥalli'l-Majhūli'l-Muṭlaq	,,		P.	,, (,,).	S 22.9 × 16.5; F. 2 (2a-3b); L. 17.	Inc. (The 1st fol. missing)	,,	A tract dealing with two points المجهول المطلق & الشك فى اللازم . Beg. بان تمهد اولا مقدمة . وهى ان الوجدان يحكم بان ملاحظة الشيء آه -
(3332) ,,	8128 M.	Ma'āriju'l-'Ulūm.	Mullā Ḥasan al-Laknawī (See No. 3324).		P.	,, (,,).	S. 25.2 × 20.5; F. 22½ (54b-76b); L. 23.	C.	Good Worm-eaten. 1198/ 1783-4.	The unique copy of a work on the subject composed before 1198/1783. Beg. الحمد لله الذى جعل قلوب الانسان مملوء من التصديق و الايمان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3453 al-Manṭiq	5026 M.	al-'Uqdatu'l-Waṡīqah*.	'Imādu'd-Dīn al-'Uṡmānī (See No. 3333).		P.	'Ar. (Nasta līq).	S. 26×18; F. 23 (1b-23b); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a treatise explaining the most difficult points of this subject & some other ones, composed in the life-time of Baḥru'l-'Ulūm (See No. 3329). Placed in new margins. Beg. الحمـــد لله و سلام على عباده الذين اصطفى — ان هذه عقدة وثيقة و ـدة انيقة تسمى بجذر الابكم آه ـ
(3308) ,,	695 D.	,,	,,		P.	,, (,,).	S. 29.7×17.8; F. ½ (173b); L. .	Inc. (The 1st page only).	Good. Slightly worm-eaten. 13th/19th century.	Copied by Muftī Sa'du'l-lāh Rāmpūrī. Ends abruptly.
3454 ,,	28686 M.	al-Qawlu'ṡ-Ṡābit*.	,,		P.	,, (,,).	S. 20.4×12.5; F. 7; L. 13.	C.	Good. Worm-eaten. before 1198/1783-4.	A treatise dealing with knowledge and divided into 10 Faṣl. Copied in the life-time of the author and collated with his copy. The author's notes are found in the margins. Beg. الحمـــد لله الذى حضر فى علمه كل موجود و معدوم آه ـ
(3391) ,,	702 D.	al-'Asharat-ul-Kāmilah*	,,		P.	,, (,,).	S. 28.7×18; F. 4 (178a-82a); L. 25;	C.	Good. 1245/1829.	The second recension of the same work dedicated to Ġulām Ḥusain Khān & given a new title. Copied by Muftī M. Sa'du'l-lāh Rāmpūrī with marginal notes by the author.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3453) al-Manṭiq.	5026 M.	al-'Asharat-u'l-Kāmilah*	'Imādu'd-Dīn al-'Uṣ-mānī (See No. 3333).		P.	'Ar. (Nasta'līq)	S. 26×8; F. 8 (30a-37a); L. 19.	C.	Badly worm-eaten. 13th/19th century.	Placed in new margins.
3455 ,,	8526 M.	al-Maqūlah fī Bayāni'l-Maqūlāti'l-'Ashar.	Muḥammad Nūr Bakhsh al-Qādirī al-Anbītawī a's-Sahāranbūrī.		P.	,, (,,).	S. 20.5×16; F. 10; L. 25.	C.	Good. 13th/19th century.	A treatise dealing with 10 Maqūlāt, composed for Fidā'u'l-Ḥusain, a disciple of Shāh M. Ḥanīf. Marginal notes by M. Sālār, a son of the author, are found here & there. Beg. لك الحمد يا ذا المن و الانعام و لك الشكر يا ذا الجود و الاكرام آه ـ
(1782) ,,	5138 D.	Risālah fī Ḥalli Shubhati'l-Istilzām.	Najmu'd-Dīn 'Alī b. Ḥamīdi'd-Dīn b. Ġāzi'd-Dīn al-Kākūrawī, Qāḍi'l-Quḍāt (d. 1229/1814).		P.	,, (,,).	S. 27.5×23.4; F. ½ (84a); L. .	C.	Good. Slightly worm-eaten. Circa 1240/1824-5.	A very small tract dealing with the point raised by b. Kammūnah. Copied by 'Abdu'r-Raḥīm. Beg. له الحمد والتحية — لشبهة الاستلزام تقريرات آه ـ
3456 ,,	2481 M.	Takmīlu'ṣ-Ṣanā'ah (Takmīlu'l-Manṭiq).	Rafī'u'd-Dīn b. Waliy-yi'llāh b. 'Abdi'r-Raḥīm a'd-Dihlawī (d. 1233/1818).		P.	,, (,,).	S. 20.4×12.3; F. 52 (2a-53a); L. 14.	C.	Good. Slightly worm-eaten. 1230/1815.	The author's copy of a work on the subject. According to a note on fol. 1a, the copy, which is in the hand of the author, was presented by him to the father of the writer of the note. It appears from another note that the copy was presented to the library by Sadīd-u'd-Dīn Khān on the 24th of June 1872 (1289). Beg. الحمد لله الهادى القريب المجيب آه ـ See Patnā 21/80.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1675) al-Manṭiq	14095 D.	Risālah fi'l-Manṭiq.	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (See P. 318).		P.	'Ar. (Nasta'līq).	S. 25.7×15.9; F. 5 (133b-38a); L. 21.	C.	Good. Worm eaten. 13th/19th century.	A treatise on the subject Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله — اعلم ان للمنطق مبادی و مسائل ۔ و المبادی الموضوعات اللغوية آه ۔
(1813) ,,	8158 M.	Risālah fi'l-Jazri'l-Aṣam.	Shāh Niyāz Aḥmad b. Raḥmat 'Alī al-'Alawī a's-Sarhandī al-Barīlawī (d. 1250/1834).		P.	,, (,,).	S. 29.5×19.7; F. 5 (27a-31b); L. 19.	C.	Bad. 13th/19th century.	Another treatise dealing with the point discussed in No. 3391. Beg. بسم الله — هذه رسالة حررتها لزبدة الاحبا. — اعلم ان المركب التام ان قصد به الحكاية عن الواقع فخبر آه ۔
(3391) ,,	702 D.	al-Mubāḥaṣah fī Ḥaddi'l-Insān.	Rustam 'Alī a'r-Rāmbūrī (see P. 320) & Ismā'īl b Wajīhi'd-Dīn al-Murādābādī al-Landanī (d. 1253/1837).		P.	,, (,,);	S. 28.7×18; F. (293a-300a); L. 29.	C.	Good Slightly worm-eaten. 1242/1827.	A controversial work dealing with the logical definition of الانسان. Beg. الحمد لله — اعلم ان الانسان عبارة عن الحيوان الناطق —
(1784) ,,	11106 D.	Risālah fi'l-Manṭiq.	'Uṣmān b. Ḥu. b. 'U. al-Lālāshahrī.		P.	,, (,,).	S. 18.5×10; F. 9 (7b-16a); L. 19.	Inc. (The preface wanting).	Good. 13th/19th century.	A small treatise on the subject composed in 1240/1824-5. Beg. بسم الله — اعلم ان العلم ان لم يكن ادراكا آه ۔
(1784) ,,	11106 D.	,,	,,		P.	,, (,,).	S. 15.8×10; F. 5½ (16b-22b); L. 19.	C.	Good. 13th/19th century.	Another copy of the same work but with some modification & with a preface. Marginal notes by the author are found throughout. Beg. الحمد لمن هدانا مناهج التصور و التصديق آه ۔
(653) ,,	8920 M.	Sharḥu'r-Risālati'l-Qiyāsiyyah.*	Mūsā al-Kalīm al-Bahlawānī.	Muḥammad b. Muṣṭafā al-Arḍarūmī.	P.	'Ar. (Naskh).	S. 32.2×17; F. 15½ (32b-47a); L. 11.	C.	Good. Circa 1242/1826-7.	A commentary on a treatise dealing with al-Qiyās. Beg. نحمدك يا من فضلنا بالمنطق الفصيح — See Brock. Sup. 2/956 & 1017.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1784) al-Manṭiq	11106 D.	a'r-Risālat-u'l-Intājiy-yah.	Muḥammad al-Qayyās al-Āmidī.		P.	'Ar. (Nasta'līq).	S. 15.8×10; F. 6½ (23b-29a); L. 19.	C.	Good. 13th/19th century.	A tract dealing with القياس (Syllogism). Marginal notes are found throughout. Beg. الحمد لله الذى جعل للاهتداء و اختار الشمس منها للاقتباس آه ـ
(653) ,,	8920 M.	,,	,,		P.	'Ar. (Naskh).	S. 23.2×17; F. 4 (47b-51a); L. 17.	Inc. (The preface wanting.)	Good. 1242/1862-7.	Beg. اعلم ان القياس على المشهور قول مؤلف من اقوال متى آه ـ
3457 ,,	13580 D.	Sharḥu'l-Mirqāt*.	Faḍli Imām al-Khairā-bādī (see No. 3339).	'Abdu'l-Ḥaq b. Faḍl-i'l-Ḥaq b. Faḍli Imām al-Khairābādī (d. 1316/1899).	P.	'Ar. (Nasta'līq).	S. 27×20; F. 122; L. 23.	Inc. (The preface wanting.)	Good. Slightly worm-eaten, but laminated. 14th/20th century.	A detailed commentary on al-Mirqāt, composed before 1283/1866 and dedicated to Nawwāb Kalbi 'Alī Khān Bahādur, a ruler of Rāmpūr (1281-1304/1865-87). Beg. بسم الله ــ قوله فصل اعلم ان العلم. الخ المراد بالعلم الذى هو المقسم للتصور و التصديق آه ـ
3458 ,,	1140 D.	Sirāju'l-Mīzān.	al-Muftī Sharafu'd-Dīn al-'Alawī (see P. 400).		P.	,, (,,).	S. 24×16.8; F. 13; L. 22.	C.	Good. 13th/19th century.	The unique copy of a treatise on the subject. With a golden Lawḥ & red Jidwal. Beg. الحمد لله الذى ابدع بحكمته اجناس الماهيات و انواعها آه ـ
(1782) ,,	5138 D.	a't-Tanbihāt*	Waliyyu'llāh b. Ḥabīb-i'llāh b. Muḥibbi'llāh al-Anṣārī al-Laknawī (d. 1270/1853).		P.	,, (,,).	S. 27.5×23.4; F. 5 (240a-44a); L. 21.	C.	Good. Slightly worm-eaten. 1258/1842.	A treatise dealing with a difficult point of the subject, التشكيك فى الماهيات, & based on the comments of Mullā Niẓāmu'd-Dīn a's-Sihālī (d. 1161/1748). Copied by 'Abdu'r-Raḥīm. Beg. الحمد لله الذى وهب النفوس العالية الاذكياء آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3459 al-Manṭiq.	8158 M.	Kitābu'l-Maqūlāt.	Faḍlu'l-Ḥaq al-Khair-ābādī (See P. 322).		P.	'Ar. (Nasta'līq).	S. 30×20.7; F. 60½ (23b-84a); L. 19.	C.	Good. Slightly worm-eaten 14th/20th century.	A work on catagories. Beg. الحمد لله الذى انعم و احيا آه ـ
(3459) ,,	8158 M.	Risālah fi'l-'Ilm.	,,		P.	,, (,,).	S. 30×20.7; F. 34 (84a-118a); L. 19.	C.	Bad. Worm-eaten & in a brittling condition. 14th/20th century.	A treatise on knowledge (العلم) & its divisions composed in 1271/1806. Beg. سبحان الذى علم بالقلم، علم الانسان ما لم يعلم آه ـ
3460 ,,	5334 D.	al-Maqālat-u'ṣ-Ṣāniyah fi'l-Maqūlāt.			P.	,, (,,).	S. 20.5×16.7; F. 5; L. 14-17.	Inc.	Good. 14th/20th century.	A portion of some unknown work on the subject, left incomplete by the scribe. Beg. قلت المقالة الثانيه فى المقولات العشرة و اقسامها و احكامها آه ـ
3461 ,,	442 M.	Risālah fi'l-Manṭiq.	Muḥammad Akram b. M. Na'īm b. 'Abdi'r-Rab al-Anṣārī al-Laknawī (d. 1311/1894).		P.	'Ar. (Naskh).	S. 22.2×12.8; F. 26; L. 9.	C.	Good. 13th/19th century.	A very fine copy of a treatise dedicated to Nawwāb Kalbi 'Alī Khān Bahādur, a ruler of Rāmpūr. With a nice Lawḥ, gold & coloured Jidwal and blue Bārīkā. Beg. الحمد لله الذى جعل المنطق آلة للتفهيم و التحقيق آه ـ
3462 ,,	8554 M.	,,			P.	,, (,,).	S. 16.8×11; F. 6; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A treatise based on Mīzānu'l-Manṭiq (No. 3274) Beg. الحمد لله الذى انطق كل شى. بوجود ذاته القديم آه ـ

Arabic Manuscripts

Philosophy

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3463 al-Ḥikmat: al-'Āmmah	447 M.	Kitābu'l-Multaqaṭāt.	Aflāṭūn b. Arasṭūn al-Ilāhīn (d. B. C. 347).	Abū Nasr Muḥammad b. M. b. Ṭarkhān al-Fārābī (d. 339/950).	P.	'Ar. (Naskh).	S. 23 × 13; F. 25 (167b-92a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy of a collection of philosophical sayings of Plato with a fine Lawḥ & gold Jidwal and Bārīkā. Beg. بسم الله — قال افلاطون الحكيم، من طلب الحكمة من طريق طلبها ادركها آه- See Brock. Sup. 1/958 & Būhār 2/338.
3464 ,,	684 D.	,,	,,	,,	P	'Ar. (Nasta'līq).	S. 22.7 × 15; F. 27 (145-71b); L. 17	C	Good. Slightly worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad Khān.
3465 ,,	5136 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 27.6 × 17; F. 30 (183a-212a); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	
3466 ,,	2786 D.	,,	,,	,,	P.	,, (,,).	S. 17 7 × 12; F. 9; L. 8.	C.	Good. Slightly worm-eaten. 13th/19th century.	An abridgement of the preceding work. Beg. بسم الله — هذا كتاب من كلام افلاطون ـ الالهى قال اذا سئل هل للبارى قوى مختلفة او قوة واحدة آه-
3467 ,,	3629 M.	al-Mukālamāt.			P.	,, (,,).	S. 28.5 × 15.2; F. 79 (1a-78a); L. 31.	Inc	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of a work in the form of dialogues. The latest authority quoted is Jābir b. Ḥayyān (d. 200/815). Copied by 'Alī b. 'Abdi'ṣ-Ṣamad al-Langānī. Beg. و ملة الاصابع و المثانة و الصدر و النفس و العصب و الما المستقيم آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3463) al-Ḥikmat: al-'Āmmah	447 M.	Kitābu'l-Jām'i baina'r-Ra'yain*.	Abū Naṣr al-Fārābī (See No. 3463).		P.	'Ar. (Naskh).	S. 23×13; F. 19½ (2b-22a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very nice copy of a work removing the discrepancy between the philosophical views of Plato & Aristotle. With a fine Lawḥ and floral designs on the margins of foll. 2b & 3a, and gold Jidwal & Bārīkā. Preceded by the table of contents of this vol. Beg. الحمد لواهب العقل و مبدعه و مصور الكل و مخترعه آه . See Brock. 1/210, Sup. 1/377 & Patnā 2ı/37.
(3464) ,,	684 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22.7×15; F. 22 184b-205a); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Copied by M. Amjad for M. Quṭub b. Mawlawī Kamālu'd-Dīn. Placed in new margins.
(1881) ,,	412 D.	,,*	,,		P.	'Ar. (Naskh).	S. 17.7×10; F. 24 (14a-37b); L. 16.	C.	Good. 1289/1873	Copied by M. Bāqir b. Mawlawī A. 'A. from an incorrect MS.
(3465) ,,	5136 D.	,,	,,		P.	,, (,,).	S. 27.6×17; F. 22½ (1b-23a); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3463) al-Ḥikmat: al-'Āmmah	447 M.	Kitābu 'Uyūni'l-Masā'il*.	Abū Naṣr al-Fārābī (See No. 3463).		P.	'Ar. (Nassh).	S. 22.8×13.3, F. 6 (58b-109a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise dealing with 160 problems of Philosophy (See b. Abī Uṣaibi'ah 2/140) of which 22 are found in this mss. and even in the printed copy. According to Berlin No. 5061, this is the work of Abu'l-Barakāt al-Baġdādī, the author of al-Mu'tabar fi'l-Ḥikmah. With a Lawḥ & gold Jidwal and Bārīkā. Beg. بسم الله — العلم ينقسم الى تصور مطلق كما بتصور الشمس و القمر و العقل و النفس آه ـ See Brock. 1/212 & Sup. 1/377.
(3464) ,,	684 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22.8×15; F. 2½ (175a-77a); L. 28	C.	Good. Slightly worm-eaten. 1217/1802-3.	Copied by M. Ashraf.
3468 ,,	3445 D.	,,	,,		P.	'Ar. (Naskh).	S. 22.5×13.5; F. 8 (106a-17b); L. 16.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	With red & blue Jidwal. According to the colophone, the title is 'Uyūnu'l Masā'il wa Natā'iju'l-'Ulūm.
(3465) ,,	5136 D.	,,	,		P.	,, (,,).	S. 27.5×17; F. 6 106a-11b); L. 19.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Scipt	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1888) al-Ḥikmat: al-'Āmmah	5214 D.	Kitābu'l-Fuṣūṣ fi'l-Ḥikmah*.	Abū Naṣr al-Fārābī (See No. 3463).		P.	'Ar. (Nasta'līq).	S. 16×9.5; F. 15 (20b-34a); L. 17.	C.	Good. Worm-eaten. 12th/18th century.	A famous treatise containing philosophical aphorisms, each beginning with the word نص . Beg. افتتح باسمك يا ذا القوة المتين — الامور التى يلينا لكل منها مهية و هوية آه ـ See Brock 1/212 & Sup. 1/377.
(3463) ,,	447 M.	,,	,,		P.	'Ar. (Naskh).	S. 22.8×13.3; F. 11 (104b-15a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	With a Lawḥ & gold Jidwal & Bārikā. Beg, بسم الله — الامور التى قبلنا لكل منها ماهية و هوية آه ـ
3469 ,,	1004 D.	,,	,,		P.	,, (,,).	S. 25.4×16.5; F. 12; L. 15.	C.	Good. 13th/19th century.	
(1782) ,,	5138 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 27.5×23.4; F. 5 (190a-94a); L. 25.	C.	Good. Worm-eaten & water-stained. 1253/1837-8.	Copied by 'Abdu'r-Raḥīm in Itāwā (U.P.) with marginal notes.
(3464) ,,	684 D.	,,	,,		P.	,, (,,).	S. 22.8×15; F. 11½ (87a-98a); L. 17.	C.	Good. Slightly worm-eaten. Circa 1273/1568-7.	Copied by Mīr Muḥammad Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3465) al-Ḥikmat : al-'Āmmah	5136 D.	Kitābu'l-Fuṣūṣ fi'l-Ḥikmah.	Abū Naṣr al-Fārābī (See No. 3463).	
3470 ,,	675 D.	,,	,,	
3471 ,,	8088 M.	Sharḥu Kitābi'l-Fuṣūṣ*.	,,	al-Amīr Ismā'īl b. al-Ḥusain al-Fārābī or al-Fārānī (d. 894/1488-9).
3472 ,,	4468 M.	,,	,,	,,

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5×17; F. 12 (112b-23a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Nasta līq).	S. 28×19.3; F. 7 (6a-12a); L. 19.	C.	Good. 13th/19th century.	
P.	,, (,,).	S. 27.8×16.7; F. 31; L. 25.	C.	Good. Slightly worm-eaten & water-stained 12th/18th century.	A commentary on the preceding text composed in 890/1485 & dedicated to Abu'l-Muẓaffar Sulṭān Ya'qūb Bahādur Khān (884-96/1479-90), a ruler of Āzarbā'ijān. The work has wrongly been ascribed on the margin of fol. 1a to Quṭbu'd-Dīn a'sh Shīrāzī (d. 710/1311). Fol. 1a bears the seal of Sayyid A. 'A. Khān dated 1208/1793-4. The copy was purchased by Shaikh M. 'Abdu'l-Ḥamīd at Farrukhābād in 1191/1777. Placed in new margins. Beg. الحمد لله الذى انشأ هويات المهيات بالقضاء السابق على القدر آه . See Brock. Sup. 1/377 & ASB. 2/161.
P.	,, (,,).	S. 22×13.5; F. 121; L. 14;	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3463) al-Ḥikmat: al-'Āmmah	447 M.	Risālah fii'l-Masā'ili'l-Mutafarri-qah*.	Abū Naṣr al-Fārābi (See No. 3463).		P.	'Ar. (Nasta'līq).	S. 23×13; F. 13 115b-28a); L. 21.	C.	Good Slightly worm-eaten. 12th/18th century.	A fine copy of a treatise containing different questions & answers on Philosophy. With a Lawḥ & gold Jidwal & Bārikā. Beg بسم الله ــ مسئلة ـ سئل عن الالوان كيف يحدث فى الاجسام و فى اى الاجسام يحدث ـ فقال' انما يحدث فى الاجسام التى هى تحت الكون و الفساد آه ـ See Brock. Sup. 1/377.
(3464) ,,	684 D.	,,	,,		P.	,, (,,).	S. 22.7×15; F. 13½ (89b-112a); L. 17.	C.	Good. Worm-eaten. 1273/1857.	Copied by Mīr Muḥammad Khān.
(3465) ,,	5136 D.	,,	,,		P.	,, (,,).	S. 27.6×17; F. 15 (124b-38b); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	
(3463) ,,	447 M.	a'ṭ-Ta'līqāt*.	,,		P.	,, (,,).	S. 23×13; F. 13 (150b-62b); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy of a treatise dealing with different problems of Philosophy. With a fine Lawḥ & gold Jidwal and Bārikā. Beg. بسم الله ــ هذه الموجودات كلها صادرة عن ذاته و هى مقتضى ذاته آه ـ See Brock Sup. 1/377.
(3464) ,,	684 D.	,,	,,		P.	,, (,,).	S. 22.7×15; F 13½ (127a-40a); L. 17.	C.	Good. Worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3465) al-Ḥikmat: al-ʻĀmmah	5136 D.	a't-Taʻlīqāt*.	Abū Naṣr al-Fārābī (See No. 3463).		P.	ʻAr. (Nastaʻlīq).	S. 27.6×17; F. 14 (163a-77a); L. 19.	C	Good. Slightly worm-eaten. 13th/19th century.	
3473 "	651 D.	Rasā'ilu Ikhwāni'ṣ-Ṣafā'*.	Abū Sulaimān Muḥammad b. Masʻūd (or Naṣr) al-Bustī al-Maqdisī.		P.	" (").	S. 30×15 6; F. 757; L. 21.	C.	Good. Slightly worm-eaten. 10th/16th century.	A nice copy of a collection of 52 treatises on Philosophy composed about 350/961 by a party of 5 philosophers. With a fine Lawḥ & gold and coloured Jidwal. It bears the seal of ʻAlī Muẓaffar Khān on foll. 1a & 757a. Beg. بسم الله — فهرست رسائل اخوان الصفا. و خلان اهل الوفا. و اهل العدل و ابناء الحمد بجمل معانيها آه۔ See Brock. 1/213, Sup. 1/380 & Patna 21/1.
3474 "	19 M.	"	"		P.	ʻAr. (Naskh).	S. 26.5×18.3; F. 591; L. 25.	C.	Good. Slightly worm-eaten. 11th/17th century.	Another complete copy. The seal of M ʻAẓmatu'l-lāh dated 1219/1804-5 is borne on foll. 1a, 138a & 591b. Beg الحمد لله — فهرست رسائل اخوان الصفا. الاصدقاء الكرام بجمل معانيها آه ۔
3475 "	330 D.	"	"		P	" (").	S. 30 6×19.8; F. 132; L. 25.	C. Inc. (Risālah 1-14).	Good Water-stained. Before 1140/1727.	A collection of 14 Risālahs. Every Risālah has a Lawḥ, gold & coloured Jidwal and blue Bārikā. The seal of ʻAbdu'l-Qādir Muḥammad Shāhī is borne on foll. 1a & 132b. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3468) al-Ḥikmat: al-'Āmmah	3445 D.	a'r-Risālatu'l-Mushawwiqah fi'l Mudkhali ilā 'Ilmi'l-Falsafah.	Abu'l-Faraj 'Alī b. al-Ḥu. b. Hindū (d. 410/1019).		P.	'Ar. (Naskh).	S. 22.5×13.5; F. 3 (77b-80a); L. 16.	C.	Good. Slightly worm-eaten. 12th/18th century	The unique copy of an abridged edition of a treatise on Philosophy forming an introduction to the subject. With red and blue Jidwal. Followed by several notes on various problems Beg. بسم الله — ملتقطات من الرسالة المشوقة لابى الفرج ابن هندو - و فيه فصول - الاول فى السبب الذى حرك الاوائل لاستنباط الفلسفة آه - For the author See Brock. 1/240 & Sup. 1/425.
3476 ,,	556 M.	Kitābu'sh-Shifā'*.	Abū 'Alī b. Sīnā (See P. 244).		P.	,, (,,).	S 33.5×26.5; F. 431; L. 36.	Inc. (The part dealing with Mathematics wanting).	Good Slightly worm-eaten & water-stained. 718/1318.	A very valuable copy of one of the most famous encyclopaedias on the subject. This copy deals with Logic, Physics, Mathematics & Metaphysics. Begins with a note by Abū 'Ubaid al-Jawzjānī. His another note is found at the end of الطبعيات. According to a 3rd note (dated 1100/1689) by Mīr M. Hādī (d. 1114/1703) the 3 tables of contents (foll. 1b-4b, 244b-7a & 387b-8a) are in the hand of Fatḥu'llāh Shīrāẓī (d. 997/1589), & foll. 247a & 389a bear the autographs of Ġiyāṣu'd-Dīn Manṣūr Shīrāẓī (d. 949/1542) and Ṣadru'd-Dīn a'ṣ-Ṣānī (d. 962/1555). It was studied

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
										by Mīr Ṣadru'd-Dīn al-Awwal (d. 903/1498) & collated and corrected by some other scholar in 845/1441 (fol. 243b and 386a). Copied by Maḥmūd b. 'A. b. M. b. 'A. al-Qāsānī. Beg. قال الشيخ الرئيس — و بعد حمد الله و الثناء عليه كما هو اهله آه ـ See Brock. 1/454, Sup. 1/815, Bibliographie D' Ibn Sina 170-2 & Patnā 21/2.
3477 al-Ḥikmat: al-'Āmmah	712 D.	Kitābu'sh-Shifā'*.	Abū 'Alī b. Sīnā (See P. 244).		P.	'Ar. (Naskh).	S. 33 × 20.9; F. 774; L. 29.	C.	Good. Slightly worm-eaten. 12th/18th century.	Another copy. With two Lawḥ, coloured Jidwal & blue Bārīkā. Foll. 1a—6b contain the table of contents. The autograph of Mawlawī Waliyyu'llāh Lakhnawī (see P. 420) is borne on foll. 1a. Fol. 7a bears a long note by M. Amīru'd-Dīn Ḥaidar with his seal dated 1264/1847-8.
3478 ,,	557 M.	,,	,,		P.	'Ar. (Naskh & Nasta'līq).	S. 42.5 × 26.4; F. 674; L. 25.	Inc. (The Maqālah on Mathematics wanting).	Good. 1267/1851	Copied by Khem Karan & M. Hāshim for Nawwāb M. Yūsuf 'Alī Khān Bahādur of Rāmpūr, with 3 fine Lawḥ, blue and red Jidwal and blue Bārīkā. Every part is preceded by a table of contents.
3479 ,,	7862 M.	,,	,,		P.	'Ar. (Nast'aliq).	S. 32 × 26; F. 208; L. 23.	Inc. Vol. I (Logic only).	Good. Slightly worm-eaten. 1293/1876.	Copied by 'Izzat 'Alī Gorakhpūrī. Foll. 1-64 are white-ants eaten.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3480 al-Ḥikmat: al-'Āmmah	7863 M.	Kitābu'sh-Shifā'*.	Abū 'Alī b. Sīnā (See P. 244).		P.	'Ar. (Nasta'līq).	S. 32.2×25.8; F. 275; L. 23.	Inc. Vol. 2 (Logic only).	Good 1293/1876.	The continuation of the previous vol. Copied by 'Izzat 'Alī Gorakhpūrī.
3481 ,,	7875 M.	,,	,,		P.	,, (,,).	S. 33.5×28; F. 330; L. 23.	Inc. Vol 3 (Physics only).	Good 1293/1876.	Copied by the same scribe.
3482 ,,	7905 M.	,,	,,		P.	,, (,,).	S. 32.4×24.6; F. 129; L. 23.	Inc. Vol 4 (Mathematics)	Good. Worm-eaten. 1293/1876.	Copied by the same scribe.
3483 ,,	7513 M.	,,	,,		P.	,, (,,).	S. 32.7×24.5; F. 87; L. 3.	Inc. Vol. 5 (Metaphysics).	Good. 1293/1876.	Copied by the same scribe within red & blue Jidwal.
3484 ,,	877 M.	,,	,,		P.	'Ar. (Naskh).	S. 26.4×17; F. 400; L. 28.	Inc. (Logic)	Good. Slightly worm-eaten & water-stained. 12th/18th century.	With a Lawḥ & gold and coloured Jidwal Foll. 1—16 are in a later hand.
3485 ,,	13003 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 27×17; F. 196; L. 29.	Inc.	Badly eaten by white-ants. 12th/18th century.	This volume ends with al-Fan 8 of al-Maqālah 2 of al-Jumlah 2. Preceded by a table of contents in a later hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3486 al-Ḥikmat : al-ʻĀmmah	8469 M.	Kitābu'sh-Shifā'*.	Abū ʻAlī b. Sīnā (See P. 244).		P.	ʻAr. (Nastaʻlīq).	S. 28×17.5; F. 16; L. 33.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	A very small portion of الطبيعيات of the preceding work ending abruptly. Beg. و اذ فرغنا بتيسير الله و عونه مما وجب تقديمه فى كتابنا هذا — فحرى بنا ان نفتح الكلام فى تعليم العلم الطبيعى آه ـ
3487 ,,	10527 D.	,,	,,		P.	,, (,,).	S. 29.7×18.2; F. 362; L. 23.	Inc. (Physics only).	Good. 13th/19th century.	
3488 ,,	8469 M.	,,	,,		P.	,, (,,).	S. 28.4×18.3; F. 11 (1b-11b); L. 31.	Inc. (A portion of al-Fan 13 of al-Jumla 4).	Good. Slightly worm-eaten. 12th/18th century.	A very small portion of الالهيات of the preceding work ending abruptly. Beg. بسم الله — الفن الثالث عشر من الجملة الرابعة فى الالهيات ـ و يعرف بالفلسفة الاولى آه ـ
3489 ,,	20432 D.	al-Ḥāshiyah ʻalā Kitāb-i'sh Shifā'*	,,	Ṣadru'd-Dīn Muḥammad b. Ibr. a'sh-Shīrāzī, Mullā Ṣadrā (d. 1050/1640).	P.	ʻAr. (Nastaʻlīq & Naskh).	S. 20.4×14.3; F. 305; L. 23.	C.	adly worm-eaten, but laminated. 1077/1666.	A gloss on الالهيات of the preceding work. Beg. بسم — قوله قدس سره ان العلوم الفلسفية كما قد اشير اليه ـ ذكر الشيخ فى الفصل الثانى من الفن الاول من الجملة الاولى وهى فى المنطق آه ـ See Brock. Sup. 1/815 & Patnā 21/5.
3490 ,,	692 D.	,,	,,	,,	P.	ʻAr. (Nastaʻlīq).	S. 24×18; F. 318; L. 18.	C.	Good. Worm-eaten. 1273/1855-6.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3491 al-Ḥikmat: al-'Āmmah	2701 M.	al-Ḥāshiyah 'alā Kitāb-i'sh-Shifā'*.	Abū 'Alī b. Sīnā (See P. 244).	Āqā Ḥusain b. Jamāli'd-Dīn M. al-Khuwānsārī (d. 1099/1687-8).	P.	'Ar. (Nasta'līq)	S. 24.3 × 15; F. 134; L. 27.	C.	Good. Slightly worm-eaten & water-stained. 1086/1676.	A gloss on الالهيات of the same work. Copied by Muḥammad a't-Tūnī Kābūnī (d. 1124/1712) whose two seal-impressions are found at the end with the year 1084/1673 engraved therein. Fol. 1a bears the autograph and seal of M. Ibr. b. Ḥājī M. 'A. al-Iṣfahānī dated 1230/1815. There is also the seal of Sa'īdu'd-Dawlah Bahādur. Beg. الحمد لله رب العالمين — فى ابتداء طلب موضوع الفلسفة الاولى ـ افحام افظ لابتداء بناء على ان الفصل الثانى ايضاً فى ذلك الطلب آه ـ See Brock. Sup. 1/815.
3492 "	2700 M.	"	"	"	P.	'Ar. (Naskh).	S. 24 × 13.5; F. 390; L. 21.	C.	Good. Slightly worm-eaten. 1125/1713	Copied by Rajab 'Alī b. 'Abdu'l-'Alī al-Khalkhālī al-Iṣfahānī Fol. 1a bears the autograph of M. Ibr. b. M. 'A. al-Iṣfahānī dated 1243/1827-8.
3493 "	8144 M.	Talkhīṣu Ṭabī'iyyāt-i'sh-Shifā'.	"	Muḥammad Faḍli Imām al-Khairābādī (See No. 3339).	P.	'Ar. (Nasta'līq).	S. 30 × 17; F. 126 L. 27.	Inc.	Good. Worm-eaten, but repaired. 1248/1833.	The unique copy of an abridgement of الطبيعيات of a'sh-Shifā'. Copied by Tafaḍḍul 'Alī, known as Ḥājī 'Alī a'd-Dihlawī. Begins abruptly: فانها نفسها جوهر موجود و هى ايضا مستعد لقبول اشياء كثيرة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3494 al-Ḥikmat: al-'Āmmah	664 D.	Sharhḥu Kitābi'n-Najāt.	Abū 'Alī b. Sīnā (See P. 244).	Fakhru'd-Dīn Muḥammad b. 'A. b. Abī Naṣr al-Isfarā-'īnī a'n-Naisābūrī (d. after 683/1284).	P.	'Ar. (Naskh).	S. 25×19, F. 43; L. 23.	Inc. Vol. 1 (Logic).	Good. Worm-eaten & water-stained. 8th/14th century.	An old copy of a commentary on Kitābu'n-Najāt, another encyclopaedia of Philosophy. This part deals with Logic only. Fol. 1a & b. bears the seals of kings of Oud. There are also several 'Arḍ-dīdahs, the oldest dated 992/1584. Beg. سبحان من لايعرف حق معرفة الا بالعجز عن معرفته آه۔ See Brock. Sup. 1/815 & Būhār 2/341.
3495 ,,	663 D.	,,	,,	,,	P.	,, (,,).	S. 25×19; F. 48 L. 23.	Inc. Vol. 4 (Meta-physics).	Good. Worm-eaten & water-stained. 8th/14th century.	The 4th part of the same commentary. The last fol. contains the seals of kings of Oud. Beg. بسم الله — المقالة الاولى من الالهيات قال الشيخ نريد ان نحصر جوامع الكلم الالهى — الشرح قال ايده الله المقصود اثبات موضوع العلم الالهى آه۔
3496 ,,	408 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 16.2×9.4; F. 353; L. 17.	Inc. (Several foll. wanting after foll. 32).	Good. Worm-eaten. 1000/1551-2.	A copy containing commentary on Logic, Physics & Metaphysics. Copied by Ismā'īl b. 'Abd at Golkundā in the reign of Quṭuo Shāh (d. 1020/1612). Foll. 1 a & 353 b contain seals of kings of Oud. A note written in Āgrah is dated 1042/1632-3. The seal of Fakhru'd-Dīn A. Khān Bahādur dated 1188/1774 is borne on the title-page.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3497 al-Ḥikmat: al-'Āmmah	8453 M.	Kitābu'l-Ishārāti wa't-Tanbīhāt*.	Abū 'Alī b. Sīnā (See P. 244).		P.	'Ar. (Nasta'līq).	S. 22×16; F. 32; L. 14-16.	Inc. Vol. I (Logic).	Good. Worm-eaten 1056/1646.	The last of the important works of the author dealing with Logic, Physics and Metaphysics. Beg. الحمد لله على حسن توفيقه و اسأله هداية طريقه آه - See Brock. 1/454, Sup. 1/816, Patnā 21/89 and Bibliographie D' Ibn Sīnā 34.
3498 ,,	8453 M.	,,	,,		P.	,, (,,).	S. 22×15; F. 42; L. 14-16.	Inc. Vol. 2 (Physics & Metaphysics).	Good. Worm-eaten. 1056/1646.	The continuation of the preceding MS. Beg. ينفذ فيه فيلقى غير ما القيه و القدر الذى القيه دون اللقا. آه -
3499 ,,	500 M.	Sharḥu'l-Ishārāt*.	,,	Fakhru'd-Dīn Abū Abdi'llāh Muḥammad b. 'U. b. al-Ḥ. b. al-Ḥu. a'r-Rāẕī al-Khaṭīb (d. 606/1210).	P.	,, (,,).	S. 34×21; F. 400; L. 17.	Inc. (The 1st part wanting).	Good Worm-eaten. 1015/1606.	A valuable commentary on the preceding text. This copy consists of Physics and Metaphysics. Copied with Lawḥ & gold Jidwal. Placed in new margins. Fol. 1a bears several seals of Muġal courtiers & the autograph of Nawwāb Kalbi 'A. Khān Bahādur dated 1274/1857-8. Beg. الحمد لله رب العالمين — النهج الطريق الواضح و النمط ضرب من البسط آه - See Brock. 1/454, Sup. 1/816 & Patnā 21/90.
3500 ,,	8206 M.	,,	,,		P.	,, (,,).	S. 29 6×20.5; F. 227; L. 23.	Inc.	Bad. In a brittling condition. 13th/19th century.	This copy is defective at the end and corresponds with vol. 2 P. 35, L. 8 of Khariyyah edition 1325. Beg. اما بعد حمد من يستحق الحمد لذاته و هويته آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3501 al-Ḥikmat: al-'Āmmah	7982 D.	Ḥallu Mushkilāti'l-Ishārāt*.	Abū 'Alī b. Sīnā (See P. 244).	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. M. b. Ḥ. a'ṭ-Ṭūsī (d. 672/1274).	P.	'Ar. (Naskh)	S. 22×16; F. 295; L. 25.	C.	Good. Slightly worm-eaten. 9th/15th century.	A well-known commentary on the same, composed in 644/1246 to reply to criticisms of the preceding commentary. With a small Lawḥ and gold Jidwal. Beg. الحمد لله الذى وفقنا لافتتاح المقال بتحميده ـ See Brock. 1/454, Sup. 1/816 & Patnā 21/91.
3502 ,,	4195 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 26×14; F. 232; L. 25.	C.	Good. Worm-eaten & water-stained. 1073/1662-3.	Copied in Patnā for Nūru'd-Dīn Ja'far al-Jawnpūrī with notes on the margins.
3503 ,,	247 D.	,,	,,	,,	P.	,, (,,).	S. 22.3×14; F. 82; L. 26.	Inc. (a'n-Namat 4-10).	Badly worm-eaten & water-stained. 11th/17th century.	This copy contains commentary on Metaphysics. Beg. النمط الرابع فى الوجود و علله ـ قوله الوجود ههنا هو الوجود المطلق الذى يحمل على الوجود الذى لا علة له و على الوجود المعلول آه ـ
3504 ,,	995 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 25.4×16.5; F. 251; L. 15.	Inc (a'n-Namat 4-10).	,,	This copy deals with Metaphysics & corresponds with vol. 1, P. 189, L. 21 to Vol. 2, P. 128, L. 14 of al-Khairiyyah edition. With marginal notes throughout and with gold Jidwal. Beg. حظ له من الوجود فانت يتاتى لك ان تتامل نفس المحسوس آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3505 al-Ḥikmat : al-ʻĀmmah	8469 M.	Ḥallu Mush-kilātı'l-Ishā-rāt*.	Abū ʻAlī b. Sīnā (See P. 244).	Naṣiru'd-Dīn Abū Ja'far Muḥammad b. M. b. Ḥ. a'ṭ Ṭūsī (d. 672/1274).	P.	ʻAr. (Nastaʻlīq).	S. 28.3 × 17.5; F. 35; L. 33.	Inc. (a'n-Na-maṭ 1-2)	Good. Slightly worm-eaten. 12th/18th century.	Corresponds with PP. 2-119, L. 11 of vol 1 of al-Khairiyyah edition. Beg. قال هذا اشارات الى اصول و تنبيهات الى جمل يستبصر بها من تيسر له آه ـ
(3316) ,,	5139 M.	,,	,,	,,	P.	ʻAr. (Naskh).	S. 31.6 × 23; F. 122 (1b-122b); L. 21.	Inc. (The 1st part only).	Good. Slightly worm-eaten. Circa 1294/18 .	Copied by M. Shafāʻat Khān. Fol. 1a bears the autograph of some M. ʻA.
3506 ,,	6058 M.	al-Muḥāka-māt ʻalā Sharḥayi'l-Ishārāt*.	,,	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	P.	ʻAr. (Nastaʻlīq).	S. 25 × 19; F. 179; L. 25.	C.	Good. Worm-eaten & water-stained. 903/1497.	A super-commentary on the preceding work, in which the author tries to judge between Ṭūsī and Rāzī in their controversies. The 1st part was (fol 63b), composed in 756/1355 and second & third in 755/1354. Copied in Qazwīn with marginal notes by a's-Sayyid a'sh-Sharīf. Beg. توجهنا الى جناب قدسك آه ـ See Brock. 1/454, Sup. 1/816 & Patnā 21/92.
3507 ,,	716 D.	,,	,,	,,	P.	,, (,,).	S. 25 × 19; F. 305; L. 29.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A very valuable copy of the same. Copied by Ḥusain b. al-Wazīr al-Ḥusainī al-Anbālī from the MS. in the hand of al-Jurjānī dated 770/1368 & 784/1382 & copied from the MS. in the hand of the author. The marginal notes are in the hand

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
										of al-Qāḍī Nūru'llāh Shūstarī (see No. 3352). A note on the margin of fol. 300 a is in the hand of 'Alā'u'l-Mulk b. Nūru'llāh.
(3504) al-Ḥikmat: al-'Āmmah	995 D.	al-Muḥākamāt 'alā Sharḥayi'l-Ishārāt*.	Abū 'Alī b Sīnā (See No. 244).	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	P.	'Ar. (Nasta'līq).	S. 25.4 × 16.5; F. L. Not even.	Inc. (a'n-Namaṭ 4-10)	Badly worm-eaten & water-stained. 11th/17th century.	Written on sheets of paper bound here & there with al-Muḥākamāt No. 3504. Beg. abruptly : فانه لا يلزم من ان تكون الحقائق غير مشار اليها آه ـ
(1782) ,,	5138 D.	,,	,,	,,	P.	,, (,,).	S. 27.5 × 23.4; F. 4 (78b-82a); L. 19.	Inc.	Good. Worm-eaten. Circa 1240/1824-5.	An extract from the preceding work corresponding with foll. 58b (line 8) —61 b (line 15) of MS. No. 3506. Beg. بسم الله — قوله هذه مسئلة تناهى الابعاد ـ وهى احدى المقاصد آه ـ
3508 ,,	963 D.	al-Ḥāshiyah 'ala'l-Muḥākamāt.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3545).	Ḥabību'llāh b. M. Jān al-Bāginawī a'sh-Shīrāzī, Mīrzā Jān (d. 994/1586).	P.	'Ar. (Naskh).	S. 24 × 14; F. 188; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	An annotation of the 2nd & 3rd parts of the preceding work, dedicated to Abu'l-Muẓaffar Shāh Ism. Ṣafawī (984-5/1576-7). Marginal notes by the author are found here & there. Beg. الحمد لله الحكيم الذى شفى عليل الحكمة باشارات فائقة آه ـ See Brock 1/455, Sup. 1/816 & Patnā 21/94.
3509 ,,	2840 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S 18 × 12.7; F. 244; L. 19.	Inc. (The 1st 2 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th century.	Several foll. are defective. Beg. ولهم كل موجبتين كليتين من الشكل الاول آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3510 al-Ḥikmat: al-'Āmmah	713 D.	al-Ḥāshiyah 'ala'l-Muḥākamāt.	Quṭbu'd-Dīn a'r-Rāẓī (See No. 3545).	Ḥabību'llāh b. M. Jān al-Bāġinawī a'sh-Shīrāẓī, Mīrẓā Jān (d. 994/1586).	P.	'Ar. (Nasta'līq)	S. 25×16.5; F. 174; L. 15.	Inc.	Good. Worm-eaten. 11th/17th century.	Fol. 1a bears the seals of Muftī Sa'dull'āh Rāmpūrī. Corresponds with foll. 1-122a of No. 3508. Placed in new margins.
3511 ,,	8133 M.	,,	,,	,,	P.	,, (,,).	S. 30×20 5; F. 139; L. 22.	Inc. (The preface & the last 4 foll. missing).	Bad. In a brittling condition. 13th/19th century.	Beg. قال المحاكم بل يكفى فى اثباته اما بجرد ملاحظة تصوره اذ النظر السابق ـــاقول لا يذهب على من تدبع آه ـ
3512 ,,	4196 M.	Sharḥu'l-Uṣūli wa'l-Jumal.	'Izzu'd-Dawlah Sa'd b. Manṣūr b. Sa'd al-Isrā'īlī, b. Kammūnah (d. 676/1277).		P.	'Ar. (Naskh).	S. 22×15; F. 123 (1b-123b); L. 26.	C.	Badly worm-eaten, but laminated. 1025/1616.	A concise commentary on al-Ishārāt, composed in 671/1273 & based on No. 3501. It is dedicated to Sharafu'd-Dīn Hārūn b. Shamsu'd-Dīn M. Ṣāḥibu'd-Dīwān (d. 683/1284). Copied by Ruknu'd Dīn Rūḥu'llāh, known as 'Abdu'n-Nabī al-'Uṣmānī a'sh-Shaṭṭārī from a MS. dated 721/1321. Foll. 124b-25a contain a tract on وضع الالفاظ. Beg. قال الشيخ الرئيس العالم الفاضل ـــ الحمد لله تعالى على حسن توفيقه لما يتنزل من السفر اليه منزلة التقدم بالاعداد للراحلة و الزاد آه ـ See Brock. 1/454 & Sup. 1/816.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3513 al-Ḥikmat : al-'Āmmah	11471 D.	Sharḥu 'Uyūni'l-Ḥikmah.	Abū 'A. b. Sīnā (See P. 244).	Fakhru'd - Dīn a'r-Rāzī (see No. 3499).	P.	'Ar. (Nasta'līq).	S. 26.9 × 16.5; F. 254; L. 17.	C.	Good. Worm-eaten. 1159/1741	A commentary on a work by b. Sīnā dealing with Logic, Physics & Metaphysics. Copied by Faṣīḥu'llāh a's-Sihālī for Mullā Niẓāmu'd-Dīn (see No. 3562), whose note is borne on fol. 1a. Foll. 230-33 & 253-4 appear to be in the hand of the same scholar. Placed in new margins. Beg. قال مولانا — الرازی رضی الله عنـــه : اللهم یا خالق السموات و الارض آه . See Brock. 1/455, Sup. 1/817, Būhār 2/342 & Bibliographie D' Ibn Sīnā 163.
3514 ,,	241 M	,,	,,	,,	P.	'Ar. (Naskh).	S. 21.9 × 13.1; F. 208; L. 21;	Inc. (The last fol. missing).	Good. 12th/18th century.	Foll. 1a-77b are in a later hand. Fol. 78a bears 2 'Arḍdīdahs & the seal of Ṣibġatu'llāh.
3515 ,,	2460 M.	a't-Ta'līqāt.	,,		P.	,, (,,).	S. 34 × 21; F. 164; L. 17.	C.	Good. 13th/19th century.	The third copy extant of the third version of a work on the subject composed in the form of notes on difficult problems, each beginning under the heading of تعلیق. With red & blue Jidwal and blue Bārīkā. Beg. الحمد لله — تعلیق - موضوع المنطق هو المعقولات الثانیة آه . See Brock. 1/455, Sup. 1/817 & Bibliographie D' Ibn Sīnā 63.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3308) al-Ḥikmat: al-'Āmmah	695 D.	Risālah fī Aqsāmi'l-Ḥikmah*.	Abū 'A. b. Sīnā (See P. 244).		P.	'Ar. (Nasta'līq).	S. 29.7×17.8; F. ½ (79a-b); L. 24.	C.	Good. Slightly worm-eaten. 1245/1829.	An abridgement of a treatise by b. Sīnā describing the branches of Philosophy Copied by Muftī Sa'du'llāh Rāmpūrī within red & blue Jidwal & blue Bārīkā. Beg. بسم الله — هذه رسالة — فى بيان اقسام الحكمة على سبيل الاجمال و الاختصار ـ قال شكر الله سعيه: صناعة الحكمة قـہان آه ـ See Brock 1/455, Sup. 1/817 & Bibliographie D' Ibn Sīnā 41.
(3336) ,,	8741 M.	,,	,,		P.	,, (,,).	S. 31.2×16.7; F. ½ (16a-b); L. 27.	C.	Good. Slightly worm-eaten. 13th/19th century.	
3516 ,,	4646 M.	Kitābu'l-Ḥudūdi wa'r-Rusūm*	,,		P.	'Ar. (Naskh).	S. 17×14; F. 7 (99b-105b); L. 23.	Inc.	Good. Slightly worm-eaten & water-stained 8th/14th century.	An old copy of a treatise on the definition of philosophical terms Corresponds with pp. 50-68 line 5 of the printed edition 1298. Beg — الحمد لله حق حمده و بعد فان اصدقائى سألونى ان املى عليهم حدود اشياء آه ـ See Brock. 1/456. Sup. 1/819 & Bibliographie D' Ibn Sīnā 72.
(3468) ,,	3445 D.	,,*	,,		P.	,, (,,).	S. 22.5×13.5; F. 12½ (65-77b); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1760) al-Ḥikmat: al-'Āmmah	804 M.	Kitābu'l-Ḥudūdi wa'r-Rusūm	Abū 'Alī b. Sīnā (See P. 244).			'Ar. (Nasta'līq).	S. 16.2×11.2; F. 4 (120b-24a); L. 11.	C.	Good. 13th/19th century.	An abridged recension of the preceding work. With coloured Jidwal & blue Bārīkā. Beg. بسم الله — هذا كتاب مشتمل على حدود الاشيا. — الحد قول دال على ماهية الشى. آه ـ
(1789) ,,	1277 D.	Risālah fi'l-Ḥudūd.	,,		P.	,, (,,).	S. 22.2×15.5; F. 1 (200a-b; L. 15.	C.	Good. Worm-eaten. 1256/1840.	A very small tract, apparently a portion of any other work of the author. Beg. ایضاً رسالة للشیخ — الصناعة قوة موجودة فى النفس شانها ان يفعل آه ـ
(541) ,,	8261 M.	,,	,,		P.	,, (,,).	S. 20.7×13; F. 1 (84b-85b); L. 11.	C.	Good. 1291/1874.	Written on blue paper within red & blue Jidwal.
3517 ,,	2414 M.	Kitābu't-Taḥṣīl*.	Abu'l-Ḥasan Bahmanyār b. Marzubān al-Majūsī (d. c. 458/1067).		P.	,, (,,).	S. 17.7×12; F. 247; L. 19.	C.	Good. Water-stained. 9th/15th century.	A famous work dealing with Logic, Physics & Metaphysics & composed for Abū Manṣūr b. Khurshīd b. Yazdān-Yār Kiyā. Foll. 1-3 are in a later hand. Beg. الحمد لله حمدا يستحقه بعلو شانه و سبوغ احسانه آه ـ Brock. Sup. 1/828 and Patnā 21/7.
3518 ,,	13894 D.	,,	,,		P.	,, (,,).	S 21.4×13; F. 153; L. 21.	Inc.	Bad. White-ants eaten. 977/1569.	Corresponds with foll. 1-189a, line 15 of the preceding copy. Left incomplete by the scribe. The seals of Ya'qūb 'Alī Khān and Ḥakīm Nazīr Aḥmad Khān, two scholars of Rāmpūr, are borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3519 al Hikmat: al- Ammah	8469 M	Kitabu't-Tahsil	Abu'l-Ḥasan Bahmanyar b. Marzubān al-Majūsī (d. c. 458/1067).		P.	'Ar. (Nasta'līq)	S. 28.7 × 18.2; F. 92; L. 33	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	Corresponds with foll. 1—211b, line 11 of the same copy.
3520 ,,	9001 M.	Maqālatu'l-Furūqi wa'l-Ḥudūd.	Abu'l-Ḥasan Sa'īd b. Hibati'llāh b. al-Ḥu. a'ṭ-Ṭabīb al-Bağdādī (d. 495/1101).		P.	,, (,,).	S. 20.3 × 12; F. 30 (12b-41a); L. 16.	C.	Good. Water-stained. Circa 998/1589-90.	A rare copy of another work on the same subject. Copied by Niẓāmā. Beg. الحمد لله رب العالمين — ما هو الحد ؟ الحد قول وجيز غاية الايجاز الى آه ـ See Brock. 1/486 & Sup. 1/888.
(3516) ,,	4646 M.	Kitābu'l-Ḥudūd.	Abū Ḥāmid al-Ġazzālī (See No. 2914).		P.	'Ar. (Naskh).	S. 17 × 14; F. 9 (106b-14b); L. 23.	Inc.	Good. 8th/14th century.	The unique copy of the second part of a work on the subject. Beg الفن الثانى فى الحدود المفصلة ـ اعلم ان الاشياء التى يمكن تحديدها لانهاية لها آه ـ
3521 ,,	710 D.	Sharḥu Ḥikmati'l-Ishrāq*.	Shihābu'd-Dīn a's-Suhrawardī al-Maqtūl (See P. 56).	Quṭbu'd-Dīn Abu'ṣ-Ṣanā' Maḥmūd b. Mas'ūd b. Maḥmūd a's-Sīrāfī a'sh-Shīrāzī (d. 710/1311).	P.	'Ar. (Nasta'līq).	S. 23 × 16.4; F. 281; L. 19.	C.	Good. 11th/17th century.	A well-known commentary on a work dealing with Logic, Physics & Metaphysics and composed in 582/1186. The commentary, composed in 694/1295, is dedicated to Jamālu'd-Dīn 'A. b. M. a'd-Dastijirdānī, a Wazīr of Ġāzān Khān (d. 695/1296). Placed in new margins. Copied by Niẓāmu'd-Dīn Fārūqi of Bārī (Lucknow). Beg. الاشراق سبيلك اللهم و الاشواق دليك آه ـ See Brock. 1/437, Sup. 1/782 & Patnā 21/96.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3522 al-Ḥikmat: al-'Āmmah	4283 D.	Sharḥu Ḥikmati'l-Ishrāq.	Shihābu'd-Dīn a's-Suh-rawardī al-Maqtūl (see P. 56).	Quṭbu'd-Dīn a'sh-Shīrāzī (See No. 3521).	P.	'Ar. (Nasta'līq).	S. 28.8×19.8; F. 165; L. 25.	C.	Badly eaten by white-ants. 13th/19th century.	
3523 ,,	7821 M	Shawākilu'l-Ḥūr*	,,	Jalālu'd-Dīn a'd-Dawwānī (see No. 3264).	P.	'Ar. (Naskh).	S. 19.4×11; F. 107; L. 15.	C.	Good. 1102/1691.	A commentary on a treatise dealing with Physics and Metaphysics, composed in 872/1467 in Ṭibrīz & dedicated to Khwājah Jahān Ġiyāṣu'd-Dīn Maḥmūd (d. 886/1481). Copied by Yār Muḥammad al-Ġaznawī, with marginal notes by the author, the scribe & his teacher Mīr Ẓāhid. Beg. يا من نصب رايات آيات قدرته على كواهل هياكل الممكنات — See Brock. 1/438, Sup. 1/782 & Patnā 21/98.
3524 ,,	11653 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 29.2×18.4; F. 33; L. 27.	C.	Badly worm-eaten & water-stained. 12th/18th century.	According to the preface of this MS., the work was dedicated to Sulṭān Abū Sa'īd Gurgān (855-73/1451-69). Foll. 5-7 are in a later hand. Placed in new margins.
3525 ,,	698 D.	al-Ḥāshiyah 'alā Shawākili'l-Ḥūr.	Jalāl u'd-Dīn a'd Dawwānī (see No. 3264).	Mīr Ẓāhid al-Harawī (see P. 298).	P.	,, (,,).	S. 20.5×12.7; F. 80; L. 13.	Inc.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a gloss on the preceding commentary. Fol. 1a bears the seal of Muftī Sa'du'llāh Rāmpūrī. Beg. قوله لما كان الوجود الخ اشار الى ان العلة الموجدة و المبقية واحدة آه۔ See Patnā 21/100.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3526 al-Ḥikmat: al-'Āmmah	4690 M.	Sharḥu Ḥayākili'n-Nūr.	Shihābu'd-Dīn a's-Suhrawardī al-Maqtūl (See P. 56).	Ġiyāṣu'd-Dīn Manṣūr a'sh-Shīrāẓī (see No. 3298).	P.	'Ar. (Nasta'līq).	S. 18.5×11.5; F. 145; L. 17.	C.	Good. Worm-eaten, but laminated. 898/1492.	A very valuable copy of another commentary on the same text, composed before Mir'ātu'l-Ḥaqā'iq which was finished in 895/1489-90. A note in the hand of 'Abdu'r-Raḥīm Khān-Khānān (fol. 1 b) tells us that the MS., which bears marginal notes in the hand of the author, was presented to him by Mīrẓā Shukru'llāh a'sh-Shīrāẓī (d. 1048/1639). Fol. 145b bears the autograph of the author's son, Ṣadr b. Manṣūr b. Sadr. **Beg.** بسم الله الرحمن الرحيم افتتح فاقول يا غياث المستغيثين خلصنا باشراق هيا كل النور عن ظلمات شوا كل الغرور آه ـ See Brock. 1/483 & Sup. 1/782.
3527 ,,	14030 D.	,,	,,	,,	P.	,, (,,).	S. 21.7×17.5; F. 72; L. 23-7.	C.	Badly worm-eaten, but laminated. 12th/18th century.	Copied for Ġulām Riḍā Abū 'Al.
3528 ,,	506 M.	Sharḥu Kitābi't-Talwīḥāt.	,,	b. Kammūnah (see No. 3512).	P.	,, (,,).	S. 29.5×19.2; F. 221; L. 35.	C.	Good. Worm-eaten & water-stained. 997/1589.	A detailed commentary on a't-Talwīḥāt (dealing with Logic, Physics & Metaphysics) composed in 667/1268. Copied by Shāh Muḥammad b. Sayyid Ḥabību'llāh within red & blue Jidwal and blue

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
										Bārīkā. Placed in new margins. Beg. قال الفقير — بن كمونه — بعد حمد الله تعالى على الآية المتواترة آه ـ See Brock. 1/437, Sup. 1/782 & Patnā 21/100.
3529 al-Ḥikmat: al-ʻĀmmah	13019 D.	Sharḥu Kitābi't-Talwīḥāt.	Shihābu'd-Dīn a's-Suhrawardī al-Maqtūl (See P. 56).		P.	ʻAr. (Naskh).	S. 26.5×20; F. 270; L. 22.	C.	Badly worm-eaten & water-stained, but laminated. 1023/1614.	Copied from a MS. copied from the MS. read under Mawlānā Quṭbu'd-Dīn a'r-Rāẕī (see No. 3245).
3530 ,,	6217 M.	Kitābu'l-Mashāriʻi wa'l-Muṭāraḥāt.	,,		P.	,, (,,).	S. 26.4×16; F. 125; L. 35.	C.	Bad. Worm-eaten & water-stained. 678/1279.	A detailed work on Logic, Physics & Metaphysics. Fol. 1a bears several seals & autographs. The autograph of ʻA. b. M. b. al-Kāshānī is dated 850/1446. Beg. بسم الله ـ هذا كتاب يشتمل على العلوم الثلثة ـ حررته بحكم افضل — و اوردت فيه مباحث آه ـ See Brock. 1/437, Sup. 1/782 & Āṣaf. 2/1212.
3531 ,,	5949 M.	al-Mabāḥiẕu'l-Mashriqiyyah*.	Fakhru'd-Dīn a'r-Rāẕī (See No. 3499).		P.	ʻAr. (Nastaʻlīq).	S. 28.3×17.5; F. 436; L. 21.	C. (Four lines missing from the beg).	Good. Slightly worm-eaten. 13th/19th century.	A well-known & detailed work on Physics & Metaphisics, dedicated to Abu'l-Maʻālī Suhail b. al-ʻAẕīẕ al-Waẕīr, in which the views of Muslim philosophers are compared with those of Greek philosophers.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
										Preceded by a table of contents (foll. 1-10). Beg. — و تعالى صمديته بما يليق تعظيم مجده و جلاله و كنه كبريائه و كماله آه ـ See Brock. 1/507, Sup. 1/923 & Patnā 21/102.
3532 al-Ḥikmat: al-'Āmmah	3038 D.	al-Mabāḥi-ṣu'l-Mashri-qiyyah*.	Fakhru'd-Dīn a'r-Rāẓī (See No. 3499).		P.	'Ar. (Nasta'līq).	S. 29.5×20; F. 286; L. 23.	C.	Good. Worm-eaten. 1265/1848-9.	Copied by Ẓainu'l-'Ābidīn b. Shaikh Ḥu. al-Gawāl-yārī within red & blue Jidwal & blue Bārīkā. Beg. سبحان المتفرد بقيومية الهوية الوجود آه ـ
3533 ,,	8029 M.	,,	,,		P.	,, (,,).	S. 30.3×21; F. 230; L. 19-21.	Inc.	Good. 13th/19th century.	Corresponds with foll. 124a (the last line)—436a of No. 3531. Beg. معنيه و المراد بالثانية على ما ذكرناه المعلومات آه ـ
3534 ,,	697 D.	al-Mulakh-khaṣ fi'l-Ḥikmah.	,,		P.	,, (,,).	S. 24×16.5; F. 157; L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	Another work on Logic and Metaphysics composed in 579/1183. Fol. 1a bears the seals of Shāh 'A. Khān Bahādur dated 1192/1778 and Muftī M. Sa'du'llāh Rāmpūrī with 2 notes in the later's hand. According to a note at the end, one third of the work is wanting. Beg. اما بعد حمد من يستحق الحمد لوجوب وجوده آه ـ See Brock. 1/507, Sup. 1/923 & Patnā 21/117.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3535 al-Ḥikmat: al-'Āmmah	8938 M.	Hidāyatu'l-Ḥikmah*.	Asīru'd-Dīn al-Abharī (See No. 3219).		P.	'Ar. (Naskh).	S. 21.5×16.2; F. 20; L. 17.	Inc. (The 1st Qism wanting).	Good. 1182/1768.	A very famous work on Logic, Physics & Metaphysics, divided into 3 Aqsām. Copied by a's-Sayyid M. Sa'īd b. Ibr. Āfandī Islāmbūlī. Beg. بسم الله — القسم الثانی فی الطبیعیات و هو مرتب علی ثلثة فنون آه ۔ See Brock. 1/464 & Sup. 1/839.
(2957) ,,	960 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 34 5×24.5; F. 10 (4a-13b); L. 16-20.	Inc. (,,)	Good. Worm-eaten. 13th/19th century.	Placed in new margins. Copied from a MS dated 838/1334-5, with marginal notes.
3536 ,,	4688 M.	Sharḥu Hidāyati'l-Ḥikmah.	,,	Shamsu'd-Dīn Abū Abdi'llāh Muḥammad b. Mubārak Shāh b. M. al-Harawī, Mīrak Mu'īn (d. after 755/1354).	P.	'Ar. (Naskh).	S. 21.3×16.9; F. 37 (1b-37a); L. 25.	C.	Good. Worm-eaten. 980/1572.	A concise commentary on Qism 2 & 3 of the preceding text. Fol. 1a bears the seal of Fāḍil Khān and the seal & autograph of Ḥu. b. A. al-Ḥusainī dated 1088/1677. Fol. 37b contains a note in the hand of Mīr M. Mahdī al Ḥusainī a'r-Riḍawī dated 1137/1725. Beg. بسم الله — و بعد فقد سالنی بعض احبائی ان اکتب لقسمی الطبیعی و الالٓہی آه ۔ See Brock 1/464, Sup. 1/839 & Būhār 2/349.
3537 ,,	10526 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 18 5×13.5; F. 31; L. 19.	Inc. (The 1st 5 foll. missing).	Good. Slightly worm-eaten 982/1575.	Copied by M. Taqī b. Khājah 'A. a'n-Nūrī. Beg. abruptly: عن الصور لما بینا انها لا یقوم بالفعل بدون الصورة آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3538 al-Ḥikmat: al-'Āmmah	3028 D.	al-Ḥāshiyah 'Alā Sharḥi Hidāyati'l-Ḥikmah.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Mubārak Shāh b. M. al-Harawī al-Bukhārī. Mu'īn Mīrak (d. after 755/1354).	Ghiyāsu'd-Dīn Muḥammad b. Yūsuf al-Baḥrābādī.	P.	'Ar. (Naskh).	S. 24.4 × 14.6; F. 111; L. 21.	C.	Good. Worm-eaten & water-stained. 975/1567.	The unique copy of a gloss on the preceding commentary. Copied by Ibrāhīm b. Yaḥyā b. Maḥmūd within red & blue Jidwal. Fol. 1a bears several seals and autographs, the most important being those of Mīr M. Ẓāhid (see P. 298) and his father M. Aslam. The later's autograph is dated 1037/1628. Beg. بسم الله — قوله الحكمة صناعة نظرية' النظرى يطلق على معان ـ احدها المقابل آه ـ
3539 "	14018 D.	"	"	Mīr Abu'l-Baqā' b. 'Abdi'l-Bāqī b. M. al-Ḥusainī al-Khurāsānī (d. 948/1541).	P.	" (").	S. 17.9 × 12; F. 54 (1a-54b); L. 19.	Inc.	Bad. Worm-eaten, but laminated. 12th/18th century.	The unique copy of another gloss on the same commentary. Beg. سبحانك يا من كتب على صحائف الكائنات آيات حكمته الباهرة آ. ـ
3540 "	4687 M.	Sharḥu Hidāyati'l-Ḥikmah.	Aṣīru'd-Dīn al-'Abharī (See No. 3219).	Mawlāẓādah Aḥmad b. Maḥmūd ('Uṣmān) al-Harawī al-Kharziyānī (d. 900/1494-5).	P.	'Ar. (Nasta'līq).	S. 20.6 × 14.3; F. 64; L. 21.	C.	Good. Laminated. 975/1567-8.	A concise commentary on the second and third part of Hidāyatu'l-Ḥikmah with the text written on the margins upto fol. 55b within blue and red Jidwal. Fol. 1a bears the seal of M. 'Abdu'l-'Alī dated 1236/1820-1 & one other seal dated 1188/1774. Beg. باسمك اللهم يا اهل الحمد و الثناء آه ـ See Brock. 1/464, Sup. 1/840 & Patnā 21/103.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3536) al-Ḥikmat: al-'Āmmah	4688 M.	Sharḥu Hidāyati'l-Ḥikmah.	Aṣīru'd-Dīn al-'Abharī (See No. 3219).	Mawlāẕādah Aḥmad b. Maḥmūd ('Uṣ-mān) al-Harawī al-Kharẕiyānī (d. 900/1494-5).	P.	'Ar. (Naskh).	S. 21.3×16.9: F. 64; (38b-101b); L. 25.	C.	Good. Worm-eaten. 980/1572.	Copied by the scribe of No. 3536 for 'Abdu'l-Bāsiṭ whose autograph is borne on the last page. Fol. 101b contains a note in the hand of Ḥu. b. Mawlānā Ism. b. Darwīsh Sulṭān 'Alī with his seal at the end.
3541 ,,	13021 D.	,,*	,,	al-Qāḍī Kamālu'd-Dīn Ḥusain b. Mu-'īni'd-Dīn al-Ḥusainī al-Maibadī (d. 910/1504-5).	P.	'Ar. (Nast'alīq).	S. 19.5×13; F. 128; L. 19.	C.	Good. Worm-eaten, but laminated. 10th/16th century.	The most popular commentary on the second & third parts of the same text, composed in 880/1476. With marginal notes by the author & other scholars. Fol. 1a bears the autograph of M. Yū. b. M. Ya'qūb. Beg. بسم الله الرحمن الرحيم' ذلك مفتاح كنوز الحكيم ـ الهداية امر من لديه' و كل شيء يعود اليه ـ له الحمد على ما انعم علينا سوابق النعم آه ـ See Brock. 1/464, Sup. 1/840 & Patnā 21/104.
3542 ,,	8183 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 23.7×15.5; F. 106; L. 13-7.	Inc. Some 20 lines of the preface wanting.	Good. Worm-eaten. 11th/17th century.	Another copy with copious notes upto fol. 35; & with red & blue Jidwal. Foll. 68-106 are in a later hand Fol. 1a bears a note dated 1040/1630-1. Placed in new margins. According to this copy, the name of al-'Abharī is Fifḍāl Beg. الهداية امر من لديه ــ اعــلم ان الحكمة علم باحوال اعيان الموجودات آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3543 al-Ḥikmat: al-'Āmmah	13022 D.	Sharḥu Hidāyati'l-Ḥikmah.	Aṣīru'd-Dīn al-'Abharī (See No. 3219).	al-Qāḍī Kamālu'd-Dīn Ḥusain b. Mu'īn-i'd-Dīn al-Ḥusainī al-Maibadī (d. 910/1504-5).		'Ar. (Nasta'līq).	S. 25.7×15; F. 100; L 15.	C.	Good. 11th/17th century.	With copious notes on the margins by the author & others.
3544 ,,	6509 M.	,,	,,	,,	P.	,, (,,).	S. 24.5×15.5; F. 86; L. 17.	C.	Good. Worm-eaten. 1090/1679.	Copied by Nūr Muḥammad b. Shaikh Fīrūẓ Ṣiddīqī within red Jidwal.
3545 ,,	2860 M.	Ġāyatu'l-Hidāyah.	,,	a's-Sayyid Muḥammad b. Ḥ. al-'Ilmī al-Ḥusainī.	P.	'Ar. (Naskh).	S. 23×15; F. 212; L. 25.	C.	Good. 12th/18th century.	A detailed gloss on the preceding commentary, composed in 966/1558-9 and dedicated to Ḥu. Niẓām Shāh of Aḥmad-nagar (961-72/1553-65). Fol. 1b bears the seal of Faiḍu'llāh. Beg. الحمد لولى الهداية فى البداية و النهاية آه ـ See Brock. Sup. 1/840 & Patnā 21/105.
3546 ,,	660 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 30×20; F. 256; L. 21.	C.	Good. Water-stained. 9th/15th century.	Fol. 1b contains a note in the hand of Muẓaffar Ḥu. b. Masīḥu'd-Dawlah dated 1869/1286 & followed by his seal. The same seal is found in the margin of fol. 2a.
(3345) ,,	8525 M.	al-Ḥāshiyah 'alā Sharḥi Hidāyati'l-Hikmah*.	,,	Fakhru'd-Dīn Muḥammad b. Ḥu. al-Ḥusainī al-Astarābādī a's-Sammākī, Mīr Fakhr.	P.	,, (,,).	S 18×11.2; F. 80 (1b-80a); L. 25.	Inc.	Bad. White-ants eaten. 961/1554.	Another gloss on the same commentary upto al-Falakiyyāt with Mi-hiyyāt on the margins. Beg. الحمد لله العليم الحليم آه ـ See Brock. Sup. 1/840 & Patnā 21/106.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3547 al-Ḥikmat: al-'Āmmah	3859 M.	al-Ḥāshiyah 'alā Sharḥi Hidāyati'l-Ḥikmah*.	Kamālu'd-Dīn al-Maibadī (See No. 3541).	Fakhru'd-Dīn Muḥammad b. Ḥu. al-Ḥusainī al-Astarābādī a's-Sammākī, Mīr Fakhr.
3548 ,,	8525 M.	,,	,,	Mullā Nūrī (al-Qāḍī Nūru'd-Dīn Muḥammad al-Iṣfahānī d. 992/1584 or 1000/1591-2).
3549 ,,	10364 D.	,,*	,,	Mawlānā Naṣru'llāh b. M. al-'Umarī al-Khalkhālī (d. before 1049/1639).
3550 ,,	5137 D.	,,	,,	Mīr M. Ḥāshim b. Mīr M. Qāsim al-Ḥusainī al-Jīlānī a'ṭ-Ṭabīb (d. 1061/1651).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 19.5×13.2; F. 57; L. 21.	Inc.	Good. Worm-eaten. 11th/17th century.	Corresponds with foll. 1b-42a of the preceding copy.
P.	,, (,,).	S. 18.2×10 8; F. 21 (1b-20a); L. 20.	Inc.	Good. Slightly worm-eaten & water-stained. Circa 941/1535	The unique copy of a very small portion of a gloss on the same commentary. Fol. 1a contains several autographs and seals Beg. قوله الحكمة علم باحوال اعيان الموجودات الخ اراد بالعلم ههنا التصديق بقرينة تعديته بالباء آه -
P.	,, (,,).	S. 24×18; F. 55 (1b-55b); L. 16-31.	C.	Good. Worm-eaten. 12th/18th century.	A rare gloss on Fan 1 & 2 of Qism 2 of the preceding commentary. Placed in new margins and written in 2 hands. Beg. بسم الله — قوله الهداية امر من لديه اى ناشى من عنده اما بواسطة او بدونها آه - See Patnā 21/107 and Būhār 2/351.
P.	'Ar. (Naskh).	S. 26.6×18.7; F. 190; L. 27.	C.	Good. Worm-eaten. 1109/1697.	A detailed gloss on the same commentary. Copied by Shaikh Muḥammad with a table of contents at the beg. Placed in new margins. Beg. بسم الله — قوله الهداية امر من لديه، هذا دعوى مدلل بدليل كبراه قوله و كل شىء يعود اليه آه - See Brock. Sup. 1/840.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3551 al-Ḥikmat : al-'Āmmah	143 D.	al-Ḥāshiyah 'alā Sharḥi Hidāyati'l-Ḥikmah.	Kamālu'd-Dīn al-Maibadī (See No. 3541).	Mīr M. Ḥāshim b. Mīr M. Qāsim al-Ḥusainī al-Jīlānī a'ṭ Ṭabīb (d. 1061/1651).	P.	'Ar. (Nasta'līq).	S. 26.7×19.5; F. 213; L. 23-25.	C.	Good. Slightly worm-eaten & water-stained. 1112/1701.	Copied by Makhdūm Azīm. Placed in new margins.
3552 ,,	8741 M.	,,	,,	,,	P.	,, (,,).	S. 32×16; F. 110; L. 27.	Inc.	Good. 13th/19th century.	Corresponds with foll. 3b-144a of No. 3550.
3553 ,,	8133 M.	,,	,,	'Abdu'l-Ḥakīm a's-Siyālkūtī (See No. 3267).	P.	,, (,,).	S. 30.6×20.4; F. 42; L. 25.	C.	Good. Slightly worm-eaten. 1252/1836.	The unique copy of a concise gloss on the same commentary. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العليم الحكيم ـ حمدا لك على ما اعطيتنا من النعم القديم المستديم آه ـ
3554 ,,	27391 D. & 27711 D.	al-Ḥawāshī li-Ḥalli Mushkilāti'l-Maibadī.	,,	Luṭfu'llāh al-'Alīgarī (See No. 3436).	P.	,, (,,).	S. 25×19; F. 32; L. Not even.	C.	Good. 1328/1910.	The unique copy of another concise gloss on the same, compiled & copied by Badru'd-Dīn 'Alawī, a pupil of the author, in 1328/1910. Beg. قوله باحوال اعيان الخ خرج منه الموجودات الذهنية كذا قال استاذى آه ـ
3555 ,,	4853 M.	Sharḥu Hidāyati'l Ḥikmah (Ṣadrā)*.	Aṣīru'd-Dīn al-'Abharī (See No. 3219).	Ṣadru'd-Dīn Muḥammad b. Ibr. a'sh-Shīrāzī, Mullā Ṣadrā (d. 1050/1640).	P.	,, (,,).	S. 23.5×13.2; F. 478; L. 15.	C.	Good. Worm-eaten. 1127/1715.	Another well-known commentary on the second & third parts of Hidāyatu'l-Ḥikmah (No. 3535) with marginal notes by M. A'lam & Mullā Baḥru'l-'Ulūm. Beg. الحمد لله مخترع العقل الفعال و مبدع النفس الكمال آه ـ See Brock. 1/464, Sup. 1/840 & Patnā 21/108.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3556 al-Ḥikmat: al-'Āmmah	7914 M.	Sharḥu Hidāyati'l-Ḥikmah (Ṣadrā).	Aṣīru'd-Dīn al-'Abharī (See No. 3219).	Ṣadru'd-Dīn Muḥammad b. Ibr. a'sh-Shīrāẓī, Mullā Ṣadrā (d. 1050/1640.	P.	'Ar. (Nasta'līq)	S. 30×18.6; F. 211; L. 21.	C.	Good. Worm-eaten. 1212/1798.	Copied by Akram 'Alī in Lakhnaw for Kunwar Bahādur with occasional notes in the margins by M. Amjad Qannawjī & others. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī dated 1296/1879.
3557 ,,	7921 M.	,,	,,	,,	P.	,, (,,).	S. 28 3×17.7; F. 80; L. 17-21.	Inc. (Upto al-Falakiyyāt).	Good. Worm-eaten. 13th/19th century.	Corresponds with foll 2-113 of Īrānī edition. Placed in new margins. With marginal notes.
3558 ,,	8144 M.	,,	,,	,,	P.	,, (,,).	S. 27.5×18; F. 56; L. 15-23.	Inc. (Upto the beg. of Faṣl fi'z-Zamān).	Good. Worm-eaten & water-stained. 13th/19th century.	A note dated 1231/1816 is borne on a fly-leaf at the beg. With marginal notes; and with a seal of صاحب السلطان on fol. 1-a. Corresponds with pp. 2—102, line 1 of Īrānī edition.
3559 ,,	4854 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 26.7×16.2; F. 211 L. 11.	Inc. (One fol. missing after fol. 191).	Good. 13th/19th century.	A good copy of the same, ending at the end of Fan 1 & corresponding with pp. 2—113 of Īrānī edition. With a Lawḥ and red & blue Jidwal & blue Bārīkā. The old seal of the library is borne on fol. 1a.
(5356) ,,	8098 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 25×16.5; F. 17 L. 15.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds with pp. 2-28, Line 1 of Īrānī edition.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3560 al-Ḥikmat: al-'Āmmah	8969 M.	Risālah fī Ṭafrati'z-Ẓāwiyah.	Mullā Ṣadrā a'sh-Shīrāzī (See No. 3555).	Muḥibbu'llāh al-Bihārī (See No. 3397).	P.	'Ar. (Nasta'līq).	S. 25.3 × 15.5; F. 4 (17a-20b); L. 21.	C.	Badly worm-eaten. Circa 1125/1713.	The unique copy of a tract on one of the most difficult points of Ṣadrā. Beg. بسم الله — قد برهن المهندس الصورى فى المقالة الثالثة من كتاب الاصول على ان الزاوية الحادثة آه ـ
3561 ,,	714 D.	al-Ḥāshiyah 'alā Ṣadrā.	,,	Ḥamdu'llāh a's-Sandīlī (See P. 376).	P.	,, (,,)	S. 25 × 17.7; F. 23½ (317a-40a); L. 15.	Inc.	Good. 13th/19th century.	The second copy extant of another gloss on the same. Beg. — له الحمد و الملة قوله و موضوع الجسم آه ـ اضطربت عبارات القوم آه ـ See Brock. Sup. 1/841 & 'Aligarh 8.
3562 ,,	704 D.	,,	,,	Niẓāmu'd-Dīn b. Quṭbi'd-Dīn b. 'Abd-i'l-Ḥalīm al-Anṣārī a's-Sihālī (d. 1161/1748).	P.	,, (,,).	S. 23 × 17 5; F. 184; L. 19.	C.	Good. 13th/19tb century.	Another gloss on the 1st Fan of the second Qism of the same Beg. تبارك الذى بيده الملك و هو على كل شىء قدير آه ـ See Brock. Sup. 1/840 & Patnā 21/109.
3563 ,,	8257 M.	,,	,,	,,	P.	,, (,,).	S. 24.7 × 17.4; F. 106; L. 19-28.	C.	Good. Slightly worm-eaten. 13tb/19th century.	
(3561) ,,	714 D.	,,	,,	Muḥammad Amjad b. Faiḍi'llāh a'ṣ-Ṣiddīqī al-Qannawjī.	P.	,, (,,).	S. 25 × 17.7; F. 50 (1a-50b); L. 19.	C.	Slightly worm-eaten. Circa 1247/1831-2.	A gloss on the preceding commentary, composed before 1161/1748. With the author's notes on the margins; & with red & blue Jidwal & Blue Bārīkā. Beg. الحمد لله الذى هدانا الى اسرار الحكمة السوية آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3564 al-Ḥikmat: al-'Āmmah	8189 M.	al-Ḥāshiyah 'alā Ṣadrā.	Mullā Sadrā a'sh-Shīrāzī (See No. 3555).	Muḥammad Amjad b. Faiḍi'llāh a'ṣ-Ṣiddīqī al-Qannawjī.	P.	'Ar. (Nasta'līq).	S. 20.7×14.5; F. 46 (42a-87b); L. 15-20.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Corresponds with foll. 1-33b, line 4 of the preceding copy Copied by Ġulām Yaḥyā al-Ilāhābādī.
3565 ,,	19372 D.	,,	,,	Muḥammad b. Sa'd-i'llāh b. Amāni'llāh al-Ḥusainī al-Bihārī al-Awranġābādī, Ġulām Nūr (d. 1189/1775).	P.	,, (,,).	S. 19.2×21; F. 8½ (1b-9a); L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another gloss on the same, reaching upto the words of the preface و بہا یحصل الاحاطة بالمقولات. Beg. الحمد لله ولی الحمد فی الابتداء و الانتهاء — و بعد هذه حواشی علی شرح الهدایة — قوله مخترع العقل الفعال آه ـ
(3565) ,,	19372 D.	,,	,,	Anwaru'd-Dīn al-Ḥasanī.	P.	,, (,,).	S. 29.2×21; F. 34½ (9b-43b); L. 25.	Inc.	,,	The continuation of the preceding gloss by a pupil of the author, reaching upto the end of ابطال الجزء الذی لا یتجزی. Beg. الحمد لله الفرد الذی لا ینقسم و لا یتجزی آه ـ
3566 ,,	26818 D.	,,	,,	Muḥammad A'lam a's-Sandīlī (See P. 412).	P.	,, (,,).	S. 21.1×12; F. 68; L. 17.	C.	Badly worm-eaten 13th/19th century.	A rare gloss on the 1st Faṣl of the second Qism of the same commentary. Fol. 1a bears the autograph of Dūst M. dated 1307/1890, while the autograph of Muzaffar Ḥu. dated 1869/1286 & with his seal at the end is found on fol. 1b. Beg. الحامد لله المحمود، الساجد للاله المسجود آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3561) al-Ḥikmat: al-'Āmmah.	714 D.	al-Ḥāshiyah 'alā Ṣadrā.	Mullā Ṣadrā a'sh-Shīrāzī (See No. 3555)	Muḥammad A'lam a's-Sandīlī (See P. 412).	P.	'Ar. (Nasta'līq).	S. 25×17.7; F. 45 (268b-315b); L. 19.	C	Good. Slightly worm-eaten. 13th/19th century.	Copied by 'Abdu'l-'Azīz b. Khalīlu'r-Raḥmān for Mawlawī Sa'du'llāh.
3567 ,,	19373 D.	,,	,,	,,	P.	,, (,,).	S. 29.5×21; F. 36; L. 23.	Inc. (The last 3 foll. missing).	,,	Ends thus: و استصعب الاذكياء، قال العلامة جلال الدين ـ
3568 ,,	2257 M.	,,	,,	,,	P.	,, (,,);	S. 24.5×17.2; F. 49; L. 19.	C.	Good. 13th/19th century.	The second gloss by the same author on the first Fan of the commentary. Foll. 32-S9 are in a later hand. Beg. لا اله الا هو سبحانه عما يشركون يريدون ان يطفئوا نور الله بافواههم آه ـ See Brock. Sup. 1/841 & Patnā 21/111.
3569 ,,	704 D.	,,	,,	,,	P.	,, (,,).	S. 23×16.7; F. 71; L. 17.	C.	,,	With erased seals of Muftī M. Sa'du'llāh Rāmpūrī on fol. 1a.
3570 ,,	8088 M.	,,	,,	,,	P.	,, (,,).	S. 30.2×19.8; F. 64; L. 19.	C.	,,	Placed in new margins. Fol. 1a bears the signature of Sulṭān Ḥasan Barīlawī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3561) al-Ḥikmat: al-'Āmmah	714 D.	al-Ḥāshiyah 'alā Ṣadrā.	Mullā Ṣadrā a'sh-Shīrāzī (See No. 3555).	Muḥammad A'lam a's-Sandīlī (See P. 412).	P.	'Ar. (Nast'alīq).	S. 25×17.7; F. 1½ (340b-41b); L. 16.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A small tract dealing with the point called البرهان السلمى & discussed in the same (see P. 54 of Irānī edition). Followed by explanatory notes on some difficult points of the commentary by Bāb-u'llāh Jawnpūrī, Ḥaidar 'Alī Sandīlī & M. Amjad Qannawjī (foll-341b-42b). Beg. الحمد للحميد المجيد — فى تقرير البرهان السلمى بحيث يكون سلما لمدارج العلوم آه ـ
3571 ,,	7693 M.	,,	,,	Mullā Ḥasan al-Laknawī a'r - Rāmbūrī (See No. 3324).	P.	,, (,,).	S. 24.5×15.7; F. 239 (1b-239b); L. 17.	C.	Good. 13th/19th century.	Another gloss on the same, reaching upto the definition of السكون، Copied by Imāmu'd-Dīn Kātib in Lakhnaw with marginal notes. Followed by a note on الجزء الذى لا يتجزى by Mawlānā 'Abd-u'l-'Alī Baḥru'l-'Ulūm Farangī - Maḥalī (foll. 239b-42b). Beg. الحمد لله رب العالمين — قوله اعلم ان الحكمة آه ان اريد بالحكمة الملكة فالاستفادة الماخوذة فى التعريف آه ـ See Brock. Sup. 1/844 & Patnā 21/110.
3572 ,,	8562 M.	,,	,,	,,	P.	,, (,,).	S. 27×17.5; F. 159; L. 19.	C.	Good. 13th/19th century.	Fol. 1a bears the old seal of the library.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3573 al-Ḥikmat: al-'Āmmah	26820 D.	al-Ḥāshiyah 'alā Ṣanrā.	Mullā Ṣadrā a'sh-Shīrāẕī (See No. 3555).	Mullā Ḥasan al-Laknawī a'r-Rāmbūrī (See No. 3324).		'Ar. (Nasta'līq).	S. 20.6×10.7; F. 180; L 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	Fol. 1a bears the seal of Sayyid M. 'Abbās Mūsawī dated 1262/1845-6.
3574 ,,	8257 M.	,,	,,	,,	P.	,, (,,).	S. 24.4×16.5; F. 112; L. 19-22.	C.	,,	Written in two hands.
3575 ,,	8190 M.	,,	,,	,,	P.	,, (,,).	S. 30×20.3; F. 71; L. 19.	C.	Good. 13th/19th century.	Copied by M. Nūru'l-Ḥasan.
(3564) ,,	8189 M.	,,	,,	Muḥammad 'Aẓīm al-Gūpāmawī (See P. 304).	P.	,, (,,).	S. 20.7×14.5; F. 41 (1a-41a); L. 18.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a gloss on the same. Copied by Ġulām Yaḥyā Ilāhābādī for Mawlawī 'Abdu'l-Ġanī. Beg. الحمد لله الكامل شيونه فى جميع الجهات آه . See Brock. Sup. 1/841.
3576 ,,	8256 M.	,,	,,	'Abdu'l-'Alī Baḥru'l-'Ulūm (See No. 3329).	P.	,, (,,).	S 27.5×19.2; F. 318 (1b-318b); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A detailed gloss on the 1st Fan of the second Qism of the commentary. Copied from a MS. transcribed by Qādir Bakhsh in Buhār (Murshidābād) in 1202/1788. Beg. الحمد لله رب العالمين — من حيث اشتماله على قوة آه يحتمل ان يزاد بالقوة ما يوثر فى الغير من حيث اشتماله على امر موثر آه . See Brock. Sup. 1/840 & Patnā 21/112.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3577 al-Ḥikmat: al-'Āmmah	8198 M.	al-Ḥāshiyah 'alā Ṣadrā	Mullā Ṣadrā a'sh-Shīrāzī (See No 3555).	'Abdu'l-'Alī Baḥru'l-'Ulūm (See No. 3329).	P.	'Ar. (Nasta'līq).	S. 29.5×21; F. 104; L. 24.	Inc.	Good. Worm-eaten. 13th/19th century.	Ends at the beg. of فصل فى الحركة و السكون .
3578 ,,	700 D.	,,	,,	Asadu'llāh al-Banjābī.	P.	,, (,,).	S. 23.3×19.2; F. 72; L. 23-25.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another gloss on the same, reaching upto the end of فصل فى اثبات الهيولى . M. Barakat, M. 'Aẓīm and Baḥru'l-'Ulūm are quoted by the author. Copied by Niẓāmu'd-Dīn Akhūnd-Ẓādah for Muftī Sa'du'llāh Rāmpūrī, whose seals are borne on fol. 1a. Beg. الحمـد لله رب العالمين ـــ قوله من تغاير الامهات بالغين المعجمة هكذا كان مشهورا آه -
3579 ,,	2460 D.	,,	,,	'Imādu'd-Dīn al-'Uṣmānī (See No. 3333).	P.	,, (,,).	S. 26.2×19.5; F. 163; L. 14-17.	C. (Upto the beg. of Fan 2).	Good. Worm-eaten. 13th/19th century.	Another gloss on the same, composed in the life-time of Baḥru'l-'Ulūm & dedicated to Akbar Shāh of Delhī (1221-53/1806-37). Beg. الحمد لله الذى شرح صدورنا لهداية حكمة العلم و الايمان آه - See Brock. Sup. 1/841 & Patnā 21/113.
(3561) ,,	714 D.	,,	,,	,,	P.	,, (,,).	S. 25×17.7; F. 119 (51a-169a); L. 19-20.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3580 al-Ḥikmat: al-'Āmmah	7696 M.	al-Ḥāshiyah 'alā Ṣadrā.	Mullā Ṣadrā a'sh-Shīrāzī (See No. 3555).	'Imādu'd-Dīn al-'Usmānī (See No. 3333).	P.	'Ar. (Nasta'līq).	S. 29 5×20.5. F. 159; L. 19.	Inc.	Bad. In a brittling condition. 1292/1875.	The name of Akbar Shāh is ommited in this copy. Copied by Masīḥu'llāh Barīlawī. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī.
(3561) ,,	714 D.	,,	,,	Tafaḍḍu'l-Ḥusain Khān b. Asadi'llāh Khān b. Karami'l-lāh Khān a's-Siyālkūtī a'd-Dihlawī, Khāni 'Allāmah (d. 1215/1801).	P.	,, (,,).	S. 25×17.7; F. ½ (259b); L. 22.	Inc.	Good. Worm-eaten. Circa 1250/1835.	A gloss on the point of المثناة بالتكرير of the same (see p. 14, L. 17 of Īrānī edition). Beg. الثانية ان مربع قطر الرابع بحكم العروس ضعف مربع ضلعه ـ تقرير هذه الحجة انه قد بين آه ـ
(3561) ,,	714 D.	,,	,,	Rafī'u'd-Dīn a'd-Dihlawī (See No. 3456).	P.	,, (,,).	S. 25×17.7; F. 2 (236a-7a); L. 19.	Inc.	,,	A gloss on the point of نسبة تاليفيه of the same (see P. 18 of Īrānī edition). With red & blue Jidwal & blue Bārīkā. Beg قوله موالف النسب بين الاعداد و الابعاد، حقيقة تاليف النسبة ان كله آه ـ
(3561) ,,	714 D.	,,	,,	a's-Sayyid Dildār Alī b M. Mu'īn b. 'Abdi'l-Hādī a'n-Naṣīrābādī, Ġufrān-Ma'āb (d. 1235/1820).	P.	,, (,,).	S. 25×17 7; F. 1a (238b-56a); L. 19.	Inc;	,,	The unique copy of a gloss on the point of الجزء الذى لا يتجزى of the same. With red & blue Jidwal & blue Bārīkā. Beg. الحمد لله رب العالمين ـــ قوله و لما لم يكن بين الواحد و الاثنين عدد ـــ اقول تشعبت علماء الديار فى توضيح هذا الكلام آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3581 al-Ḥikmat: al-'Āmmah	8511 M.	al-Ḥāshiyah alā Ṣadrā.	Mullā Ṣadrā a'sh-Shī-rāz̤ī (See No. 3555).	Shāh 'Abdu'l-'Az̤īz a'd-Dihlawī (See P. 318).	P.	'Ar. (Nasta'līq).	S. 22.8×15; F. 49; L. 19.	Inc. (The 1st Faṣl of the 1st Fan).	Good. Slightly worm-eaten. 13th/19th century.	A rare gloss on the same, of which only two copies are known to exist. Copied in the life-time of the author. Beg. بسم الله ــ الحــد لله مخترع العقل الفعال آه قد بالغ الشارح فی رعاية براعة الاستهلال فی اثناء الحمد و الصلوة آه ـ
(3561) ,,	714 D.	,,	,,	,,	P.	,, (,,).	S. 25×17.7; F. 50 (171b-220b); L. 17-20.	C.	Good. Slightly worm-eaten. 1247/1831-2.	With red Jidwal & blue Bārīkā.
3582 ,,	704 D.	,,	,,	Abū 'Alī M. Irtiḍā 'Alī Khān b. Muṣṭafā 'Alī Khān al-Jūfāmawī (d. 1251/1835-6).	P.	,, (,,).	S. 25×17.7; F. 26; L. 21.	Inc. (The 1st Faṣl of the 1st Fan).	Good. Slightly worm-eaten. 1262/1845-6.	The unique copy of a gloss on the same. composed in 1228/1813 in Madrās. Beg. الحــد لله الذی احكم حكمة الشرائع برسله الحكما. آه ـ
(3561) ,,	714 D.	,,	,,	al-Muftī Ismā'īl al-Murādābādī al-Landanī (See No. 3383).	P.	,, (,,).	S. 25×17.7; F. 7 (260a-66a); L. 19.	Inc.	Good. Worm-eaten. Circa 1250/1835.	A gloss on the point of المثناة بالتكرير of the same (see Īrānī edition 14/17). Beg. بسم الله ــ قال اسمعيل ابو محــد المشتاق ــ انى قد علقت فی سالف الزمان حواش متفرقة عجيبة البيان آه ـ
3583 ,,	8190 M.	,,	,,	Waliyyu'llāh b Ḥabībi'llāh al-Laknawī (d. 1270/1853).	P.	,, (,,).	S. 30×19; F. 281; L. 21-5.	Inc.	Good. 13th/19th century.	The unique copy of a detailed gloss on the 1st Fan of the 1st Maqālah of الطبيعى, composed in 1246/1830-1. Beg. بســم الله ــ قوله الحــد لله الخ الاختراع و الابداع واحد آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3561) al-Ḥikmat: al-ʻĀmmah	714 D.	al-Ḥāshiyah ʻalā Ṣadrā.	Mullā Ṣadrā a'sh-Shīrāzī (See No. 3555).	a's-Sayyid Ḥusain b. a's-Sayyid Dildār ʻAlī al-Laknawī, Mīran Ṣāḥib (d. 1273/1856).	P.	ʻAr. (Nastaʻlīq).	S. 25×17.7; F. 12 (222a-33a); L. 17.	Inc.	Good. Slightly worm-eaten. 1250/1835.	The unique copy of a gloss on the 1st Faṣl of the same. With red & blue Jidwal & blue Bārīkā. Beg. بسم الله — الحكمة صناعة نظرية، الصناعة فى اللغة هى حرفة الصانع آه ـ
(3561) ,,	714 D.	,,	,,	a's-Sayyid Muḥammad b. a's-Sayyid Dildār ʻAlī al-Laknawī (d. 1284/1867).	P.	,, (,,).	S. 25×17.7; F. 2 (220b-22a); L. 25.	Inc.	Good. Slightly worm-eaten. Circa 1247/1831.	A gloss on a sentence of the preface of the same. With red & blue Jidwal & blue Bārīkā. Beg. بسم الله — الحكمة صناعة كما هو الظاهر ـ و قد صرح باطلاق الصناعة عليها العلامة التفتازانى آه ـ
(3561) ,,	714 D.	,,	,,	Sirāju'l-Ḥaq b. Nūri'l-Ḥaq b. Muḥibbi'l-lāh al-Barīlawī.	P.	,, (,,).	S. 25×17.7; F. 1 (234-a&b); L. 19.	Inc.	Good. Slightly worm-eaten Circa 1250/1835.	Another gloss on the point discussed by Sayyid M. Ṣāḥib. Beg. فاعلم ان الحكمة صناعة، اى ملكة وهى كيفية آه ـ
(3520) ,,	9001 M.	Risālah fī Taḥdīdi'l-Ashyā'.	Afḍalu'd-Dīn Muḥammad b. Nāmāwar b. ʻAbdi'l-Malik al-Khunjī al-Miṣrī (d. 646/1248).		P.	,, (,,).	S. 20.3×12; F. 10½ (1b-11a); L. 16.	C.	Good. Circa 998/1589-90.	Another treatise on the difinitions of philosophical terms. Beg. الحمد لله رب العالمين — و بعد هذه رسالة فى تحديد الاشياء قد اختصرت من كلام الحكام المحققين ـ
3584 ,,	11467 D.	Sharḥu Ḥikmati'l-ʻAin.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Mīrak Muʻīn al-Bukhārī (see No. 3536).	P.	,, (,,).	S. 20.5×14; F. 263 (1b-263a); L. 23.	C.	Badly worm-eaten. 997/1589.	A well-known commentary on Ḥikmatu'l-ʻAin, a treatise on Metaphysics & Physics, composed in 755/1354 in Bagdād. Foll. 1-108 contain the gloss of a's-Sayyid a'sh-Sharīf in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
										The first fol. which is in a new hand, bears the autograph of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm Farangī-Maḥalī. Placed in new margins. Beg. اما بعد حمد الله فاطر ذوات العقول النورية آه ـ See Brock. I/466 Sup. I/847 & Patnā 21/114.
3585 al-Ḥikmat: al-'Āmmah	514 M.	Sharḥu Ḥikmati'l-'Ain.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Mīrak Mu'īn al-Bukhārī (See No. 3536).	P.	'Ar. (Naskh).	S. 21 × 14; F. 386; L. 15.	C.	Good. Worm-eaten. 11th/17th century.	A fine copy of the preceding commentary. Foll. 1-2 are in a later hand. Foll. 1-166 contain marginal notes by the author, a's-Sayyid a'sh-Sharīf, Mīrzā Jān, Mīr Ḥāshim & Mullā 'Ar. Ḥasan. The latter was a teacher of the scribe & was alive at the time the MS. was copied. With a Lawḥ & golden Jidwal and Bārīkā
3586 ,,	515 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 19 × 13.5; F. 95; L. 15.	Inc. (Upto the end of Maqālah 2 of Qism I)	Good. 1078/1668.	With marginal notes by a's-Sayyid a'sh-Sharīf.
3587 ,,	10523 D.	,,	,,	,,	P.	,, (,,).	S. 25.3 × 15.3; F. 1 (109a & b); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century	Corresponds with foll. 1-251a, line 4 of No. 3585.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3588 al-Ḥikmat: al-'Āmmah	8144 M.	Sharḥu Ḥikmati'l-'Ain.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Mīrak Mu'īn al-Bukhārī (See No. 3536).	P.	'Ar. (Nasta'līq).	S. 29.7×18; F. 99; L. 22-24.	Inc. (Upto the end of Maqālah 2 of Qism 2).	Good. Slightly worm-eaten. 1227/1812.	Copied by Tafaḍḍul-'Alī known as Ḥāji 'Alī. Corresponds with foll. 1–269, line 7 of No. 3585.
(3584) ,,	11467 D	al-Ḥāshiyah 'Alā Sharḥi Ḥikmai'l-'Ain.	Mīrak Mu'īn al-Bukhārī (See No. 3536).	a's-Sayyid a'sh-Sharif al-Jurjānī (See No. 3254).	P.	'Ar. (Naskh).	S. 20.5×14; F. 66 (264a-354b); L. 19.	Inc.	Good. Worm-eaten. Circa 997/1589.	A rare gloss on the preceding commentary from النوع الثالث الكيفيات النفسانية to المبحث الثالث فى حركة الفلك الاعظم (See foll. 167b, line 14 of No. 3585). The upper margin of fol 264a bears the signature of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm. Placed in new margins. Beg. abruptly: صورة كلية الخ فلا ينفع اذ الكلام فى علم النفس بخصوصية ذاتها — قوله اى عن حصول الشىء فى العقل آه - See Brock. 1/467 & Sup. 1/847.
(3584) ,,	11467 D.	Sawādu'l-'Ain fī Ḥikmati'l-'Ain.	,,	Shamsu'd-Dīn Muḥammad b. A. al-Khafarī (d. 935/1528-9).	P.	,, (,,).	S. 20.5×14; F. 25 (330b-54b); L. 17.	C.	Badly worm-eaten. 11th/17th century.	A concise gloss on difficult points of the same commentary & the preceding gloss. Fol. 330a bears the signature of Abu'l-Baqā' M. 'Abd-u'l-Ḥakīm Farangī-Maḥalī. Placed in new margins. Beg.— الحمد لله رب العالمين فيقول الفقير — الخفرى قد اتفقت منى فى سالف الزمان تعليقات حكمة العين و حواشيها آه - See Brock. Sup. 1/847 & Āṣaf. 2/1204.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3589 al-Ḥikmat: al-'Āmmah	8806 D.	al-Ḥāshiyah alā Sharḥi Ḥikmati'l-'Ain*.	Mīrak Mu'īn (See No. 3536).	Mīrzā Jān a'sh-Shīrāzī (See No. 3299).
3590 ,,	7665 M.	,,	,,	,,
3591 ,,	2784 M.	,,	,,	,,
3592 ,,	986 D.	,,	,,	Mullā Yūsuf Kūsaj b. M. Jān al-Muḥammad-Shāhī al-Qarābāḡī (d. 1036/1626).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 20×14; F. 152; L. 25.	C.	Good. Worm-eaten. 1039/1629-30.	A gloss on Ḥikmatu'l-'Ain & its gloss by a's-Sayyid a'sh-Sharīf upto the end of Maqālah 2 of Qism 2. Copied by 'Iwaḍ Muḥammad 'Alīābādī with Minhiyyāt on the margins. Beg. بسم الله — قال الش اى الشاملة للمجرد و المادى و مقابلاتهما ـ اقول يحتمل ان يكون مقابلاتهما معطوفا على قوله الشاملة آه ـ See Brock. 1/467, Sup. 1/847 & 'Alīgarh 112
P.	,, (,,).	S. 27.7×17.7; F. 195; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Placed in new margins. With blue & red Jidwal; & with the signature of Sulṭān Ḥ. on fol. 1a. Beg. بسم الله — قال الش الحكمة استكمال النفس الانسانية آه ـ الاستكمال مصدر و المصادر قد تطلق و يراد بها آه ـ
P.	,, (,,).	S. 21×16.5; F. 115; L. 16-18.	C.	Good. worm-eaten. 1232/1816-7.	Copied on blue paper by 'Alī Akbar b. Karbalā'ī Mīrzā M. in the Madrasah Akbariyyah, Lāhijān.
P.	,, (,,).	S. 18.5×12.5; F. 86; L. 19.	Inc.	Good. Worm-eaten, but repaired. 12th/18th century.	The unique copy of another gloss on the same commentary & its gloss by a's-Sayyid a'sh-Sharīf, the last quotation of the commentary being و فيه نظر لان اللازم على تقدير كون الانسانية آه. See foll. 32, line 9 of No. 3585. Copied by Mīrzā Asadu'llāh who according to a note by M. Hādī

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
										al-Ḥusainī was his uncle & teacher. The foll. are not in proper order. Beg. بسم الله — قال الش اعلم ن الطالب السالك اذا لاحظ بما له من صفات الجلال و سماة الكمال يفهم من كلامه آ.
3593 al-Ḥikmat: al-ʻĀmmah.	13016 D.	Kashfu'l-Ġain ʻan Sharḥi Ḥikmati'l-ʻAin.	Mīrak Muʻīn (See No. 3536)	Mīr Muḥammad Hāshim al-Ḥusainī (See No. 3550).	P.	ʻAr. (Nastaʻlīq & Naskh).	S. 23×16; F. 211; L. 21.	Inc. (The last 14 foll. missing).	Good. Laminated. 13th/19th century.	A detailed gloss on الامور العامة, the 1st Maqālah of the 1st Qism of No. 3585 & al-Ḥāshiyah a'sh-Sharīfiyyah. Corresponds with foll. 1-251 b, line 5 of the next MS. Beg. حمدا لمن شد بحكمته متون العليا. آه. See Brock. Sup. 1/847, Patnā 21/116 & Būhār 2/354
3594 ,,	140 21 D.	,,	,,	,,	P.	ʻAr. (Nastaʻlīq).	S. 22.5×16.8; F. 265; L. 17.	C.	,,	With Minhiyyāt on the margins.
3595 ,,	2783 M.	al-Ḥāshiyah ʻalā Sharḥi Ḥikmati'l-ʻAin.	,,	Abu'l-Ḥasan b. M. Afḍal al-Kāshī.	P.	ʻAr. (Naskh).	S. 26.7×16.7; F. 127; L. 19.	C.	Good. Slightly worm-eaten. Circa 1294/1877.	Another gloss on No. 3585 & its gloss by a's-Sayyid a'sh-Sharīf, composed after 1088/1677. It ends at the beg. of المقالة الثالثة فى احكام الجواهر. See fol. 109a of No. 3585. Placed in new margins. Beg. حامدا لله العليم الحكيم الذى يوتى الحكمة من يشاء. و هو الملك العزيز الوهاب آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3596 al-Ḥikmat : al-'Āmmah	7719 M.	al-Ḥāshiyah 'alā Sharḥi Ḥikmati'l-'Ain.	Mīrak Mu'īn (See No. 3536).	Shamsu'd-Dīn Muḥammad al-Jīlānī, Shamsā.
3597 ,,	2593 D.	,,	,,	Muḥammad Bāqir b. Ġulām Muṣṭafā b. M. Muṣṭafā al-Jā'isī (d. /).
(1760) ,,	804 M.	Risālah fi'l-Abḥāṣi'ṣ-Ṣalāṣah.	Kamālu'd-Dīn Mas'ūd a'sh-Shirwānī (See No. 3295).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 28.5×19.8; F. 15; L. 19.	C. (Upto the end of the 2nd Baḥṣ of the 1st Maqālah).	Good. In a brittling condition. 1292/1875.	Another super-gloss on the same works. Copied by Shaikh Masīḥu'llāh Barīlawī. Fol. 1a bears a note in the hand of Sulṭān Ḥ. dated 1292/1875. Beg. الحمد لله الذی جعل قراح التحقیق و الیقین بشفاء بصر بحثنا آه ـ See Brock. Sup. 1/848 & 'Aligarh 112.
P.	,, (,,).	S. 30.5×21; F. 32; L. 21.	C.	Good. 13th/19th century.	The unique copy of another gloss on the same commentary & its gloss by a's-Sayyid upto the Baḥṣ 2 of Maqālah I, the last quotation of the commentary being فلان المركب من العارضی (See fol. 49b line 13 of No. 3585). Foll. 1a bears the seal & signature of Muẓaffar Ḥu. dated 1286/1869. Beg. سبحانك اللهم نور قلبي بنور الحكمة و المعرفة و ثبت قدمی علی طريق الصواب آه ـ
P.	,, (,,).	S. 16.2×11.2; F. 5 (32b-37a); L. 11.	C.	Good. 13th/19th century.	A tract dealing with 3 difficult points of Logic, Physics & Metaphysics respectively. With coloured Jidwal. Beg. ان انفع كلام ينطق به الانسان حمد واجب الوجود ذی الاحسان آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3548) al-Ḥikmat: al-'Āmmah	8525 M.	Masā'ılu Mutafarriqah.	Kamālu'd-Dīn Ḥusain b. M. b. Fakhr b. 'A. al-Lārī (d. 940/1533-4).		P.	'Ar. (Nasta'līq).	S. 18.2×10.8; F. 20 (22a-51a); L. 19.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten & water-stained. Circa 941/1535	A treatise dealing with different points of Philosophy. Beg. abruptly : باطل لان البرهان الدال على بساطة الفلك بمعنى عدم تركه آه ـ
3598 ,,	1124 M.	Marātibu'l-(Mir'ātu'l)-Ḥaqā'iq wa Majla'd-Daqā'iq.	Ġiyāṣu'd-Dīn Manṣūr a'sh-Shīrāẓī (See No. 3298).		P.	,, (,,).	S. 22×13.8; F. 23½ (12b-35b); L. 18-21.	C.	Good. Worm-eaten. Circa 1022/1613.	A treatise composed in 895/1490, supplimented in 900/1494-5 & dedicated to Abu'l-Muẓaffar Ism. Ṣafawī (d. 930/1524). It is divided into 9 Majlā & is written in a mystical style. Placed in new margins. Beg. يا غياث المستغيثين نورنا بانوارك و كلمنا بمعرفة اسرارك آه ـ See Brock. Sup. 2/593 & Āṣaf 3/488.
3599 ,,	1093 M.	,,	,,		P.	,, (,,).	S. 25.5×12.5; F. 24 (1b-24a); L. 24-26.	C. (Upto the beg. of Fan 2).	Good. Slightly worm-eaten & water-stained. 1099/1687-8.	
3600 ,,	384 D.	Ajwibātu'l-Masā'il.	Mullā Ṣadrā a'sh-Shīrāẓī (See No. 3555).		P.	,, (,,).	S. 25×16; F. 13; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise consisting of 5 questions with their answers. Beg. يا رب كل عقل و نفس و غاية كل حيوة و حركة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3601 al-Ḥikmat: al-ʻĀmmah	384 D.	Ajwibātu'l-Masā'il.	Mullā Ṣadrā a'sh-Shīrāzī (See No 3555).			ʻAr. (Nastaʻlīq).	S. 24.7×16.1; F. 16; L 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another treatise containing five questions on Philosophy with their answers. Beg يسم الله — و صل الى الكتاب من اعز الاخوان الالهين و اشرف ذوى القرابة الروحانيين مشتملاً على نفايس عرايس اللطف و الكرم آه ـ
3602 ,,	410 D.	Qisṭu'l-Labīb wa Ḥazzu'l-Adīb.	Muḥammad Aʻlam (see P. 412).		P.	,, (,,).	S. 20.2×16.6; F. 24; L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A treatise dealing with different problems of Logic & Philosophy, divided into 5 Farīḍahs. Placed in new margins. Beg. يا من اوجد العالم بالكاف و النون انت جامع الاسماء فى البروز و الكمون آه ـ
(3452) ,,	4993 M.	,,	,,		P.	,, (,,).	S. 22.9×16.5; F. 30 (6a-35a); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
3603 ,,	13034 D.	Ġāyatu'l-ʻUlūm.	Mullā Ḥasan (See No. 3324).		P.	,, (,,).	S. 31×17.8; F. 24½ (1b-25a); L. 19-31.	Inc.	Good. Worm-eaten. Circa 1219/1804-5.	A treatise on Philosophy ending abrubtly at the beg. of الفلكيات. Copied by ʻUbaidu'llāh b. Faiḍu'llāh a'r-Riḍawī al-Bukhārī. Beg. الحمد لله الذى خلق الموجودات بعنايته العالية آه ـ
3604 ,,	1238 M.	a'd-Dawḥat-u'sh-Shāmikhah.	Muḥammad Ashraf b. Niʻmati'llāh b. Muʻaẓẓam a'ṣ-Ṣiddīqī al-Laknawī (d. 1244/1828).		P.	,, (,,).	S 27×17.4; F. 206; L. 21.	Inc. (The preface wanting).	Bad. Pasted over with paper. 1241/1826.	A commentary by the author on his work al-Uṣūlu'r-Rāsikhah, divided into 4 Aṣl of which the 4th is not found in any MS. Placed in new margins. Beg. سبحانك لا علم لنا الا ما علمتنا آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3391) al-Ḥikmat: al-'Āmmah	702 D.	a'd-Dawḥat-u'sh Shāmi-khah.	Muḥammad Ashraf b. Ni'matı'llāh b. Mu'aẓ-ẓam a'ṣ-Ṣiddīqī al-Lak-nawī (d 1244/1828).		P.	'Ar. (Nasta'līq).	S. 29×18.5; F. 10 (275a-84b); L. 23.	Inc.	Good. 13th/19th century.	A small portion of the preceding work with Min-hiyyāt on the margins. Written in the life-time of the author.
3605 ,,	7880 D.	,,	,,		P.	,, (,,).	S. 30.2×17.7; F. 223; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	Fol. 1a bears the auto-graph of Sulṭān Ḥ. Barī-lawī dated 1286/1869-70
3606 ,,	28689 D.	,,	,,		P.	,, (,,);	S. 30.5×19.5; F. 255; L. 19.	C.	Good. 1311/1893-4.	A copy of the MS. No. 3604 made by the scribes of the library.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2906) al-Ḥikmat: al-Ṭab'iy-yah.	3947 D.	al-Maqālah fi'ṭ-Ṭabā'i'.	Aflīmūn a'sh-Shāmī.		P.	'Ar. (Naskh).	S. 19.4×13.5; F. 12 (49a-60a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a work on Physics. With a small Lawḥ & gold and coloured Jidwal. Beg. بسم الله — ما الدليل على ان الحرارة و البرودة هما القوتان الفاعلتان آه۔
(3463) ,,	447 M	Risalah fi'r-Raddi 'alā Man Qāla Inna'l Insāna Yatalāshā wa Yafnā.	Aflāṭūn (See No. 3463).	Abū Naṣr al-Fārābī (See No. 3463).	P.	,, (,,).	S. 23×13; F. 2 (192b-94a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy of a tract proving that a man does not become Nothing (لا شئ.) after his death. With a Lawḥ & gold Jidwal & Bārīkā. Beg. بسم الله — قال افلاطون يقول من انتحل ان الانسان اذا فارق هذا العالم باد و تلاشى آه ـ
(2906) ,,	3447 D.	,,	,,	,,	P.	,, (,,).	S. 19.4×13.5; F. 3½ (138a-41a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	In this MS. the title is رسالة لافلاطن الالهى فى الرد على من قال ان الانسان اذا مات فات. With a Lawḥ & gold & coloured Jidwal.
(3464) ,,	684 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 22.7×15; F. 2 (172a-74b); L. 17.	C.	Good. Slightly worm-eaten. 1273/1857.	Copied by Mīr M. Khān
(3465) ,,	5136 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 27.6×17; F. 2 (213a-14b); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3468) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3445 D.	Risālatu Mā Bāl (al-Mushawwi-qah).	Arasṭāṭālīs al-Yūnānī (See No. 3217).	Abu'l-Ḥasan Ṣābit b. Qurrah b. Marwān al-Harrānī a'ṣ-Ṣābī (d. 288/901).	P.	'Ar. (Naskh).	S. 22.5×13.5; F. 7 (82a-88b); L. 16.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A treatise consisting of questions & their answers compiled by al-Harrānī from the writings of the philosopher. With red & blue Jidwal. Beg. بسم الله ــ مسئلة ـ ما بال الحر فى تموز و قد اخذت الشمس فى الانحطاط آه ـ
(2906) "	3447 D.	"	"	"	P.	" (").	S. 19.4×13.5; F. 13 (78a-90b); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	With a small Lawḥ & red & blue Jidwal.
3607 "	5297 M.	al-Masā'ilu'ṭ-Ṭabī'iyyah. (Mā Bāl).	"		P.	'Ar. (Nasta'līq).	S. 18.8×13.5; F. 8 (51a-8b); L. 13.	C.	Good. Slightly worm-eaten 13th/19th century	Another treatise on the same subject. Beg. بما بال ـ ما بال الحيوان الغير الناطق يمشى و يدب حين ولد ــ
(2906) "	3447 D.	"	"		P.	'Ar. (Naskh).	S. 19.4×13.5; F. 10 (30a-39b); L. 11.	C.	Good. Worm-eaten. 13th/19th century.	With a small Lawḥ & gold & coloured Jidwal.
(1027) "	3924 M.	Mukhtaṣaru Kitābi'n-Nafs.	"	al-Iskandarāniyyūn.	P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F. 1½ (63b-65a); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	An abridgement of a work by Aristotle on النفس (Soul). Beg. بسم الله ــ هذا مختصر من قول الحكيم العظيم ارسطاطاليس فى النفس وهى سبعة اقوال آه ـ See Bibliographie D' Ibn. Sinā 249.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2993) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	4175 D.	Jawāmi'u Kitābi'n-Nafṣ.	Arasṭāṭālīs al-Yūnānī (See No. 3217)	al-Iskandarāniyyūn & Abū 'Alī b. Sīnā (See P. 244).	P.	'Ar. (Nasta'līq).	S. 27×21; F. 1 (120b-21b); L. .	C.	Good. Worm-eaten. Circa 1153/1740	This MS. contains 8 Aqwāl.
(3470) ,,	675 MK.	,,	,,	,,	P.	,, (,,).	S. 28×19.3; F. 1¼ (1a-2a); L. 19.	C.	Good. Circa 1270/1854.	Copied in Lakhnaw (U.P.).
(2906) ,,	3447 D.	,,	,,	,,	P.	'Ar. (Naskh).	S. 19.4×13.5; F. 4 (45a-48b); L. 11.	C.	Good. 13th/19th century.	With small Lawḥ & gold & coloured Jidwal.
(2906) ,,	3447 D.	Mukhtaṣaru Kitābi'n-Nafs.	,,		P.	,, (,,).	S. 19.4×13.5; F. 9 (1b-9a); L. 11.	C.	,,	Another abridgement of Aristotle's work on النفس by another author. With a Lawḥ & gold and coloured Jidwal. Fol. 1a bears the seal of Ẓafar Mahdī Mūsawī dated 1265/1848-9. Beg. بسم الله ــ مختصر كتاب النفس عن الفيلسوف ارسطاطاليس و هو سبعة ابواب ـ الباب الاول ـ قال الحكيم: ان كل موجود اما ان يدرك بالحواس اه ـ
(2906) ,,	3447 D.	al-As'ilah ma'a'l-Ajwibah.	,,		P.	,, (,,).	S. 19.4×13.5; F. 6 (108a-13a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise consisting of questions and answers on Physics & Medicine. With a small Lawḥ & gold & coloured Jidwal. Beg. بسم الله ــ س: لم صار من كانت رؤيته بشعة كان الجهل عليه غالبا؟ ج: لان حسن الخلق يتبع شدة القوة من النفس آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(2906) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3447 D.	Kitābu'ẓ-Ẓabarjadi wa'l-Yāqūt.	Arasṭāṭālīs al-Yūnānī (See No. 3217).		P.	Ar. (Naskh).	S. 19.4×13 5: F. 24 (114a-37a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on how the world came into existence & what was the substance from which it was created. With a small Lawḥ & gold and coloured Jidwal. Beg. بسم الله — قال الواحد بدئ العدد و سبب كل شى . و الواحد ايض الذى يفترق فى القول لا فى الزمان و لا فى المكان آه .
3608 „	2785 D.	Kitābu's-Samā'i wa'l-'Ālam.	„	Abū Ẓakariyyā Yaḥyā b. al-Biṭrīq.	P.	„ („).	S. 24.3×15.6; F. 38; L. 13.	C.	Good. Worm-eaten. 1177/ 1763-4.	Another work on Physics, dealing with spherical bodies & the motion. F. 1a contains an 'Arḍīdah dated 1248/1832 & the autograph & seal of M. Shakūr dated 1259/ 1843. Beg. بسم الله — قال الحكيم : ان جعل المعرفة بالطبيعة و العلم الدال عليها يكون فى الاجرام اه .
(3468) „	3445 D.	Risālah ila'l-Bīrūnī fi's-Samā'i wa'l-'Ālam*.	„	Abū 'Alī b. Sīnā (See P. 244).	P.	„ („).	S. 22.5×13.5; F. 19 (26a-44b); L. 16.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A letter of b. Sīnā in reply to al-Bīrūnī's request-ing him to explain some difficult points of the pre-ceding work. With red & blue Jidwal. Beg. هذا رسالة للشيخ الرئيس — الى — البيرونى فى جواب مسائل انفذها اليه من خوارزم : حاطك الله مغبوطا آه . See Bibliographie D' Ibn Sīnā 14.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1752) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	446 M.	Sharḥu Kitābi'l-Ḥissi wa'l-Maḥsūs.	Arasṭāṭālīs al-Yūnānī (See No. 3217).	Abū Bishr Mattā b. Yūnus al-Kannā'ī (d. 328/940).	P.	'Ar. (Naskh).	S 19.9 × 10; F. 48 (7a-54b); L. 29.	Inc. (The 1st 2 foll. missing).	Good. Worm-eaten. 11th/17th century.	The unique copy of a commentary on a work on Physics. With gold Jidwal. Placed in new margins. Beg. جسمانيا و مع هذا ان صاحب هذا القول اذا قال بالعقل فقد جعل العقل معلولا آه - See al-Qifṭī 41.
3609 ,,	2905 D.	Talkhīṣu'l-Kutubi'l-Arba'ah*.	,,	al-Qāḍī Abu'l-Walīd Muḥammad b. A. b. M. al-Andalusī, b. Rushd (d. 595/1198).	P.	,, (,,).	S. 20.5 × 13; F. 145 (1b-145b); L. 16.	C.	Good. 1266/1850.	An abridgement of Aristotle's works on Physics: السماء, السماع الطبيعى, الكنون و الفساد, و العالم & الآثار العلويه Copied by Qāsim on light & dark blue paper with a Lawḥ & red & blue Jidwal. Fol. 1a bears the seal of Ẓafar Mahdī Mūsawī. Beg. قال الفقيه القاضى ابو الوليد—اما بعد حمد الله بجميع محامده — فان قصدنا فى هذا القول ان نعمد الى كتب ارسطو بتجريد منها الاقاويل العلمية آه - See Brock. Sup. 1/835.
(3609) ,,	2905 D.	Talkhīṣu Kitābi'n-Nafs*.	,,	,,	P.	,, (,,).	S. 20.5 × 13; F. 39 (145b-84b); L. 16.	C.	,,	An abridgement of Aristotle's work on النفس. Copied by the same scribe. Beg. الفرض ههنا ان نثبت من اقاويل المفسرين فى علم النفس آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3610 al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	5035 M.	Kitābu'l-'Ilal (al-Jāmi'u li'l Ashyā', Sirru'l-Khalīqah)*	Bīlnās al-Yūnānī.			'Ar. (Naskh).	S. 33.3×22; F. 149; L. 15.	C.	Good. 13th/19th century.	The Arabic translation of a Greek work by Apollonios on Physics. Copied by Ḥāfiẓ Ḥabību'llāh Rāmpūrī for Nawwāb Kalbi 'Alī Khān Bahādur with blue & red Jidwal & blue Bārīkā. Beg. عزتك يا رب و توفيقك ـ هذا ما بدا به القس الذى ترجم كتاب العلل الذى بين يدى هرمس — ترجمت هذا الكتاب لينتفع به من يدبره من الناس و هو كتاب بلينوس آه ـ See Encyclo. of Islām 1/995, 2nd edition.
(2906) ,,	3447 D.	Kitābu'l-Āṣāri'l-'Ulwiyyah*.	Ṣawfirasṭus al-Yūnānī.		P.	,, (,,).	S. 19.4×13.5; F. 17 (61a-77a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on Physics wrongly ascribed to b. Sīnā. With a small Lawḥ & gold & coloured Jidwal. Beg بسم الله ـ قول ثاوفرسطس فى الآثار العلوية ـ ذكر اسباب الرعد ـ نقول الارعاد يكون من اسباب سبعة آه ـ See Bibliographie D' Ibn. Sīnā 31.
(1789) ,,	1277 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22.2×15.5; F. 3 (9a-11b); L. 15.	Inc. (Upto fol 65 of the preceding copy)	Good. Worm-eaten. 1256/1840	Another copy of the same.
(541) ,,	8261 M.	,,	,,		P.	,, (,,).	S. 20.7×13; F. 4½ (514b-18b); L. 11.	C.	Good. Circa 1291/1874.	Another copy of the same. Copied by Nūr Karīm on blue paper with blue & red Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2906) al-Ḥikmat : a'ṭ-Ṭab'iy-yah.	3447 D.	Maqālah fi'l-'Aqli 'alā Ra'yi Aras-ṭāṭālīs.	al-Iskandar al-Afrūdīsī a'd-Dimashqī.		P.	'Ar. (Naskh).	19.4×13.5; F 5 (10a-14a); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A treatise on the meanings of العقل as mentioned by Aristotle. With a Lawḥ & gold & coloured Jidwal. Placed in new margins. Beg. بســم الله ـــ مقـالة الاسكندر الافروديسى فى العقـل على رأى الحكيم ارسطو ـ العقل عنــد ارسطاطاليس على ثلثة اضرب ـ احدها العقل الهيولانى آه ـ
(2906) ,,	3447 D.	Maqālah fi'l-Qawli fi'l-Mabādi'l-Kull 'alā Ra'yi Aras-ṭāṭālīs.	,,		P.	,, (,,).	S. 19.4×13.5; F. 12 (15a-26a); L. 11.	C.	,,	The unique copy of another treatise on Physics, Copied from the copy of Sa'īd b. Ya'qūb a'd-Dimashqī with small Lawḥ & gold & coloured Jidwal. Placed in new margins. Beg. بسم الله ـــ قال لما تاملت الفحص الذى مخرجه مخرج التوبيخ الجميل آه ـ
(1027) ,,	3924 M.	Maqālah fi'l-Māddati wa'l-'Adami wa'l-Kawn.	,,		P.	'Ar. (Nasta'līq).	S. 17.5×13.7; F. 1 (65b-7b); L. 20	C.	Good. Worm-eaten. 12th/1t8h century.	A very small tract explaining a point mentioned in Aristotle's السماع الطبيعى. Beg. بسم الله ـــ مقالة لاسكندر فى المادة و العدم و الكون ـــ قال ان الحكيم ذكر فى كتابه المسمى بالسماع الطبيعى فى آخر المقالة الاولى ان اناساً من القدماء آه ـ
(3470) ,,	675 D.	,,	,,		P.	,, (,,).	S. 28×19.3; F. 1½ (2b-3b); L. 21.	C.	Good. Circa 1270/1854.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1027) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3924 M.	Maqālah fi'l-Hayūlā wa Annahā Maf'ūlah.	al-Iskandar al-Afrūdīsī a'd-Dimashqī.		P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F. 1 (65a & b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century	The unique copy of a very small tract on Hayūlā (Matter). Beg. بسم الله — مقالة لاسكندر الافروديسى فى الهيولى و انها مفعولة. قال اسكندر: ان كل كاين بالقوة انما يكون بالفعل من آخر آه.
(3470) ,,	675 D.	,,	,,		P.	,, (,,).	S. 28×19 3; F. 1 (2a & b); L. 19.	C.	Good. Circa 1270/1854.	
(2993) ,,	4175 D.	Risālah fi'l-'Aqli wa'n-Nafs.	Abū Yūsuf Ya'qub b. Isḥāq b. a's-Sabbāh al-Kindī (d. after 256/870).		P.	,, (,,).	S. 27×21; F. 2 (118b-20a); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A tract abridged from the works of Plato and Aristotle dealing with النفس & العقل. Beg. بسم الله — رسالة ابى يوسف يعقوب بن اسحق الكندى فى العقل و النفس المختصر من كتاب ارسطو و فلاطن و ساير الفلاسفة: يسددك الله لدرك الحق آه. See Brock. Sup. 1/373.
(3463) ,,	447 M.	Maqālah fī Ma'āni'l-'Aql*.	Abū Naṣr al-Fārābī (See No. 3463).		P.	'Ar. (Naskh).	S. 23×13; F. 6½ (131b-38a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A small treatise on the meanings of العقل. With a Lawḥ & gold Jidwal & Bārīkā Beg. بسم الله — اسماء العقل يقال على انحاء كثيرة - احدها الشىء الذى به يقول الجمهور فى الانسان انه عاقل آه. See Brock. 1/212 & Sup. 1/377.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(3464) al-Ḥikmat: a'ṭ-Ṭab'iy-yah).	684 D.	Maqālah fī Ma'āni'l-'Aql.	Abū Naṣr al-Fārābī (See No. 3463).		P.	'Ar. (Nasta'līq).	S. 22.8 × 15; F. 4½ (179b-84a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	
(3465) ,,	5136 D.	,,	,,		P.	'Ar. (Naskh).	S. 27.5 × 17; F. 8 (143b-50a); L. 19.	C.	,,	
3611 ,,	718 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 20.4 × 16.3; F. 11; L. 11.	C.	Good. 1315/1897.	Copied by Mahdī Mirzā (d. 1365/1945) from No. 3464 at the instance of Ḥāfiẓ Ḥakīm M. Ajmal Khān A'lā Afsar Kutub Khānah (d. 1346/1927).
(3468) ,,	3445 D.	Maqālah fī anna'l-Ajrāma'l-'Ulwiyyah Zawātu Anfusin Nāṭiqah.	Abū Sulaimān Muḥammad b. Ṭāhir b. Bahrām al-Manṭiqī a's-Sijzī al-Baġdādī (d. Circa 380/990).		P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 3 (1a-3b); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a treatise proving that heavenly bodies have نفس ناطقه (reason or wisdom). With red & blue Jidwal. The seal of Ẓafar Mahdī Mūsawī dated 1265/1848-9 is borne on fol. 1a. Beg. بسم الله ــ مقالة ابى سليمان ــ لما كان كل جسم طبيعى له حركة ذاتية نحو شئ يخصه آه ـ See Brock. Sup. 1/377.
(3468) ,,	3445 D.	Maqālah fi'l-Muḥarriki'l-Awwal.	,,		P.	,, (,,).	S. 22.5 × 13.5; F. 3 (3b-6b); L. 16.	C.	,,	The seeond copy extant of a treatise on the first mover. With red & blue Jidwal. Beg. بسم الله ــ ان اولى البحوث عن المحرك الاول ما ارتبط الكلام فى النظر الطبيعى آه ـ See Brock. Sup. 2/378.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3468) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3445 D.	Risālah fi'l-Kamāli'l-Khaṣṣi bi-Naw'i'l-Insān.	Abū Sulaimān Muḥammad b. Ṭāhir b. Bahrām al-Manṭiqī a's-Sijzī al-Baġdādī (d. circa 380/990).		P.	'Ar. (Naskh).	S. 22.5×13.5; F. 7½ (44b-51b); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a treatise on properties found in the mankind only, dedicated to 'Aḍd-u'd-Dawlah Fannā Khusraw a'd-Dailamī (338-72/949-82). With red & blue Jidwal. Beg. الحمد لله فالق صبح ظلمة العدم بضياء الجود آه. See Brock. Sup. 1/378.
(3468) ..	3445 D.	Maqālah fi'l-Āṣāri'l-Mutakhayyalah (Mukhtalifah) fi'l-Jawwi mina'l-Bukhāri'l-Mā'ī.	Abu'l-Khair Ḥasan b. Suwār b. Bābā b. Bihnām al-Manṭiqī al-Baġdādī, b. al-Khammār (d. after 401/1010).		P.	,, (,,).	S. 22.5×13.5; F. 17 (10b-72a); L. 16.	C.	,,	The second copy extant of a treatise dealing with halow, arch etc. With red & blue Jidwal. Beg. بسم الله — قال ابو الخير حسن بن سوار: لما كانت جميع الامور التى لها علل و مباد آه. See Brock. Sup. 1/378.
(1027) ,,	3924 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F. 4½ (156b-61a); L. 20.	Inc. (exracts).	Good. Worm-eaten & water-stained. 12th/18th century.	
(1789) ,,	1277 D.	Risālah ila'l-Kiyā Abi Ja'far fī Jawhariyyati'n-Nār*.	Abū 'Alī b. Sīnā (See P. 244).		P.	,, (,,).	S. 22.2×15.5; F. 4 (7a-10b); L. 15.	C.	Good. Slightly worm-eaten. 1256/1840.	A tract on some points of Physics in the form of a letter to al-Kiyā Abū Ja'far M b. al-Ḥu. b. al-Marzubān. Beg. كتابى ياسيدى و مولائى و كبيرى و خليلى اطال الله بقاؤك يوم كذا و كذا عن سلامته اما الجواب عن المسايل التى آثرت ان تعرف ما عندى فيها آه. See Brock. Sup. 1/820 & Bibliographie D' Ibn Sīnā 19.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(541) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	8261 M.	Risālah ila'l-Kiyā Abī Ja'far fī Jawhariyya-ti'n-Nār.	Abū 'Alī b. Sīnā (See P. 244).			'Ar. (Nasta'līq).	S. 20.7×13; F. 4½ (330a-34b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
3612 ,,	1335 D.	Risālah fī Jawhariyya-ti'l-Ajsāmi's-Samāwiyyah*	,,		P.	'Ar. (Naskh).	S. 18.5×10; F. 9½ (98b-106b); L. 27.	C.	Good. Slightly worm-eaten & water-stained 10th/16th century.	A treatise proving that the heavenly bodies are substantial. A note at the end tells us that the MS. was corrected in 995/1587. Beg. رسالة للشيخ الرئيس — فى تعريف الرأى المحصل الذى حتمت عليه روية الاقدمين فى جوهريات الاجسام السماوية آه ـ See Brock. Sup. 1/822 & Bibliographie D' Ibn Sīnā 68.
(1789) ,,	1277 D.	Risālah fi'l-'Uqūl.	,,		P.	'Ar. (Nasta'līq).	S. 22.2×15.5; F. 2½ (198a-200a); L. 15.	C.	Good. Worm-eaten. 1256/1840.	A tract dealing with different meaning of العقل, extracted from Kitābu'l-Ḥudūd of the author with additions here & there. Beg. بسم الله — هذه رسالة فى العقول ـ زعموا ان البارى تعالى لاحد له و لا رسم' لانه لاجنس له و لا فصل ولا عوارض آه ـ See Bibliographie D' Ibn Sīnā 282.
(541) ,,	8261 M.	,,	,,		P.	,, (,,).	S 20.7×13; F. 5 (88a-92b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1789) al-Ḥikmat: al-Ṭab'iy-yah.	1277 D.	Risālah fi'l-Fi'li wa'l-Infi'āl (al-Faiḍu'l-Ilāhī)*.	Abū 'Alī b. Sīnā (See P. 244).		P.	'Ar. (Nasta'līq).	S. 22.2×15.5; F. 8 (122b-30a); L. 15.	C.	Good. Worm-eaten. 1256/1840.	A treatise dealing with الفعل & الانفعال (action & passion). Beg. اعلم ان الافعال و الانفعالات تتفاوت بحسب تفاوت الامور العقلية آه ـ See Brock. 1/454, Sup. 1/815 & Bibliographie D' Ibn Sīnā 187.
(541) ,,	8261 M.	,,	,,		P.	,, (,,).	S. 20.7×13; F. 11 (512b-23b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
(3612) ,,	1335 D.	Kitābun fi'n-Nafsi 'alā Sabīli'l-Ikhtiṣār (Risālatu'n-Nafs).	,,		P.	'Ar. (Naskh).	S. 18.5×10; F. 15½ (127b-42b); L. 27.	Inc.	Good. Worm-eaten & water-stained. Before 995/1586.	A work on النفس (soul) & its قوى (powers) composed in 378/988-9 for al-Amīr Nūḥ b. Manṣūr Sāmānī (366-87/977-97). Beg. خير المبادى ما زين بالحمد لواهب العقل على حمده آه ـ See Bibliographie D' Ibn Sīnā 241.
(3613) ,,	1335 D.	Risālah fi'n-Nafs (Risālah fi'l-Ma'ād).	,,		P.	,, (,,).	S. 18.5×10; F. 30½ (63b-98a); L. 27.	C.	,,	A treatise dealing in detail with النفس & composed in Ray between 403-5/1012-4. Beg. الحمد لله اهل كل حمد يكون له و رغبة ان يكون اليه آه ـ See Bibliographie D' Ibn Sīnā 244.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1789) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	1277 D.	Risālah fi's-Sa'ādah (al-Ḥujaju'l-'Asharah)*.	Abū 'Alī b. Sīnā (See P. 244).		P.	'Ar. (Nasta'līq).	S. 22.2×15.5; F. 16 (41b-57a); L. 15.	C.	Good. Worm-eaten. 1256/1840.	A treatise dealing with that the human soul is a جوهر (substance) & is not destroyed. Beg. بسم الله — رسالة الشيخ الرئيس الى بعض اخوانه فى السعادة و الحجج العشرة على ان النفس الانسانية جوهر آه ـ See Bibliographie D' Ibn Sīnā 56
(541) ,,	8261 M.	,,	,,		P.	,, (,,).	S. 20.7×13; F. 27 (34b-61a); L. 11.	C.	Good. Circa 1291/1874	Copied by Nūr Karīm on blue paper within red & blue Jidwal. Beg. بسم الله—لو طرق العاقل الى صرف المعروف عن المعارف خصوصا آه ـ
(1789) ,,	1277 D.	Risālah fī Baqā'i'n-Nafsi'n-Nāṭiqah.	,,		P.	,, (,,).	S. 22.2×15.5; F. 7 (1a-7a); L. 15.	C.	Good. 1256/1840.	A treatise dealing with النفس الناطقة (soul). According to this copy, the title is رسالة على الادلة المحققة لبقاء النفس الناطقة. Beg. بسم الله — سأل بعض الرؤساء همته العالية و نفسه الشريفة ان النفس الناطقة جوهر ام عرض آه ـ See Bibliographie D' Ibn Sīnā 67.
(541) ,,	8261 M.	,,	,,		P.	,, (,,).	S. 20.7×13; F. 10 (320a-30a); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
(542) ,,	1277 D.	Risālah fī Bayāni 'Illati Qiyāmi'l-Arḍ*.	,,		P.	,, (,, .	S. 21.6×13; F. 7 (52b-9a); L. 15.	C.	Good. Worm-eaten. Circa 1256/1840.	A treatise giving reasons of the Earth's being stationary in its region & divided into 10 Faṣl. Beg. الحمد لله حمدا بغير نهاية آه ـ See Brock. Sup 1/822 & Bibliographie D' Ibn Sīnā 181.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(541) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	8261 M.	Risālah fī Bayāni 'Illati Qiyāmi'l-Arḍ*.	Abū 'Alī b Sīnā (See P. 44).		P.	'Ar. (Nasta'līq).	S. 20.7×13; F. 11½ (304b-15b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
(542) ,,	1277 D.	Risālah fī Istiḍā'ati'l-Jawwi.	,,		P.	,, (,,).	S. 21.6×13.5; F. 2 (59a-60b); L. 15.	C.	Good. Worm-eaten. Circa 1256/1840.	A tract on that the atmosphere obtains light. Beg. بسم الله— سالتنى وفقك الله و ايانا بالصواب ان اعتذر بالاختصار عما اقترف به من مخالفة الجمهور آه ـ See Brock. Sup. 1/823 & Bibliographie D' Ibn Sīnā 71.
(541) ,,	8261 M.	,,	,,		P.	,, (,,).	S. 20.7×13; F. 2½ (315b-18a); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within blue & red Jidwal.
(3612) ,,	1335 D.	Risālah fī Asbābi Ḥudūṣi'l-Ḥurūf*.	,,		P.	'Ar. (Naskh).	S. 18.5×10; F. 7 (106a-13a); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 10th/16th century.	A treatise dealing with how letters are produced by man while conversing, dedicated to Abū Manṣūr M. b. 'A. b. 'U. & divided into 10 Faṣl. Beg. الحمد لله حمدا يستحقه لعظمة ذاته آه ـ See Brock. Sup. 1/818 & Bibliographie D' Ibn Sīnā 30.
(3612) ,,	1335 D.	Risālah fī Ḥujaji'l-Muṣbitīna li'l-Māḍī Mabda'an Ẓamāniyyan.	,,		P.	,, (,,).	S. 18.5×10; F. 13 (114b-27a); L. 27.	C.	,,	A treatise giving reasons of those who prove that الماضى (past time) has a beg. point, & divided into 11 Faṣl. Beg. قال الشيخ — هذه رسالة عملتها فى ما تقرر عندى من الحكومة آه ـ See Brock. Sup. 1/819 & Bibliographie D' Ibn Sīnā 93.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3468) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3445 D.	Risālah fi'l-Masā'ili'ṭ-Ṭabī'iyyah. (Ajwibah 'ani'l-Masā'il)	Abū 'Alī b. Sīnā (See P. 244).		P.	'Ar. (Naskh).	S. 22.5×13.5; F. 3 (51b-54a); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	A tract on 3 problems of Physics relating to fire. With red & blue Jidwal. Beg. بسم الله ـــ اما الجواب عن المسائل التى آثرت ان تعرف ما عندى فيها فانا اذكره آه ـ See Bibliographie D' Ibn Sīnā 19.
3613 ,,	8706 M.	Risālah fi'l-Ishq*.	,,		P.	,, (,,).	S. 22.8×14; F. 9 L. 21.	C.	,,	A treatise on love composed for Abū 'Al. al-Faqih al-Ma'ṣūmi and divided into 7 Faṣl. Beg. بسم الله ـــ اسعدك يا ابا عبد الله الفقيه الفضول (المعصومى) ان اجمع لك رسالة آه ـ See Brock. Sup. 1/819 & Bibliographie D' Ibn Sīnā 180.
(3468) ,,	3445 D.	,,	,,		P.	,, (,,).	S. 22.5×13.5; F. 19 (92a-110b); L. 16.	C.	,,	With red & blue Jidwal.
(1915) ,,	8672 M.	Risālah fī Sharḥi Qawli'sh-Shaikhi anna'l-Ḥarā-ratah Taf'alu fi'r-Raṭabi Sawādan wa fī Ḍiddihī Bayāḍan.	,,	al-Muḥaqqiq a'ṭ-Ṭūsī (See No. 3501).	P.	,, (,,).	S. 25.3×15.3; F. 2 (94a-95b); L. 21.	C.	,,	A tract explaining a point in one of b. Sīnā's works, composed at the request of Najmu'd-Dīn al-Kātibī (See No. 3218). Written on red paper. Beg. بسم الله ـــ قال مولانا ـــ الطوسى رحمه الله، سال مولانا ـــ الكاتبي مدظله داعيه المخلص عن قول الشيخ الرئيس آه ـ See Brock. Sup. 1/932 & Āṣaf 2/934.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1915) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3445 M.	a'ṭ-Ta līq fī Ma'āni'l-'Aql.	Abu'l-Faraj 'Abdu'llāh b. a'ṭ-Ṭayyib al-Īrāqī (d 435/1043).		P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 1½ (55a-56a); L. 16.	C.	Good. worm-eaten. 12th/18th century.	The unique copy of a very small tract on the meanings of العقل. With red & blue Jidwal. Beg. قال الشيخ الحكيم ابو الفرج ان القوة الدراكة على الاطلاق على ضربين : قوة الحس و قوة الفعل۔ و العقل منه ما هو فى ذاته و بطباعه مدرك بالفعل۔ و يسمى عقلا فعالاً آه۔ See Broch Sup. 1/884.
(1916) ,,	941 MK.	al-As'ilah wa'l-Ajwi-bah (Ajwi-batu'l-Masā-'il).	Ṣadru'd-Dīn al-Qūnawī (See No. 3028).	al-Muḥaqqiq a'ṭ-Ṭūsī (See No. 3501).	P.	,, (,,).	S. 21.4 × 13.9; F. (9a-27b); L. 21.	Inc. (The 1st fol. missing).	Bad. Worm-eaten. 12th/18th century.	A collection of 2 letters in Persian, the first addressed by al-Qūnawī to a'ṭ-Ṭūsī with some questions on Physics & Metaphysics in Arabic & the second by a'ṭ-Ṭūsī in its reply with explanatory notes in Arabic on those questions. With gold Jidwal & Bārīkā. Beg. ما زال سمعى من طيب لذكرك يا نورى آه۔ See Fihristi Kitābkhānahi Riḍawī 4/9 & 241.
(1915) ,,	8672 M.	Risālah fi'n-Nufusi'l-Arḍiyyah.	al-Muḥaqqiq a'ṭ-Ṭūsī (See No. 3501).		P.	,, (,,).	S. 25.3 × 15.3; F. 1½ (107a-9a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract giving definition & kinds of النفوس الارضية. Written on red paper. Beg. – الحمد لوليه — قال الحكيم الطوسى رحمة الله عليه : النفوس الارضية نباتية و حيوانية و ناطقة آه۔ See Brock. Sup. 3/1246.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1915) al-Ḥikmat: a'ṭ-Ṭab'iy-yah).	8672 M.	Risālah fi'l-As'ilah.	al-Muḥaqqiq a'ṭ-Ṭūsī (See No. 3501).		P.	'Ar. (Naskh).	S. 25.3×15.3; F. 1 (109a & b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A letter of the author to Shaikhu'l-Islām Jamālu'd-Dīn Mānkīlī containing 3 questions on metaphysical problems. Beg. بسم الله – هذا كتاب كتبه الامام– الطوسى — و بعـــد فهذه اسولة تداولتها النظار آه ـ
(1915) ,,	8672 M.	Risālah fī Baqā'i'n-Nafsi Ba'da Bawāri'l Badan.	,,		P.	,, (,,).	S. 25.3×15.3; F. 2½ (95b-97b); L. 21.	C.	,,	A tract proving that the human soul lives even after the destruction of the body. Written on red paper. Beg. قال الحكيم – الطوسى — رسم المولى الصدر الكبير — ان اكتب شيأ مما افاد الحكماء المحققون فى بقاء النفس الانسانية بعد بوار البدن آه ـ See Brock. 1/510, Sup. 1/928 & Āṣaf. 2/1716.
(2993) ,,	4175 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 27×21; F. 2½ (116b-18a); L. 21.	Inc. (The preface wanting).	Good. Circa 1153/1740.	Beg. بسم الله — اقول الموجودات تنقسم الى ما له وضع و الى ما وضع له البتة آه ـ
(1915) ,,	8672 M.	Risālah fī Ma'na'l-Idrāk.	,,		P.	'Ar. (Naskh).	S. 25.3×15.3; F. 1 (105b-6a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract on the meanings of الادراك (comprehension). Beg. بســم الله — المعنى المفهوم بالادراك يعم التعقل و هو فعل بذاتها النفس آه ـ
(2993) ,,	4175 D.	Risālah fī Taḥqīqi'l-'Aql.			P.	'Ar. (Nasta'līq).	S. 27×21; F. 2 (123a-24b); L. 21.	C.	Good. Worm-eaten. Circa 1153/1740.	A tract on the definition of العقل divided into 6 Mas-'alah. The latest authority quoted is a't-Taftāẓānī (See No. 3271). Beg. الحمد لله الذى تاهت فى بيداء الوهيته عقول العقلاء آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3614 al-Ḥikmat : a'ṭ-Ṭab'iy-yah.	7780 M.	Rawḍatu'l-Jinān.	Abu'l-Ḥasan b. A. al-Abīwardī, Dānishmand (d. 965/1558).		P.	'Ar. (Nasta'līq).	S. 23.5 × 15.2; F 153; L 15.	C.	Good. 13th/19th century.	A work on Physics divided into 5 Ḥadīqah, subdivided into several Rawdah and again subdivided into several Manẓar & sometime Dawḥah. With marginal notes; & with red & blue Jidwal. Fol. 1a bears a note in the hand of Sulṭān Ḥ. Barīlawī dated 1286/1869 with his seals at the end of the note. Beg. طوبى لحديقة كلام تنضر ربيع افنانه بازهار محامد الملك العلام آه ـ See Brock. Sup. 2/1014 & Patnā 21/118.
3615 ,,	3702 M.	,,	,,		P.	,, (,,).	S. 21 × 14.5; F. 156; L. 17.	C.	Good. Worm-eaten. 13th/19th century.	The preface lacks some lines. The title of the work as mentioned in this copy is Rawḍu'l-Jinān.
(1027) ,,	3924 M.	,,	,,		P.	,, (,,).	S. 17.6 × 13.7; F. 3½ (163b-66b); L. 20.	Inc.	Good. Worm-eaten. 12th/1t8h century.	The 3rd Rawḍah of the 1st Ḥadīqah, corresponding with foll. 4b-8a, line 1 of MS. No. 3614. Beg. من كتاب روضة الجنان منتخبا ـ و اما انه هل يجوز وجود جزء آه ـ
(574) ,,	8672 M.	Risālah fī Ṣiḥḥati Burhāni'l-Musāmatati 'alā Tanāhi'l-Ab'ād.	Mīr Bāqir Dāmād (see P. 230).		P.	'Ar. (Naskh).	S. 25.8 × 15.4; F. 1 (41a-42a); L. 21.	C.	Good. Worm-eaten. Circa 1146/1733.	A tract dealing with a difficult point of the subject mentioned in al-Ishārat of b. Sīnā (No. 3497) & its commentary by a'ṭ-Ṭūsī (see No. 3501), with the author's comments. Written on red paper. Beg. بعد حمـــد يسامت حق عز المبدأ و جلاله آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1027) al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3924 M.	Maqālah fi'l-Ḥarakah.	al-Amīr Abu'l-Qāsim al-Findiriskī al-Astarābādī (d. 1050/1640).		P.	'Ar. (Nasta'līq).	S. 17.6×15.5; F. 1 (67a & b); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	A small tract on motion. Beg. قال – قدوة الفلاسفة الراسخين امير ابو القاسم فندرسكى رحمة الله عليه: الحمد لله رب العالمين — و بعد فانى اريد فى مقالتى هذه ان ابين امر الحركة و صورتها آه ـ
3616 „	7852 M.	a'sh-Shams-u'l-Bāẓiġah*.	Mullā Maḥmūd al-Jawnbūrī (See No. 3135).		P.	„ („).	S. 27×19.9; F. 67 (1b-67a); L. 20-31.	Inc.	Badly worm-eaten & water-stained. Circa 1251/1835-6.	A famous commentary on the author's own treatise on Physics entitled al-Ḥikmatu'l-Bāliġah. Written in several hands. Corresponds with PP. 2-233, line 6 of 'Alawī edition 1278. Beg. احمد الله حمد الشاكرين آه ـ See Brock. 2/420, Sup. 2/621 & Patnā 21/124.
3617 „	4809 M.	„	„		P.	„ („).	S. 25×16.7; F. 135; L. 19.	Inc.	Good. Worm-eaten. 13th/19th century.	Corresponds with foll. 1b-78a of the preceding copy. Marginal notes by Ḥamdu'llāh (see No. 3619) are found throughout.
(3549) „	10364 D.	„	„		P.	„ („).	S. 24×18; F. 233 (56b-288a); L. 17.	Inc.	„	Like the preceding copy.
3618 „	3040 D.	al-Ḥāshiyah 'al'sh-Shams-i'l-Bāẓiġah.	„	Niẓāmu'd-Dīn a's-Sihālī (See No. 3562).	P.	„ („).	S. 26.6×17.5; F. 79; L. 17.	C.	Good. 13th/19th century.	A gloss on the preceding commentary. Copied by Īshari Parshād within red & blue Jidwal. Placed in new margins. Beg. له الحمد فى الاولى و الآخرة آه ـ See Brock. Sup. 2/621 & Patnā 21/126.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3619 al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	2814 M.	al-Ḥāshiyah 'ala'sh-Shamsi'l-Bāẓiġah.	Mullā Maḥmūd al-Jawnbūrī (See No. 3135).	Ḥamdu'llāh a's-Sandīlī (See P. 376).		'Ar. (Naskh).	S. 29 × 17.6; F. 128; L 29.	Inc. (The last fol. missing).	Good. 12th/18th century.	Another gloss on the same commentary upto فن السماء و العالم . Foll. 1a & 60a bear the seal of Ġulām Jīlānī Khān Bahādur dated 1174/1760. The old seal of the library is affixed on fol. 1a. Beg. له الحمد و المنة — قوله العذر فى اقتصارنا آه الظاهر انه كان فى قصد المصنف آه ـ See Brock. Sup. 2/621 & Patnā 21/125.
3620 ,,	696 D.	,,	,,	,,	P.	,, (,,).	S. 28 × 17.5; F. 158 (65a-225a); L. 25.	Inc. (A few words wanting at the end).	Good. Slightly worm-eaten. Circa 1249/1833-4.	
3621 ,,	13595 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 25.3 × 18; F. 88; L. 31.	Inc. (Four foll. missing from the beg.).	Badly worm-eaten. 13th/19th century.	
3622 ,,	8502 M.	,,	,,	Mullā Ḥasan (See No. 3324).	P.	,, (,,).	S. 27.5 × 16.3; F. 165; L. 19.	C.	Good. Worm-eaten. 1267/1850-1.	Another gloss on the same commentary. Copied by Mīr Muḥammad Khān. Beg. الحمد لله رب العالمين — اعلم ان اتصال الجسم آه و اعلم ان المصنف ترك مسئلة اثبات الهيولى آه ـ See Brock. Sup. 2/621 & Patnā 21/126.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
2623 al-Ḥikmat: al-Ṭab'iy-yah.	13035 D.	al-Ḥāshiyah 'ala'sh-Shamsi'l-Bāziġah.	Mullā Maḥmūd al-Jawnbūrī (See No. 3135).	Mullā Ḥasan (See No. 3324).	P.	'Ar. (Nasta'līq).	S. 30.5×17.5; F. 6; L. Not even.	Inc. (Faṣl 2 fī Ibṭāli'l Khalā').	Good. Worm-eaten. 13th/19th century.	A portion of the preceding gloss. Copied by Farzand 'Alī with the title Risālah fī Ibṭāli'l-Khalā'. Beg. احمد الله على آلائه — الفصل الثانى فى ابطال الخلاء۔ قوله انه لوجاز خلو ذلك السطح آه۔
3624 ,,	1330 D.	'Ainu'l-Ḥikmah.	Abu'l-Khair Muḥammad Ḥakīm b. 'Al., al-'Imād.		P.	'Ar. (Naskh).	S. 19×12.3; F. 69; L. 18.	C.	Good. Slightly worm-eaten & water-stained. Before 1092/1681.	The unique copy of a work on Physics divided into a Muqaddimah, 5 'Uyūn, 7 Bilād & a Khātimah. Fol. 1a bears a note dated 1159/1746. Copied in the life-time of the author within gold Jidwal; & with Minhiyyāt on the margins. Beg. الحمد لله الذى اجرى بحكمته عين حكمة الاعيان آه۔
(3561) ,,	714 D.	Risālah fī Qawsi Quzah.	Nūru'l-Islām a'r-Rāmbūrī (See P. 322).		P.	'Ar. (Nasta'līq).	S. 25×17.7; F. 9 (354a-62b); L. 16.	C.	Good. Worm-eaten. 1237/1821.	A treatise on rain-bow composed in the reign of Nawwāb Aḥmad 'A. Khān Bahādur, a ruler of Rāmpūr (1209-50/1794-1840). Beg. سبحان الذى يسبح الرعد بحمده آه۔
3625 ,,	4455 D.	Risālah fī Taḥqīqi Māhiyati'l Makān.	,,		P.	,, (,,).	S. 27×18.2; F. 12; L. 11.	C.	,, 1247/1831.	A treatise dealing with المكان (space) & composed in 1247/1831. Copied for the author with Minhiyyāt on the margins. The last 5 lines appear to be in the hand of the author. Beg. اللهم انت الاحد الصمد الذى لم يلد و لم يولد آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3626 al-Ḥikmat: a'ṭ-Ṭab'iyyah.	8635 M.	Risālah fī Taḥqīqi Māhiyati'l-Makān.	Nūru'l-Islām a'r-Rāmbūrī (See P. 322).		P.	'Ar. (Naskh).	S. 22.5×15.5; F. 12; L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	
(3561) ,,	714 D.	a't-Taqrīr 'alā Qawsi Quzah.	Rafī'u'd-Dīn a'd-Dihlawī (See No. 3456)		P.	'Ar. (Nasta'līq).	S. 25×17.7; F. 2 (343a-44a); L. 21.	C.	Good. Worm-eaten. 1255/1839.	A very small tract on rainbow. Beg. بسم الله ـ اختلفوا فى قوس قزح، فقيل امر موجود ـ و قيل امر انعكاسى آه ـ
3627 ,,	6945 M.	al-Hadiyyatu's-Sa'īdiyyah*.	Faḍlu'l-Ḥaq al-Khairābādī (See No. 322).		P.	,, (,,).	S. 28.5×19.2; F. 100 (5b-104a); L. 15.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A famous work on Physics dedicated to Nawwāb M. Sa'īd Khān, a ruler of Rāmpūr (1256-71/1843-55). With a Lawḥ & red & blue Jidwal. Left incomplete by the scribe at the beg. of المبحث الرابع فى ان النفس الناطقة هل هى حادثة او قديمة. Beg. الحمد لله ولى النعمة آه ـ See Brock. Sup. 2/855 & Patnā 21/129.
3628 ,,	6944 M.	,,	,,		P.	,, (,,).	S. 30.2×19; F. 119; L. 15.	Inc.	Good. 13th/19th century.	Like the above-mentioned copy.
3629 ,,	1128 D.	al-Hadiyyah 'ala'l-Hadiyyah.	,,	'Abdu'l-Ḥaq al-Khairābādī (See No. 3457).	P.	,, (,,).	S. 28.3×16.7; F. 128; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary on the preceding text dedicated to Nawwāb Kalbi 'A. Khān Bahādur, a ruler of Rāmpūr (1281-1304/1865-87). Beg. الحمد لله الذى تنطق بحكمته البالغة السن العالمين آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3630 al-Ḥikmat: a'ṭ-Ṭab'iy-yah.	3749 M.	Risālah fī Ajwibati'sh-Shubuhāt*	al-Muftī M. Sa'du'llāh a'r-Rāmbūrī (See P. 386).	al-Muftī Sulṭān Ḥasan b. Aḥmad Ḥasan al-'Uṣmānī al-Barīlawī (d. 1299/1881).	P.	'Ar. (Nasta'līq).	S. 33.2×20.5; F. 16; L. 16.	C.	Bad. 13th/19th century.	A treatise in refutation of the criticism of Muftī Sa'dullāh, on several points of al-Hadiyyatu's-Sa'īdiyyah, dedicated to the same Nawwāb. Placed in new margins. Beg. حامدا لله رب العالمين آه ـ
3631 ,,	3417 D.	a't-Tuḥfatu'l-'Alawiyyah.	M. 'Abdu'l-KarīmKhān b. Ḥakīm Ġulām Akbar Khān a'r-Rāmbūrī (d. Circa 1299/1881).		P.	,, (,,).	S. 19.5×14.5; F. 21; L. 16.	C.	Good. 13th/19th century.	Another work on the subject of the preceding work, in which the author refutes the replies of Mawlānā Hidāyatu'llāh Khān Rāmpūrī & Malawī Faiḍu'l-Ḥasan Sahāranpūrī to the criticism of M. Maẓhar 'Alī on No. 3627. Dedicated to Nawwāb Kalbi 'Alī Khān Bahādur. Beg. حامدا لله الحميد الاحد آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(2906) al-Ḥikmat: al-Ilāhiy-yah.	3447 D.	al-Maqālah fi'r-Ru'yā.	Arasṭāṭālīs al-Yūnānī (See No. 3217)		P.	'Ar. (Naskh).	S.. 19.4×13.5; F. 2 (27a-28b); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A small tract on dream followed by sayings of Aristotle & other philosophers, apparently a part of some big book. With a small Lawḥ & gold & coloured Jidwal. Beg. بسم الله — قال الرويا حركة للبقايا التى بقيت من المحسوسات آه ـ
3632 ,,	1093 M.	Kitābu Uṣūlūjiyā*.	,,	'Abdu'l-Masīḥ b. 'Al. b. Nā'imah al-Ḥimsī (d. 220/835) & Abū Yūsuf Ya'qūb al-Kindī (See P. 540).	P.	,, (,,).	S. 25×12.3; F. 77 (5b-81a); L. 24.	C	Good. Slightly worm-eaten. 1076/1666.	A famous work on Metaphysics translated into Arabic by al-Ḥimṣī and revised by al-Kindī for al-Mu'taṣim (d. 227/842). It is generally ascribed to Aristotle. Fol. 5a bears the seal of Ḥāfiẓ Raḥmat Khān Bahādur (d. 1188/1774). Beg. الحمد لله — من كتاب ارسطوطاليس الفيلسوف المسمى باليونانية اثولوجيا و هو القول على الربوبية آه ـ See Brock. 1/203, Sup. 1/364 & Patnā 21/85.
(1752) ,,	446 M.	Kitābu'd-Da'āwi'l-Qalbiyyah*.	,,	Abū Naṣr al-Fārābī (See No. 3463).	P.	,, (,,);	S. 19.9×10; F. 4 (1b-4b); L. 27.	C.	Good. Worm-eaten. 11th/17th century.	A tract on Metaphysics, abridged by al-Fārābī by excluding reasons given in the original work. With gold Jidwal. Placed in new margins. Fol. 1a bears the seal of one Khādim Aḥmad. Beg. بسم الله — الدعاوى القلبية المنسوبة الى ارسطو بجردة عن الحجج لابى نصر الفارابى . قال ان الوجود و الوجوب و الامكان آه ـ See Brock. Sup. 1/958.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3464) al-Ḥikmat: al-Ilāhiy-yah.	684 D.	Kitābu'd-Da'āwi'l-Qalbiyyah.	Arasṭāṭālīs al-Yūnānī (See No. 3217).	Abū Naṣr al-Fārābī (See No. 3463).	P.	'Ar. (Nasta'līq).	S. 22.7×15; F. 3 (177a-79b); L. 26-28.	C.	Good. Slightly worm-eaten. 1217/ 1802-3.	Copied by M. Ashraf. Beg. الحمد لله رب العالمين — الدعاوى القلبية المنسوبة الى ارسطاطاليس آه -
(3463) „	447 M.	al-Maqālah fī Aġrāḍi Kitābi Mā Ba'da'ṭ-Ṭabī-'ah*.	„	„	P.	'Ar. (Naskh).	S. 23×13; F. 3 (128b-31a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A tract explaining the aims of Aristotle in 12 Maqālahs of his Kitābu'l-Ḥurūf. With a Lawḥ & gold Jidwal & Bārikā. Beg. بسم الله — مقالة شريفة للحكيم — الفارابى فى اغراض الحكيم فى كل مقالة فى الكتاب الموسوم بالحروف آه - See Brock. 1/212 & Sup. 1/377.
(3464) „	689 D.	„	„	„	P.	'Ar. (Nasta'līq).	S. 22.7×15; F. 3 (112a-14b); L. 17.	C.	Good. Slightly worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad Khān.
(3465) „	5136 M.	„	„	„	P.	'Ar. (Naskh).	S. 27.6×17; F. 4 (139b-42a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3609) al-Ḥikmat: al-Ilāhiy-yāt.	2905 D.	Talkhīṣu Kitābi Maba'da'ṭ-Ṭabī'ah*.	Arasṭāṭālīs al-Yūnānī (See No. 3217).	Abu'l-Walīd b. Rushd (See No. 3609).	P.	'Ar. (Naskh).	S. 20.5×13; F. 63 (184b-257b); L. 16.	C.	Good. 1266/1850	An abridgement of Aristotle's work on Metaphysics. Copied by Qāsim on blue paper within red & blue Jidwal. Beg. قصـــدنا فى هذا القول ان نلتقط الاقاويل العلمية من مقالات ارسطو الموضوعة فى علم ما بعد الطبيعة آه ـ
(1027) ,,	3924 M.	Sharḥu Risālati Ẓainūna'l-Kabīr*.	Ẓainūn al-Kabīr al-Qabraṣī al-Yūnānī (d. 264 B. C.).	Abū Naṣr al-Fārābī (See No. 3463).	P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F. 4 (49a-52b); L. 18.	C.	Good. Worm-eaten. 12th/18th century.	A treatise on Metaphysics by Zenon, re-written in Arabic by al-Fārābī. Beg. بســم الله ــ رب اعن فى جميع الاحوال و الاقوال ــ قال الحكيم ابو نصر الفارابى ــ رايت لزينون الكبير تلميذ ارسطاطاليس و للشيخ اليونانى رسائل آه ـ
(3463) ,,	447 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 23×13; F. 4½ (163b-67a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	With a fine Lawḥ & gold Jidwal and Bārīkā.
(3464) ,,	684 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 22.7×15; F. 4½ (140b-44b); L. 17.	C.	Good. Slightly worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad Khān.
(3465) ,,	5136 D.	,,	,,	,,	P.	,, (,,).	S. 27.6×17; F. 5 (178a-82a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3470) al-Ḥikmat: al-Ilāhiy-yah.	675 MK.	Sharḥu Risālati Ẓainūna'l-Kabīr.	Ẓainūn al-Kābīr al-Qabraṣī al-Yūnānī (d. 264 B.C.).	Abū Naṣr al-Fārābī (See No. 3463).	P.	'Ar. (Nasta'līq).	S. 28×19.3; F. 2 (3b-5a); L. 19.	C.	Good. Circa 1270/1854.	
(3463) ,,	447 M.	Risālah fī Is̱bāti'l-Mufāraqāt*.	Abū Naṣr al-Fārābī (See No. 3463).		P.	'Ar. (Naskh).	S. 22.8×13.3; F. 3½ (138b-41b); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A small treatise on Metaphysics, ascribed in Berlin 5058 to Abū 'Al. al-Ma'sūmī, a pupil of b. Sīnā & printed in Egypt with the name of Bahmanyār as it's author. With a Lawḥ & gold Jidwal & Bārīkā. Beg. بسم الله — المفارقات على مراتب مختلفة الحقايق الاول الوجود الذى لا سبب له آه_ See Brock. Sup. 1/377 & Bibliographie D' Ibn Sīnā 298.
(3464) ,,	684 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22.8×15; F. 4 (115a-18b); L. 17.	C.	,, 13th/19th century.	Copied by Mīr Muḥammad Khān.
(3465) ,,	5136 D.	,,	,,		P.	'Ar. (Naskh).	S. 27.5×17; F. 5 (151b-55a); L. 19.	C.	Good. Worm-eaten. 13th/19th century	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1752) al-Ḥikmat : al-Ilāhiyyah.	446 M.	Risālah fi'l-Ḥadaṣ.	Abū 'Alī b. Sīnā (See P. 244).		P.	'Ar. (Naskh)	S. 19.9 × 10; F. 2 (83b-85a); L. 27.	C.	Good. 11th/17th century.	A tract dealing with الحديث (accidental) & القديم (eternal). Placed in new margins. With gold Jidwal. Beg. بسم الله — سئل عن الحدث ـ فقال رفع الله روحه اخى (تعنى) بالحديث آه ـ See Brock. Sup. 1/814 & Bibliographie D' Ibn Sīnā 70.
(1789) ,,	1277 D.	a'r-Risālatu'l-'Arshiyyah*.	,,		P.	'Ar. (Nasta'līq).	S. 22.2 × 15.5; F. 13 (28b-41b); L. 15.	C.	Good. Worm-eaten. 1256/1840.	A treatise dealing with the unity of God & His other attributes. Beg. الحمد لله و الحمد من نعمه آه ـ See Brock. Sup. 1/820 & Bibliographie D' Ibn Sīnā 75.
(3613) ,,	1335 D.	Kitābu'l-Mabda'i wa'l-Ma'ād.	,,		P.	,, (,,).	S. 18.5 × 10; F. 62 (1b-62b); L. 27.	C.	Good. Slightly worm-eaten & water-stained. Circa 995/1587.	A treatise dealing with المبدأ (the beg. of the universe) & المعاد (the place to which man is to return) composed for Abū A. M. b. Ibr. al-Fārisī in Jurjān circa 404/1013-4. Fol. 1 and bears several seals 'Arḍ-dīdahs. Beg الحمد لله رب العالمين — و بعـد فانى اريد ان ادل فى هذه المقاله على حقيقة ما عند المشائين المحصلين من حال المبدأ و المعاد آه ـ See Brock. 1/456, Sup. 1/819 & Bibliographie D' Ibn Sīnā 212.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3468) al-Ḥikmat: al-Ilāhiyyah.	3445 D.	Risālah fī Infisākhi's-Suwari'l-Mawjūdati fi'n-Nafs.	Abū 'Alī b. Sīnā (See P. 244)		P.	'Ar. (Naskh).	S. 22.5×13.5; F. 4 (6b-9a); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	A tract proving that all ideas against the truth are annulled after death. With red & blue Jidwal. Beg. الحــد لله رب العالمين ــ قد اتفق النظر فيما امر به سيدنا الاستاذ الرئيس الاجل ادام الله علوه، و هو انقسام (انفساخ) الصور الموجودة فى النفس المخالفة للحق عن النفس البشرية بعد الموت آه ـ See Bibliographie D' Ibn Sīnā 50.
3633 ,,	6205 M.	Maṣāri'ul-Muṣāri'.	Abu'l-Fatḥ Muḥammad b. 'Abd'l-Karīm b. A. a'sh-Shahrastānī (d. 548/1153).	al-Muḥaqiq a'ṭ-Ṭūsī (See No. 3501).	P.	,, (,,).	S. 24 4×16; F. 88; L. 15-22.	C.	Good. Worm-eaten. 10th/16th century.	The unique copy of a work in refutation of al-Mūṣāra'āt in which the author has criticised the views of b. Sīnā expounded in Metaphysics of a'sh-Shifā' (No. 3476), & a'n-Najāt (No. 3495). Placed in new margins. Beg. الحمد لله حمد الشاكرين ــ فانى لشغفى بالعلوم العقلية و المعارف اليقينية كنت اوقات فراغى انظر فى كتب علمائها اه ـ See Brock. 1/429, & Sup. 1/763, 928.
(3468) ,,	3445 D.	Risālah fi'l-Ilāhiyyāt.	Shihābu'd-Dīn a's-Suhrawardī al-Maqtūl (See P. 56).		P.	,, (,,).	S. 22.5×13.5; F. 3 (88a-90b); L. 16.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A tract on Metaphysical problems in mystic language. With red & blue Jidwal. Beg. بسم الله ــ مرحبا بالاشراق، و سبحان الله نور الانوار آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(2906) al-Ḥikmat: al-Ilāhiy-yah.	3447 D.	Risālah fi'l-Ilāhiyyāt.	Shihābu'd-Dīn a's-Suh-rawardī al-Maqtūl (See P. 56).		P.	'Ar. (Naskh).	S. 19.2×13.5; F. 5 (90a-95b); L. 11.	C.	Good. 13th/19th century.	With a small Lawḥ and gold & coloured Jidwal. Placed in new margins.
(3468) ,,	3445 D.	Muḥāwrat-u'l-Arwāḥ bilā Mujāwa-rati'l-Ashbāḥ	Shamsu'd-Dīn Abu'l-Faḍā'il Muḥammad b. A. al-Kaishī (d. 660/1261-62).		P.	,, (,,).	S. 22.5×13.5; F. 16 (124a-39b); L. 16.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a work proving that human souls converse with each other after departing from their material bodies. One of the authorities quoted is Majdu'd-Dīn (Abū Sa'īd Sharaf b. al-Mu'ay-yad) al-Baġdādī who died 616/1219-20. With red & blue Jidwal. Beg. الحمد لله على جزيل نواله ــ اما بعد فقد سألنى بعض اخوانى ــ ناصر الدولة و الدين محمد بن ملك الحجاب عز الدولة و الدين يوسف ــ عن كيفية مخاطبة الارواح بعد مفارقة الاشباح آه ـ See Brock. Sup. 1/822.
(1611) ,,	11100 M.	Risālah fī Iṣbāti Wāji-bi'l-Wujūd.	Najmu'd-Dīn al-Kātibī (See No. 3218).		P.	'Ar. (Nasta'līq).	S. 18×8.5; F. 4 (335b-39a); L. 35.	C.	Badly water-stained. 1044/1634.	A rare treatise dealing with the existence of God as proved by hiloso-phers. Beg. بسم الله ــ ملك الحكما نجم الملة و الدين على بن عمر الكاتبى القزوينى ...... اما بعد حمد لله و الثناء عليه بما هو اهله و مستحقه ..... فهذه رسالة حررتها بالتماس......فى البحث من العلماء ادام الله فضائلهم آه ـ See Brock. Sup. 1/848.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Ḥikmat: al-Ilāhiy-yah.	11100 D.	Sharḥu'r-Risālah fī Iṣbāti'l-Wājib.	Najmu'd-Dīn al-Kātibī (See No. 3218).	al Muḥaqqiq a'ṭ-Ṭū-sī (See P. 2:8).
(1611) ,,	11100 D.	Sharḥu'sh-Sharḥ.	al-Muḥaqqiq a'ṭ-Ṭūsī.	Najmu'd-Dīn al-Kā-tibī.
(1611) ,,	11100 D.	Jawābu'ṭ-Ṭūsī.	al-Kātibī.	a'ṭ-Ṭūsī.
(1611) ,,	11100 D.	Risālah fī Madḥi'ṭ-Ṭūsī.	,,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 18×8.5; F. 3½ (339a-42a); L. 37.	C.	Badly water-stained. 1044/1664.	A commentary on the preceding text in which the author criticises al-Kātibī. Beg. قال ملك الحكما. المحققين نصير الملة و الدين محمد بن الحسين الطوسی رحمه الله : طالعت الرسالة التی عملها مولانا — القزوینی ادام الله ایامه فی المباحث المتعلقه باثبات واجب الوجود آه.
P.	,, (,,).	S. 18×8.5; F. 5 (342a-47a); L. 37.	C.	,,	A super-commentary by al-Kātibī in which he refutes a'ṭ-Ṭūsī's views. Foll. defective. Beg. بسم الله — قال الامام — القزوینی بعد حمد موجد الكل و الثناء علیه — فاعلم انه قد اتفق منی ان كتبت كلمات علی البراهین التی ذكرها الحكما. لاثبات واجب الوجود آه.
P.	,. (,,).	S. 18×8.5; F. 5 (347b-52a); L. not even.	C.	,,	A refutation of the preceding super-commentary. Foll. defective. Copied by Sayyid Muẓaffar. Beg. قال الحكیم الفاضل نصیر الملة و الدین — بعد ما اوردت ما سنح — الاسولة و الاجوبة آه.
P.	,, (,,).	S. 18×8.5; F. 1 (352a-b); L. not even.	C.	,,	A letter of al-Kātibī in praise of the preceding work. Foll. defective. Beg. اعلم افاض الله — انوار الحكمــة و طهر نفسك من ادناس الطبیعة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1611) al-Ḥikmat: al-Ilāhiy-yah.	11100 D.	Jawābu'ṭ-Ṭūsī.	Najmu'd-Dīn al-Kātibī (See No. 3218).	al-Muḥaqqiq a'ṭ-Ṭūsī (See P. 258).	P.	'Ar. (Nasta'līq).	S. 18×8 5; F 1 (35b-63a); L. .	C.	Badly water-stained 1044/1664.	A letter of a'ṭ-Ṭūsī in reply to the preceding Risālah Beg. اجابة الامام المحقق نصير الملة و الدين رحمه الله - هذه المخاطبة العالية الواردة من — نجم الملة والدين — الى داعيه المخلص — الطوسى المستفيد من نتائج خواطره الفياضة آه -
(1915) ,,	8672 M.	Risālah fī Kaifiyyati Ṣudūri'l-Mawjūdāti min Mabda-'iha'l-Awwal.	al-Muḥaqqiq a'ṭ-Ṭūsī (See P. 258).		P.	'Ar. (Naskh).	S. 25.3×15.3; F. 3 (98a-100b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract composed in 656/1267-8 to explain how the world came into existence. Written on red paper. Beg. قال سألى مولانا قاضى القضاة بهرات — عن قول الحكما. فى كيفية صدور الموجودات عن مبدئها الاول آه - See Fihrist Kitāb Khāna-hi Riḍawī 4/141.
(1915) ,,	8672 M.	Ajwibatu'l-Masā'il.	Muḥyi'd-Dīn Muḥam mad al-Muhabbā al-'Abbāsī.	al-Muḥaqqiq a'ṭ-Ṭūsī (See P. 258).	P.	,, (,,).	S. 25.3×15.3; F. 1½ (104a-5b); L. 21.	C.	,,	A tract consisting of several questions on the subject by al-'Abbāsī & their answers by a'ṭ-Ṭūsī Beg. بسم الله - قد كنت ايها العظيم ادام الله نصرة المعلوم ببيانك — لما كان الجوهر جنسا لما تحته آه -
(1760) ,,	804 M.	Risālah fī Marātibi'l-Wujūd.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).		P.	'Ar. (Nasta'līq).	S. 16.2×11.2; F. 1½ (117a-18b); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A small tract dealing with existence & its kinds. With coloured Jidwal & blue Bārikā. Beg. بسم الله — مراتب الموجودات فى الموجودية بحسب التقسيم العقلى ثلث آه - See Berlin No. 5135.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(1782) al-Ḥikmat: al-Ilāhiy-yāt.	5138 D.	Risālah fī Ġāyati Af'āli'llāh.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).		P.	'Ar. (Nasta'līq).	S. 27.5×23.4, F. 1 (36a-b); L. not even.	C	Good. Slightly worm-eaten. Circa 1250/1834-5.	A very small tract proving that the acts of God are based on wisdom, justice and the interest of His creatures. Beg. بسم الله ــ اذا ترتب على فعل اثر فذلك الاثر من حيث انه نتيجة لذالك الفعل و ثمرته يسمى فائدة له آه ـ
3634 ,,	143 D.	Risālah fī Iṣbāti'l-Bārī wa Ṣifātihī.	Mīr Ṣadru'd-Dīn Muḥammad b. Ġiyāṣi'd-Dīn Manṣūr al-Ḥusainī a'sh-Shīrāzī (d. 903/1523).		P.	,, (,,).	S. 20.2×13.4; F. 18; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise proving the existence of God and His attributes, divided into 11 Faṣl & a Muqaddimah. Copeid by M. Yūsuf. Beg. الله لا اله الا هو له الاسماء الحسنى منه الابتداء و به البقاء و اليه الرجعى ــ و بعد فهذه رساله فى اثبات البارى تعالى و صفاته الحسنى ــ See Brock. Sup. 2/279 & Buhār 2/517.
(1027) ,,	3924 M	Risālah fi'l-Ilāhiyyāt.	Shamsu'd-Dīn al-Khafrī (See P. 228).		P.	,, (,,).	S. 17.6×13.7; F. 9 (55a-63b); L. 20.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a treatise on Metaphysics divided into a Muqaddimah, 3 Maqāṣid and a Khātimah & dedicated to Sulṭān Ḥu. Khān Bahādur (d. 911/1506). Beg. الحمد لله الذى كان و لا زمان و لا مكان آه ـ
(1869) ,,	2734 M.	Risālah fi Ḥalli Ba'ḍi'sh-Shubuhāt.	Ġiyāṣu'd-Dīn Manṣūr a'sh-Shīrāzī (See No. 3298).		P.	'Ar. (Naskh).	S. 24.5×15; F. 1 (323b-24b); L. 27.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A tract explaining one of the most difficult points of Philosophy composed after the death of al-Khafrī. Beg. نحمدك يا عالم الخفيات آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3635 al-Ḥikmat: al-Ilāhiy-yah.	27 M.	al-Ufuqu'l-Mubīn.	Muḥammad Bāqir b. M. al-Ḥusainī al-Astar-ābādī, Mīr Bāqir Dā-mād (d. 1041/1631).		P.	'Ar. (Naskh).	S. 26.6×16; F. 250; L. 25.	Inc. (al-Ma-sāqah 4-6 of the 1st Sarḥah).	Good. 11th/17th century.	A very nice copy of a very well-known work on Metaphysics in an obscure & mystical style & according to the version of Ishrāqī philosophers. Divided into 2 Sarḥah, each sub-divided into several Masāqah. Copied in the life-time of the author with his notes on the margins. With a Lawḥ & gold Jidwal. Foll. 1a and 250b bear the seal of Muẓaffar Jang date 1131/1718-9. Beg. تلويح استاری - عسيت ان اثبتك علی التفطن آه - See Brock. Sup. 2/579 & Patnā 21/119.
3636 ,,	11468 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 27.8×17.9; F. 217; L. 17.	Inc.	Good. Worm-eaten. 12th/18th century.	Like the preceding copy but with the preface. The explanatory notes in the margins are in the hand of Baḥru'l-'Ulūm see No. 3329. Placed in new margins. Beg سبحانك اللهم جل حمدك و عز مجدك آه -
3637 ,,	1271 M.	,,	,,		P.	'Ar. (Naskh & Nasta'līq).	S. 22.5×19.5; F. 169; L. .	Inc.	Good. 11th/17th century.	Like the above-mentioned copy. Foll. 2a-5a contain some writings by the same author, the last being the preface of Masāqah 9. Foll. 8a-9a contain explanatory notes on some difficult points of the work.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3638 al-Ḥikmat: al-Ilāhiy-yah.	4382 D.	al-Ufuqu'l-Mubīn.	Muḥammad Bāqir b. M. al-Ḥusainī al-Astar-ābādī, Mīr Bāqir Dā-mād (d. 1041/1631).		P.	'Ar. (Nasta'līq).	S. 32×20.8; F. 467; L. 11.	C.	Good. Slightly worm-eaten. 1329/1911.	Another copy of the preceding work transcribed by Mīr Aḥmad Ḥasan Rām-pūrī (d. 1348/1929), but with no marginal notes. Beg. بسم الله — تلويح استداری - عسیت ان انبتك على التفطن آه -
3639 ,,	8121 M.	a't-Ta'līqāt 'ala'l-Ufuqi'l-Mubīn.	,,	Baḥru'l-'Ulūm (See No. 3329).	P.	,, (,,).	S. 29.6×19.3; F. 26; L. 18-24.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a gloss on the most difficult passages of the preceding work from the beg. to اللهم الا على مجرد التسمية الشرعية. Copied from the margins of No. 3636. Beg. — بسم الله قوله و اما حمل الوجود فصداقه الخ لم يدر الى الآن ما ذا اراد آه - See Brock Sup 2/580.
3640 ,,	4713 D.	al-Ḥāshiyah 'ala'l-Ufuqi'l-Mubīn.	,,	Faḍlu'l-Ḥaq al-Khair-ābādī (See P. 322).	P.	,, (,,).	S. 30.3×20.5; F. 184; L. 21.	Inc.	Good. 13th/19th century.	The unique copy of a detailed gloss on the same text in which the views of Bāqir Dāmād have been criticised. It is from تلويح تفريعات تاصلية to استنارى (foll. 10a-13a of No. 3637). Beg. اياك نحمد يا ذا القوة المتين — قوله فهل ينفصل عن ذلك آه - قد اعترف آنفا بان مصداق حمل الوجود على الجهة آه -
3641 ,,	28741	,,	,,	Muḥammad Ṭayyib b. M. Ṣāliḥ b. 'Al. al-Makkī a'r-Rām-būrī (d. 1334/1916).	P.	'Ar. (Naskh).	S. 33×20.5; F. 4; L. 28-31.	Inc.	Good. 1334/1916.	The unique copy of a gloss on 3 difficult points of the work. Copied by the autor. Beg. بسم الله — قوله تلويح استنارى - اقول التلويح الاشارة من بعد بثوب او ببرق آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3642 al-Ḥikmat: al-Ilāhiy-yah).	28742	al-Ḥaqqu'l-Mubīn.	Ẕuhūru'l-Ḥasan b. Niyāẕi'llāh b. 'Aẕmat-i'llāh al-Mujaddidī a'r-Rāmbūrī (d. 1342/ 1923).		P.	'Ar. (Nasta'līq).	S. 33.6×20.7; F. 26; L. 18.	Inc. (From تلوع استاذری to سیاقة).	Good. 1334/ 1915-6.	The unique copy of an incomplete gloss on the same, composed in 1334/ 1915-6 & dedicated to Nawwāb S. Ḥāmid 'Alī Khān Bahādur, a ruler of Rāmpur (d. 1930). Copied by the author. Beg. سبحان الله رب العالمين فاطر السموات و الافق المبين آه ـ
3643 ,,	782 D.	al-Īmāḍāt wa't-Tashrīqāt (a'ṣ-Ṣaḥīfatu'l-Malakūtiyyah .	Mīr Bāqir Dāmād (See No. 3638).		P.	,, (,,).	S. 27.5×18.5; F. 44; L. 21.	Inc.	Badly worm-eaten. 12th/18th century.	A treatise dealing with the eternal & the accidental, begun in 1012/1604 & finished in 1040/1630-1. Fol. 1a bears the seal of Ẓafar Mahdī Mūsawī. With Minhiyyāt on the margins. Beg. سبحانك اللهم رب الخلق و الامر لك الملك و لك الحمد آه ـ See Brock. Sup. 2/580 & Patnā 21/120.
3644 ,,	1427 M.	,,	,,		P.	,, (,,).	S. 23.2×14.8; F. 30; L. 23.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	With marginal notes by the author. Left incomplete by the scribe. Corresponds with foll. 1b (the last line) –35b (line 9) of the preceding copy. Beg. و ان يخافت عنها النفوس الملحونة ـــ التقدمة فى تحديد حريم النزاع فى حدوث عالم الجواز آه ـ
(3564) ,,	8189 M.	,,	,,		P.	,, (,,).	S. 20.7×14.5; F. 9 (88a-96b); L. 18.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Upto the beg. of a's-Siqāyah 2. Beg. السقاية الثانية ـــ ايماض قد سلف اثنين من انواع اسبق ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
3645 al-Ḥikmat: al-Ilāhiy-yah.	5371 M.	al-Qabasāt*.	Mīr Bāqir Dāmād (See No. 3638).		P.	'Ar. (Nasta'līq).	S. 26.6×18.5; F. 185½ (1b-186a); L. 23.	C.	Good. Slightly worm-eaten. 13th/19th century.	A well-known work on Metaphysics composed in 1034/1625 & divided into 10 Qabasāt. Followed by several extracts from other works of the author (foll. 186a-194a). Beg. الحمد لله الواحد الاحد الصمد آه ـ See Brock. Sup. 2/580, Patnā 10/124 & Buhār 2/355.
3646 ,,	5703 M.	a't-Taqdīsāt.	,,		P.	,, (,,).	S. 22.1×10.5; F. 69 (1b-69a); L. 15.	Inc. (The last 2 lines wanting)	Good. Worm-eaten. 2th/18th century.	A work on Metaphysics proving the unity and sanctity of God. Placed in new margins. Followed by the preface of Risālah fī Is̱bāti'l-Wājib by Ṣadr al-Ḥusainī a'sh-Shīrāẓī. Beg. يا هو يا من هو يا من لا هو الا هو آه ـ See Brock. Sup. 2/579 & Būhār 2/116.
3647 ,,	2544 M.	,,	,,		P.	,, (,,).	S. 25×15.5; F. 76; L. 17.	C.	Good. 13th/19th century.	
(1027) ,,	3924 M.	Risālah fī 'Ilmi'l-Wājib.	,,		P.	,, (,,).	S. 17.6×13.6; F. 1½ (52a-53a); L. 20.	C.	Good. Worm-eaten. 12th/18th century.	A rare work on Divine knowledge. Beg. بعد الحمد لمفيض العلم و واهب العقل آه ـ See Brock. Sup. 2/580.
(3470) ,,	675 MK.	,,	,,		P.	,, (,,).	S. 28×19.3; F. 1½ (5a-6a); L. 19.	C.	Good. Circa 1270/1854.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3307) al-Ḥikmat: al-Ilāhiy-yah.	28681 D.	Risālah fī 'Ilmi'l-Wājib.	Mīr Bāqir Dāmād (See No. 3638).	Muḥammad Sharīf al-Kāshmīrī.	P.	'Ar. (Nasta'līq).	S. 26.2×17; F. ½ (200b); L. 38.	C.	Good. Worm-eaten. 13th/19th century	Another tract on the same subject dictated by the author to his pupil. Placed in new margins. Beg. ربنا آتنا من لدنك رحمة وهى لنا من امرنا رشدا—اعلم ان علمه تعالى عين ذاته آه ـ
3648 ,,	1197 M.	al-Ḥikmatu'l-Muta'āliyah (al-Asfāru'l-Arba'ah)*.	Mullā Ṣadrā (See No. 3555).		P.	,, (,,).	S 30×19; F. 423; L. 21.	Inc Vol. I (The 1st Safar).	Good. 13th/19th century.	An encyclopaedic work on Metaphysics, divided into 4 Safar. Four fly-leaves at the beg. contain the table of contents. With a Lawḥ, red & blue Jidwal & blue Bārikā. Beg. الحمد لله فاعل كل محسوس و معقول آه ـ See Brock. Sup. 2/588 & Buhār 2/358.
3649 ,,	1195 M.	,,	,,		P.	,, (,,)	S. 21×17; F. 146; L 23.	Inc. Vol. 2 (The second Safar).	Good. 1222/1808.	Copied by 'Abdu'ṣ-Ṣamad in the Madrasah of his grand-father in Iṣfahān. Foll. 1b-3a contain the table of contents. Beg. بسم الله — المرحلة فى المقولات و احوالها ـ ان الترتيب الطبيعى آه ـ
3650 ,,	11653 D.	,,	,,		P.	,, (,,).	S. 25.7×16. F. 97; 27.	Inc. Vol 1 & 3 (The 1st & third Safar).	Good. Worm-eaten. 13th/19th centuty.	Placed in new margins. Beg. of the 1st vol.—بسم الله و هو الذى من الخلق الى الحق فى النظر الى طبيعة الوجود آه ـ It ends abruptly. Beg. of the 3rd vol. الحمد لله الذى انار بوجوب وجوده الكائنات آه ـ It ends at the end of the 7th Mawqif.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3468) al-Ḥikmat : al-Ilāhiy-yah.	3445 D.	al-Ḥikmatu'l-Muta'āliyah (al-Asfāru'l-Arba'ah)*.	Mullā Ṣadrā (See No. 3555).		P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 7 (117b-24a); L. 7.	Inc.	Good. Worm-eaten. 12th/18th century.	Two extracts from the preceding work, the first corresponding with PP. 378-80 of the 1st vol. & the second with PP. 23-24 of the 3rd vol. of Īrānī edition. With red & blue Jidwal. Beg of the 1st extract :— فائدة فى بيان ان التعقل عبارة عن اتحاد جوهر العاقل بالمعقول ـ ان مسئلة كون النفس عاقلة لصور الاشياء آه ـ Beg. of the 2nd extract : فائدة فى ان واجب الوجود تمام الاشياء و كل الموجودات آه ـ
3651 ,,	11653 D.	al-Mabda'u wa'l-Ma'ād*.	,,		P.	'Ar. (Nasta'līq).	S. 26.1 × 16.2; F. 133; L. 27.	C.	,,	A work on المبدأ (origin of life) & المعاد (the life to come), the most important points of Metaphysics. Placed in new margins. Fol. 1a bears the autographs of 'Abdu'r-Rab Farangīmaḥlī & his son Abu'l-Baqā' M. 'Abdu'l-Ḥakīm. Beg. سبحانك اللهم يا مبدع المبادى و العلل آه ـ See Brock. Sup. 2/589 & Patnā 21/122.
(1027) ,,	3924 M.	Risālah fī Taḥqīqi Ma'na't-Tashakh-khuṣ*.	,,		P.	,, (,,).	S. 17.6 × 13.6; F. 6½ (145a-51a); L. 20.	C.	,,	A treatise dealing with التشخص (individuality). Copied by Ṣādiq al-Jīlānī. Beg. الحمد لواهب العقل و الحكمة آه ـ See Brock. Sup. 2/589.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) al-Ḥikmat: al-Ilāhiyyah.	3924 M.	Risālah fī Ittiṣāfi'l-Māhiyati bi'l-Wujūd*.	Mullā Ṣadrā (See No. 3555).	
(574) "	8672 M.	"	"	
(3620) "	696 D.	a'd-Dawḥat-u'l-Mayyādah*	Mullā Maḥmūd b. M. b. Shāh M. al-Fārūqī al-Jawnbūrī (d. 1062/1652).	
(3616) "	7852 M.	"	"	
(3620) "	696 D.	Sharḥu'd-Dawḥah.	"	Ẓuhūru'llāh al-Laknawī (See No. 3340).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 17.6×13.6; F. 5 (151a-56a); L. . 20	C.	Good. Worm-eaten. 12th/18th century.	A treatise on a difficult point of Metaphysics. Copied by Ṣādiq al-Jīlānī. Beg. الحمد لواهب الحيوة و العقل آه ـ See Brock. Sup. 2/589.
P.	'Ar. (Naskh).	S. 25.8×15.4; F. 5 (42a-46b); L. 21.	C.	Good. Worm-eaten. Circa 1146/1733.	Written on red paper.
P.	'Ar. (Nasta'līq).	S. 28×17.5; F. 11½ (1a-12a); L. 25.	C.	Good. Slightly worm-eaten. Circa 1249/1833-4.	A copy of a work dealing with الصورة (form) & المادة (substance). Beg. بسم الله ـــ اعلم انه مهد قبل الخوض فى نظم البرهان على وجود الهيولى الاولى آه ـ See Brock Sup. 2/621.
P.	" (").	S. 27×19.9; F. 9 (79a-87b); L. 25.	C.	Good. Worm-eaten. 1251/1835-6.	
P.	" (").	S. 28×17.5; F. 44 (21a-64a); L. 25.	C.	Good. Circa 1249/1833-4.	The unique copy of a commentary on the preceding text. Beg. الحمد لله رب العالمين ـــ قوله اعلم انه مهد آه ينبغى ان يعلم ان القوم آه ـ See Brock. Sup. 2/621.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3620) al-Ḥikmat: al-Ilāhiy-yah.	696 D.	Risālah fī Taḥqīqi'l-Kulliyyi'ṭ-Ṭab'i*.	Mullā Maḥmūd al-Jawnbūrī (See No. 3135).		P.	'Ar. (Nasta'līq).	S. 28 × 17.5; F. 8 (12a-20a); L. 25.	C.	Good. Slightly worm-eaten. Circa 1249/ 1833-4.	A treatise dealing with الـكلى الطبعى, a difficult point of the subject. Beg. الـكلى يطلق على ثلثة وجوه ـ فيقـال على ما هو مقول بالفعل على كثيرين آه ـ
(3616) ,,	7852 M.	,,	,,		P.	,, (,,).	S. 27 × 19.9; F. 11½ (69a-80a); L. 22.	C.	Badly worm-eaten. Circa 1251/ 1835-6.	
(1775) ,,	23968 D.	Risālah fi'l-Ḥudūs̱i'd-Dahrī.			P.	,, (,).	S. 20 × 12; F. 4 (1b-5a); L. 11.	C.	Good. Worm-eaten. 13th/19th century	A tract on الحدوث الدهرى. The only authority quoted is Mīr Bāqir Dāmād (d. 1040/1630). Beg. بسم الله — اعلم انه قد ثبت فى زعم الفلاسفة نحو آخر من الوجود آه ـ
(1027) ,,	3924 M.	Risālah fī Is̱bāti Ḥudūs̱i'l-'Ālam.	Ḥusain b. Ibr. a't-Tuni-kābanī.		P.	,, (,,).	S. 17.6 × 13.6; F. 2½ (53a-55a); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	A tract proving that the world has been created by God. Copied by Ṣādiq al-Jilānī in Iṣfahān. Beg. الحمد لله المتفرد بوجوب وجوده آه ـ
(1027) ,,	3924 M.	'Ainu'l-Ḥikmah.	Mīr Qiwāmu'd-Dīn Muḥammad al-Ḥusainī a'ṭ-Ṭihrānī.		P.	,, (,,).	S. 17.6 × 13.6; F. 34 (68a-101b); L. 19.	C.	Badly worm-eaten. 12th/18th century.	A rare copy of a treatise on Metaphysics. Beg. الحمد لله الذى هدانا جادة النجاة — اما بعد فيجب ان يعلم ان الكل علم لا بد من ثلثة امور آه ـ For the persian translation see Fihrist Kitāb Khānah Riḍawī 4/208.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1777) al-Ḥikmat: al-Ilāhiy-yah.	3508 D.	Risālah fī Nafyi'l-Kulliyyi't-Tabī'ī.	Ġulām Muṣṭafā b. M Muṣṭafā al-Ḥasanī al-Ḥusainī al-Ashrafī al-Jā'isī.	
(1505) ,,	8508 M.	,,	,,	
(1782) ,,	5138 D	Risālah fī Iṣbāti-Wujūdi'l-Kulliyyi'ṭ-Ṭabī'ī.	Mu'izzu'd-Dīn Amān-u'llāh b. Nūri'llāh b. Ḥu. al-Banārasī (d. 1133/1720-1).	
(1027) ,,	3924 M.	Fihristu Masā'ili'l-Umūri'l-'Āmmah		
(1027) ,,	3924 M	al-Khulāṣah fi'd-Dahr.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 25.1×16; F. 3 (14a-16b); L. 19.	C.	Good. Slightly worm-eaten. 1130/1717.	A small treatise proving that الكلى الطبيعى does not exist. Copied by S. Yūsuf 'Alī b. S. 'Iṣmatu'llāh al-Jā'isī. Beg. بسم الله ـ و بعد فيقول العبد ـ هذه عدة كلمات فى نفى الكلى الطبيعى آه ـ
P.	,, (,,).	S. 23.8×15.5; F. 2½ (4a-6a); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century	Copied by M. Amjad.
P.	,, (,,).	S. 27.5×23.4; F. 1 (61a-2a); L. 29.	C.	Good. Slightly worm-eaten. 13th/19th century.	A small treatise proving the existence of الكلى الطبيعى. Copied by 'Abdu'r-Raḥīm. Beg. نحمدك يا من وفقنا لتحقيق المسائل الحقة بالبراهين آه ـ
P.	,, (,,).	S. 17.6×13.6; F. 1½ (106b-7b); L. .	C.	Good. Worm-eaten. 12th/18th century.	A list of problems discussed in the beg. of philosophical works and called الامور العامة. Copied by Ṣādiq al-Jīlānī. Beg. فهرست مسائل الامور العامة ـ المسئلة الثانى ان الوجود مشترك آه ـ
P.	,, (,,).	S. 17.6×13.6; F. ½ (108a); L. 20.	C.	Good. Worm-eaten. 12th/18th century.	A small tract on الدهر (time). Copied by Ṣādiq al-Jīlānī. Beg. خلاصة فى الدهر. اعلم ان الشامل الاول للموجودات هو الوجود آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
3652 al-Ḥikmat: al-Ilāhiy-yah.	7994 M.	al-Kitābu'l-Mubīn.	Muḥammad Shafī' al-Bihārī (See No. 3447).		P.	'Ar. (Naskh).	S. 27.5×18.2; F. 156; L. 25.	C.	Good. Worm-eaten. Before 1197/1783.	The unique copy of a work on Metaphysics. According to a note on fol. 1a, the work was thoroughly studied by Kalīmu'llāh b. Ṣibġatu'l-lāh who tells us at the end of the MS. that he corrected it in Ṣafar 1197/1783. Fol. 1a bears the seals of Mīr A. 'A. & Mīr Maḥmūd. Marginal notes in the hand of Kalīmu'llāh are found throughout the copy. Beg. بسم الله ـ الجزء الاول من الكتاب المبين ـ فى كلمات عالية و حكمة متعالية ـ اعلموا اخوان الصفاء ـ ان للعلوم المدونة مبادى بالذات آه ـ
(1782) ,,	5138 D.	Risālah fī 'Ilmi'l-Bārī.	Kamālu'd-Dīn a's-Sihālī (See P. 342).		P.	'Ar. (Nasta'līq).	S. 27.5×23.4; F. 2 (75a-76b); L. 20.	C.	Good. Slightly worm-eaten & water-stained. 1240/1824-5.	A tract on Divine know-ledge Copied by 'Abd-u'r-Raḥīm from the copy in the hand of Mawlawī Ġulām Yaḥyā (See No. 3319). Beg. بسم الله ـ اتفق الملل و النحل على انه تعالى عالم بنفسه و بسائر الممكنات آه ـ
(1782) ,,	5138 D.	Risālah fi'l-Jawhari wa'l-'Araḍ.	,,		P.	,, (,,).	S. 27.5×23.4; F. 2 (77a-78b); L. 19.	C.	,,	A small tract with Min-hiyyāt on the margins. Copied by the same scribe from a MS. in the hand of Ġulām Yaḥyā. Beg. بسم الله ـ المعلوم اذا نسب وجوده اليه فلا يخلو من ان يابى عنه آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3560) al-Ḥikmat: al-Ilāhiy-yah.	8969 M.	Risālah fī Taḥqīqi'l-Ja'l.	Murabbī al-Ḥusainī.		P.	'Ar. (Nasta'līq).	S. F. 3 (22a-24b); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	A treatise dealing with الجعل. Placed in new margins. Beg. بسم الله ـــ و بعــد فان اجوح المربوبين الى الرب الغنى مربى الحسينى يقول ان هذه رسالة ملكوتية لطيفة آه ـ
(3620) ,,	696 D.	Risālah fi'l-Ḥudūṣi'z-Zātī.	M. Barakat al-Ilāhābādī (See P. 410).		P.	,, (,,).	S. 28×17.5; F. 6 (225b-31a); L. 25.	C.	Good. Slightly worm-eaten. 1249/1833-4.	A treatise on الحدوث الذاتى with no preface. Beg. بسم الله ـــ اعلم ان الحكماء قائلون بالحدوث الذاتى للممكنات طرا آه ـ
(3391) ,,	702 D.	Risālah fī 'Ilmi'l-Wājib.	Asadu'llāh al-Banjābī.		P.	,, (,,).	S. F. 5 (167a-72a); L. 36.	C.	Good. 1242/1826.	A treatise on Divine knowledge. Copied by Muftī Sa'du'llāh Rāmpūrī. Beg. الحمد لله رب العالمين ـ اعلم ان ههنا مسئلتين ـ المسئلة الاولى ان للعلم ثلث معان آه ـ
3653 ,,	1260 D.	al-'Ujālatu'n-Nāfi'ah.	'Abdu'l-'Alī Baḥru'l-'Ulūm (see No. 3329).		P.	,, (,,).	S. 23.5×15.5; F. 94; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a treatise on existence. Transcribed in the life-time of the author. Beg. الحمــد لله الذى رفعنا عن حضيض نقص الجهل الى ذروة كمال العلم آه . See Brock. Sup. 2/625.
3654 ,,	3870 M.	a't-Ta'līqu'ṭ-Ṭab'ī fi'l-Kulliyyi'ṭ-Ṭabi'ī.	Abu'l-Barakāt Muḥammad Quṭbi 'Ālam al-Murādābādī.		P.	, ,,).	S. 23.9×20.5; F. 43; L. 8.	C.	Good. Worm-eaten. 13th/19th century.	A treatise on الكلى الطبيعى, composed after 1225/1810. Beg. الحمد لله الذى الهمنا حقائق الكليات آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(3459) al-Ḥikmat: al-Ilāhiy-yah.	8158 M.	a'r-Rawḍu'l-Majūd.	Faḍlu'l-Ḥaq al-Khair-ābādī (see P. 322).		P.	'Ar. (Nasta'hq).	S. 30×20.7; F. 22½ (1b-23a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a treatise on existence composed for Mawlawī M. Afḍal & divided into a Muqaddimah, 2 Faṣls and a Khātimah. The seal of Mawlawī Sulṭān Ḥasan Barīlawī is born on fol. 1a. Beg. الحمد لمنوع الوجود مفيض الجود آه. See Brock. Sup. 2/855.

Printed By
Modern Publishig House, Darya Ganj, New Delhi-2
at Nomani Press, Delhi.